

EUREL NEWSLETTER, n° 33

Mai/May 2021

Voici la 33^e lettre d'information du site Eurel (données sociologiques et juridiques sur la religion en Europe et au-delà), envoyée deux fois par an. / *This is the newsletter # 33 of the Eurel website (sociological and legal data on religions in Europe and beyond) which is sent twice a year.*

Vous y trouverez, pour de nombreux pays, des informations concernant le droit et les sciences sociales des religions en Europe et au Canada : les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à ces disciplines. La lettre fournit également des informations sur l'actualité du site / *The letter provides academic news concerning law and sociology of religion in many countries of Europe and Canada: references of recent books or articles, new websites, just released surveys, and coming meetings. The letter also includes information concerning the latest changes in the Eurel website.*

[1. Actualité en droit et sociologie des religions / News in law and sociology of religion](#)

[Europe](#)

[Allemagne/Germany](#)

[Autriche/Austria](#)

[Belgique/Belgium](#)

[Bulgarie/Bulgaria](#)

[Chypre/Cyprus](#)

[Croatie/Croatia](#)

[Espagne/Spain](#)

[France](#)

[Irlande/Ireland](#)

[Italie/Italy](#)

[Lettonie/Latvia](#)

[Lituanie/Lithuania](#)

[Luxembourg](#)

[Pologne/Poland](#)

[Portugal/Portugal](#)

[Roumanie/Romania](#)

[Royaume-Uni/United Kingdom](#)

[Russie/Russia](#)

[Slovaquie/Slovakia](#)

[Suède/Sweden](#)

[Suisse/Switzerland](#)

[Turquie/Turkey](#)

[Canada](#)

[2. Actualité du site Eurel / News of the Eurel website](#)

* * * * *

1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrage(s) / *Book(s)*

- Arènes Jacques, Viaux Jean-Luc (dir.), [*Extrémismes religieux, violence et contexte éducatif*](#) (Patrimoines). Paris: Cerf, 2021.
- Aubourg Valérie, Meintel Deirdre, Servais Olivier (dir), [*Ethnographies du catholicisme contemporain*](#), Paris, Karthala, 2021.
- Barker Eileen, Richardson James T. (ed.), [*Reactions to the Law by Minority Religions*](#), Routledge, 2021.
- Consorti Pierluigi (ed.), [*Law, Religion and Covid-19 Emergency*](#), Pise, DiReSoM, 2020.
- Demmrich Sarah, Riegel Ulrich (Hg.), [*Religiosity in East and West: Conceptual and Methodological Challenges from Global and Local Perspectives*](#), Wiesbaden, Springer VS, 2020.
- El Karoui Hakim, Hodayé Benjamin, [*Les militants du djihad, portrait d'une génération*](#), Fayard, 2021.
- Gonzalez Gérard (dir.), [*Heurts et malheurs de l'identité religieuse*](#), *Revue du droit des religions*, n° 10, Presses universitaires de Strasbourg, novembre 2020.
- Körs Anna, Wolfram Weisse, Willaime Jean-Paul (Eds.), [*Religious Diversity and Interreligious Dialogue*](#), Springer, 2020.
- Koussens David, Mercier Charles, Amiraux Valérie, [*Nouveaux vocabulaires de la laïcité*](#), Paris, Classiques Garnier, 2020.
- Martínez-Ariño, J., [*Urban Secularism: Negotiating Religious Diversity in Europe*](#), Routledge, 2020.
- Messner Francis (dir.), [*Le Statut des ministres du culte musulman en France. Études comparatives et proposition d'une charte nationale*](#), Strasbourg, Presses universitaires de Strasbourg, 2021.
- Page Sarah-Jane, Yip Andrew K.T. (dir.), [*Intersecting Religion and Sexuality. Sociological Perspectives*](#) (Religion and the Social Order 27), Brill, 2021.
- Proeschel Claude, Koussens David, Piraino Francesco, [*Religion, Law and the Politics of Ethical Diversity. Conscientious Objection and Contestation of Civil Norms*](#), Routledge, 2021.
- Raciuc Egdunas, Müssig Stephanie, Akgönül Samin, Alibasic Ahmet, Nielsen Jorgen S., Scharbrodt Oliver (ed.), [*Yearbook of Muslims in Europe*](#), vol. 12, Leiden, Brill, 2020.
- Staetsky Daniel, DellaPergola Sergio, [*Jews in Europe at the turn of the Millennium: Population trends and estimates*](#), Institute for Jewish Policy Research, 2020.
- Von der Decken Kerstin, Günzel Angelika (dir.), [*Staat – Religion – Recht, Festschrift für Gerhard Robbers zum 70. Geburtstag*](#), Baden-Baden, Nomos, 2020.
- Yakin Ayang Utriza, Christians Louis-Léon (ed.), [*Rethinking Halal. Genealogy. Current Trends, and New Interpretations*](#) (Muslim Minorities 37), Brill, 2021.
- Ziebertz H.-G. (Hg.), [*International Empirical Studies on Religion and Socioeconomic Human Rights*](#), Cham (CH), Springer International, 2020.

Article(s) et chapitre(s) d'ouvrage / *Article(s) and book chapter(s)*

- Potz, R., Zur Aktualität religionsrechtlicher Modelle in Europa in: Kerstin von der Decken, Angelika Günzel (ed.) *Staat – Religion – Recht, Festschrift für Gerhard Robbers zum 70. Geburtstag*, 1. Edition 2020, S. 333-352.
- Stoeckl, K., Human Rights, in: Ritzer, George (Hrsg.): *The Blackwell Encyclopedia of Sociology*. Oxford [u.a.]: Blackwell Publishing 2020.

- Mourão Permoser, J.; Stoeckl, K., [Reframing human rights: the global network of moral conservative homeschooling activists](#), *Global Networks -A Journal of Transnational Affairs*. Online first 2020, S. 1-22.

Colloque(s) à venir / *Forthcoming conference(s)*

- Colloque [Réglementer la religion? Son statut juridique et social dans l'Europe contemporaine](#), 23-24 septembre 2021, Porto / *Conference Regulating religions? Legal and social status in contemporary Europe*, 23-24 September 2021, Porto.

Ce colloque est organisé par l'université de Porto et le projet Eurel, les discours d'introduction seront donnés par Grace Davie et Jónatas Eduardo Mendes Machado. / *The conference is jointly organised by the University of Porto and the Eurel project. The key-note speakers are Grace Davie and Jónatas Eduardo Mendes Machado.*

- [European Association for the Study of Religions annual conference \(2022\)](#), University College Cork.

Autre / *Others*

- Call for papers for a special issue of / *AAC pour un numéro spécial de Journal for Religion and Transformation in Contemporary Society* (JRAT) [Reactivation and Transformation of Ancient Religions in the Contemporary World](#).

ALLEMAGNE / *GERMANY*

Ouvrage(s) / *Book(s)*

- Angot, Sylvie (2021) : *La reconnaissance de l'islam dans le système éducatif allemand des années 1980 à 2015* (Droit et Religions). Presses Universitaires d'Aix-Marseille, 2021.
- Gojowczyk, Jiska (2020): *Umweltschutz in katholischen Orden. Interpretieren, Bewerten und Verhandeln als Teilprozesse der Globalisierung*. Wiesbaden, Springer VS.
- Hennig, Linda (2020): *Lebensführung im Spannungsfeld von Islam und Beruf. Berufsbiografien von Musliminnen in Frankreich und Deutschland*. Wiesbaden, Springer VS.
- Knoblauch, Hubert (Hg.): *Die Refiguration der Religion. Perspektiven der Religionssoziologie und Religionswissenschaft*. Weinheim/Basel: Beltz Juventa.
- Tezcan, Levent (2021): *Die Subjekte der Islampolitik. Beiträge zu einer Soziologie des Islams*. Wiesbaden, Springer VS.

Articles et chapitres d'ouvrage / *Articles and book chapters*

- Ebertz, Michael (2020): Der Taufschein – Attest, Zeugnis oder Lottoschein? Soziologische Befunde zur Mitgliedschaft in der Kirche und ihren Arbeitsorganisationen. In: Verband Katholischer Tageseinrichtungen für Kinder (KTK) – Bundesverband (Hg.): *Vielfältige Teams. Die Religionszugehörigkeit von Fachkräften in katholischen Kitas*, Freiburg 2020, 49-77.
- Ebertz, Michael (2020): Rezension: [Keine feindliche Übernahme in Sicht. Christian Joppke sieht den säkularen Staat vor Religion sicher](#). In: *Ethik und Gesellschaft* 1/2020: Kritik der Identitätspolitik, 1-9.
- Ebertz, Michael (2020): Verschiebungen des religiösen Feldes. In: Knoblauch, Hubert (Hg.): *Die Refiguration der Religion. Perspektiven der Religionssoziologie und Religionswissenschaft*. Weinheim/Basel: Beltz Juventa, 77-87.
- Eßbach, Wolfgang (2020): [Die Neugier, wissen zu wollen, wie wir zu dem geworden sind, was wir sind. Zum Hundertsten Todestag von Max Weber](#). In: *Soziopolis, Warum Weber?* Online-Beitrag.
- Eßbach, Wolfgang (2020): Sind Weltanschauungen Religionen? Wissenschaftsreligion – Religionsmarkt – Weltanschauungsphilosophie – Rekonfessionalisierung. In: Volkhard

Krech/Hartmann Tyrell (Hg.): Religionssoziologie um 1900. Eine Fortsetzung. Baden-Baden: Ergon Verlag, 93-123.

- Eßbach, Wolfgang (2021): Warum reicht uns ein Gespräch unter Menschen nicht aus? In: Michael Schetsche / Andreas Anton (Hg): Intersozologie. Menschliche und nicht-menschliche Akteure in der Sozialwelt. Weinheim/Basel: Beltz/Juventa, 195-208.
- Eßbach, Wolfgang (2021): „Seinen Gott unter Kontrolle bringen“ Soziologische Überlegungen zum Anteil von Religion an Phänomenen der Macht. In: Tatjana Jesch (Hg): Religion und Gewalt. Jahrbuch für Literatur und Psychoanalyse, Bd. 40. Würzburg: Verlag Königshausen & Neumann, 235-253.
- Hennig, Linda (2021): Wie erleben und praktizieren berufstätige Musliminnen religiöse Pluralität und was lässt sich daraus lernen? In: S. Jahn / J. Stander-Dulisch (Hg): Vielfalt der Religionen. Ein Praxishandbuch zur Regulierung von religiöser Pluralität in Nordrhein-Westfalen, Frankfurt/M.: Wochenschau Verlag, 83-101.
- Kläden, Tobias (2020): [Kirche im Netzwerk pastoraler Orte und Ereignisse. Eine qualitative-empirische Studie in einer Seelsorgeeinheit im Bistum Rottenburg-Stuttgart](#), in: eu-angel 11(3).
- Kläden, Tobias (2020): Zu schnell für Gott? Hartmut Rosas Thesen zu Beschleunigung und Resonanz in der Diskussion, in: Kläden, Tobias (Ed.): Resonanz und Gastfreundschaft. Perspektiven zu Freizeit und Tourismus (KAMP kompakt 7), Erfurt: Katholische Arbeitsstelle für missionarische Pastoral, 56-74.
- Kläden, Tobias (Ed.) (2020): [Kirche in der Diaspora. Keynotes der „pastorale!“ 2019 in Magdeburg \(KAMP kompakt 8\)](#), Erfurt: Katholische Arbeitsstelle für missionarische Pastoral.
- Laux, Bernhard (2020): Des Guten zu viel? Der Status des Guten und der Religion in der Politik. In: Hammer, Stefanie / Hidalgo, Oliver (Hg.): Religion, Ethik und Politik. Auf der Suche nach der guten Ordnung. Wiesbaden: Springer VS, 53-76.
- Michalowski Ines, Behrendt Max. 2020. *The Accommodation of Muslim Body Practices in German Public Swimming Pools. Ethnic and Racial Studies* online first: 1-19.
- Mourão Permoser, J.; Die Kirche als Raum der Solidarität: Die Kirchen asylbewegung in Deutschland, in: Die Stadt als Stätte der Solidarität, edited by Niki Kubaczek and Monika Mokre, 97-118. Wien 2021: [transversal texts](#).
- Neumaier, Anna (2020): Determinanten der religiösen Gegenwartskultur und ihre Wechselwirkungen mit Religion(en) in Deutschland: Medien. In: Michael Klöcker/Udo Tworuschka: Handbuch der Religionen, 66. EL 2020
- Neumaier, Anna (2020): The big friendly counter-space? Interreligious encounter within social media. *Religion* 50/3, 392-413.
- Pickel, Gert (2020): Bastelpartnerschaften, Commuter-Ehen, Regenbogenfamilien, Diversity. Ein Problem für Kirche und Theologie? In: Schüle, Andreas (Hg.): „Es ist nicht gut, dass der Mensch allein sei“. Partnerschaft, Ehe und Sexualität als Themen der Theologie. Leipzig: EVA, 133-162.
- Pickel, Gert (2020): Expliziter Gottesglaube in Deutschland. Empirische Zahlen und Trends. *Lebendige Seelsorge – Zeitschrift für praktisch-theologisches Handeln* 4/71, 2020, 271-275.
- Pickel, Gert (2020): Gesellschaftliche Bedingungen: soziale Verhältnisse von Juden und Muslimen. In: Altmeyer, Stefan/Grümme, Bernhard/Kohler-Spiegel, Helga/Nau-rath, Elisabeth/Schröder, Bernd/Schweitzer, Friedrich (Ed.): Jahrbuch der Religionpädagogik: Judentum und Islam unterrichten. Göttingen: Vandenhoeck & Rupprecht, 53-69.
- Pickel, Gert (2020): [Kollektive religiöse Identitäten als Zentrum rechter Identitätspolitik?](#) *Ethik und Gesellschaft* 1/2020.
- Pollack Detlef, Stolz Jörg, De Graaf Nan Dirk (2020): [‘Can the State Accelerate the Secular Transition? Secularization in East and West Germany as a Natural Experiment’](#) *European Sociological Review* 36: 626-642.
- Pollack Detlef (2020) „Säkularisierung: Soziologische Aspekte“ In: Staatslexikon, herausgegeben von Oberreuter Heinrich. 8. Aufl. München: Herder, 1522-1524.
- Reuter Astrid. (2020). „Macht Religion Recht? Macht Recht Religion?“ In *Kirchenrecht im Dialog*, herausgegeben von Schüller Thomas, Neumann Thomas, 151-164. Berlin: Berliner Wissenschafts-Verlag.

- Sammet, Kornelia (2020): Religion und Geschlechterordnungen in der Religionssoziologie um 1900. In: Volkhard Krech und Hartmann Tyrell (Hg.): Religionssoziologie um 1900. Eine Fortführung. Baden-Baden: Ergon.125-170.
- Schetsche, Michael/Andreas Anton (Hg.) (2020): Intersozioologie. Menschliche und nicht-menschliche Akteure in der Sozialwelt. Weinheim: Beltz Juventa.
- Streib, H./Chen, Z. J./Hood, R. W. (2020): [Categorizing People by Their Preference for Religious Styles: Four Types Derived from Evaluation of Faith Development Interviews](#). International Journal for the Psychology of Religion, 30(2), 112-127.
- Streib, H./Klein, C./Keller, B./Hood, R. W. (2021): The Mysticism Scale as Measure for Subjective Spirituality: New Results with Hood's M-Scale and the Development of a Short Form. In: A. L. Ai/K. A. Harris/R. F. Paloutzian/P. Wink (Hg.): [Assessing Spirituality in a Diverse World](#). Cham: Springer Nature Switzerland.
- Tübel, Susanne (2020): Ritual Reproduction in Jewish Communities in Germany: The Case of Circumcision. In: Demmrich, Sarah/Riegel, Ulrich (Hg.): [Religiosity in East and West. Conceptual and Methodological Challenges from Global and Local Perspectives](#). [= Veröffentlichungen der Sektion Religionssoziologie der Deutschen Gesellschaft für Soziologie]. Wiesbaden: VS. 45-59.
- Tyrell, Hartmann (2020): Bernhard Groethuysen und die deutschen Debatten um Religion und Kapitalismus. In: Volkhard Krech und Hartmann Tyrell (Hg.): Religionssoziologie um 1900. Eine Fortführung. Baden-Baden: Ergon, 173-204.
- Tyrell, Hartmann (2020): Religion und Politik – Max Weber und Emile Durkheim. In: Volkhard Krech und Hartmann Tyrell (Hg.): Religionssoziologie um 1900. Eine Fortführung. Baden-Baden: Ergon.
- Wohlrab-Sahr, Monika (2020): “Afterword: Apologetics as a Seismograph of Social Change and an Arena of Secular-Religious Conflicts.” In: Hugh McLeod / Todd Weir (Hg.): Defending the Faith: Global Histories of Apologetics and Politics in the Twentieth Century. Oxford: Oxford University Press, 292-98.
- Ziebertz, H.-G./Unser, A. (2020): [The Prohibition of Discrimination and Unequal Treatment of Women and Homosexuals in the Spheres of Work and in Public Life. An Empirical Comparative Study on the Influence of Religion and National Culture](#). In: Journal of Empirical Theology 33, 245-279.
- Ziebertz, H.-G. (2020): Human Rights and the concept of dignity: an empirical perspective. In: Roeber A.G. (Hg.): Human v. Religious Rights? German and U.S. Exchanges and their Global Implications. V&R: Göttingen, 103-125.

Colloque(s) à venir / Forthcoming conference(s)

- Gemeinsamer Kongress der Deutschen Gesellschaft für Soziologie (DGS) & ÖGS, **23.-25. August 2021**, Wien

Session „Corona und die Spiritualität von Verschwörungsnarrativen“

Organisation: Annette Schnabel (HHU Düsseldorf), Alexander Yendell (Universität Leipzig), Kornelia Sammet (Deutsches Jugendinstitut).

- Rewiring the House of God: Religious Self-World Relations in the Digital Environment

Online Workshop, **15th – 17th September 2021**

organized by Fouad Gehad Marei (University of Birmingham) and Gabriel Malli (University of Graz / University of Erfurt)

Speakers and panel discussants: Prof. Gary R. Bunt (University of Wales Trinity Saint David, UK), Dr. Tim Hutchings (University of Nottingham, UK), and Prof. Mia Lövhelm (Uppsala University, Sweden) will discuss and provide feedback on workshop papers.

AUTRICHE / AUSTRIA

Ouvrage(s) / Book(s)

- [ASLAN, E.](#); HERMANSEN, M. (eds.), [Religious Diversity at School: Educating for New Pluralistic Contexts](#), Wiesbaden: Springer 2021, (Wiener Beiträge zur Islamforschung).
- [EBRAHIM, R.](#); [KARAGEDIK, U.](#) (eds.), [Kopftuch\(verbot\): Rechtliche, theologische, politische und pädagogische Perspektiven](#), 1 Aufl. Springer, 2020. 337 S. (Wiener Beiträge zur Islamforschung).

Article(s)

- CICEK, H., [Identität - Religion - Minderheiten: Identitäts- und Religionspolitiken der Religionsbehörde Diyanet von 1923 bis Gegenwart](#), [Études balkaniques](#), 2021 (5).
- CICEK, H., [Diaspora und Religion. Theologie-politische Emanzipationsprozesse in der jüngeren Geschichte der Aleviten in der Türkei und in Deutschland](#), [Schweizerische Zeitschrift für Religions- und Kulturgeschichte](#) 2021.
- GAD MAKHLOUF, A., [Madāhib in der Moderne: Kontinuität und Wandel des traditionellen madhab-Wesens innerhalb der gegenwärtigen kollektiven Fiqh-Gremien](#), [Zeitschrift für Recht und Islam](#). 2021; 12:53-73.
- GAD MAKHLOUF, A., Evolution of Islamic Law in the 20th Century: The Conception of Collective Ijtihād in the Debate Between Muslim Scholars, [Oxford Journal of Law and Religion](#). 2020;157–178. Volume 9, Issue 1.
- GAD MAKHLOUF, A., [Islamische Feiertage](#), [Österreichisches Archiv für Recht und Religion \(ÖARR\)](#). 2020;66(2):244-257.
- GRABMANN, A., Die Eltern haben die sehr strenge Pflicht und das erstrangige Recht [...] für die sittliche und religiöse Erziehung der Kinder zu sorgen (c. 1136 CIC/83): Recht und Pflicht zur Erziehung von Kindern durch die Eltern in Auseinandersetzung mit dem kirchlichen und staatlichen Erziehungsanspruch in Österreich. in Rechtskultur und Rechtspflege in der Kirche: Festschrift für Wilhelm Rees zur Vollendung des 65. Lebensjahres, Duncker & Humblot 2020.
- HINGHOFER-SZALKAY, Stephan G., Alleinvertretung des Islam im staatlichen Recht: Der Alleinvertretungsanspruch der IGGÖ zwischen Exklusivitätsprinzip, Zwangsgenossenschaft und Religionsfreiheit, [Zeitschrift für öffentliches Recht / Journal of Public Law](#). Dec2020, Vol. 75 Issue 4, p. 773-799.
- LAKITSCH, M., Understanding Conflicts with Religious Dimensions in their Transnational Interrelations, Graz Law Working Paper No 02-2021, Available at SSRN: <https://ssrn.com/abstract=3765261> or <http://dx.doi.org/10.2139/ssrn.3765261>.
- MOGA, I., [Die orthodoxen Feiertage im Kontext der westeuropäischen Diaspora: Einige Anmerkungen](#), in: [Österreichisches Archiv für Recht und Religion \(ÖARR\)](#). 2021 ; Band 66 (2019), Nr. 2. S. 269-276.
- REES, W., Kirchenrechtliche Vorgaben zur (Laien-)Predigt im Lauf der Geschichte der römisch-katholischen Kirche und Regelungen der Deutschen, Österreichischen und Schweizer Bischofskonferenz, In: Bauer, Christian; Rees, Wilhelm (Hg.): [Laienpredigt - Neue pastorale Chancen](#), Freiburg i. Br. - Basel [u.a.]: Herder. 2021, S. 299-340.
- SCHIMA, St., Die rechtlichen Voraussetzungen der Ausübung von Religion und Weltanschauung in der Donaumonarchie um 1900, in: R. Leeb & A. Schweighofer (Hrsg.), [Die Geburt der Moderne aus dem Geist der Religion? Religion, Weltanschauung und Moderne in Wien um 1900](#) (Wiener Forum für Theologie und Religionswissenschaft 20), Wien 2020, 29-55.
- SCHIMA, St., Etablierung eines Staatschristentums? Aspekte der aktuellen religionsrechtlichen Entwicklung Österreichs, in: Christoph Ohly, Stephan Häring & Ludger Müller (Hrsg.), [Rechtskultur und Rechtspflege in der Kirche. Festschrift für Wilhelm Rees zur Vollendung des 65. Lebensjahres](#) (Kanonistische Studien und Texte 71), Berlin 2020, 1183-1210.
- SCHIMA, St., Die Anerkennungsvorschriften des Islamgesetzes 2015, in: W. Rees & S. Haering (Hrsg.), [Iuris sacri pervestigatio. Festschrift für Johann Hirnsperger](#) (Kanonistische Studien und Texte 72), Berlin 2020, 559-584.

- SCHIMA, St., Die strafrechtliche Behandlung der Abwendung vom Christentum in der Rechtsgeschichte Österreichs, in: G. Kohl, C. Neschwara, T. Olechowski, J. Pauser, I. Reiter-Zatloukal & Milos Vec (Hrsg.), Land, Policey, Verfassung. Festschrift für Thomas Simon zum 65. Geburtstag, Wien 2020, 301-323.
- SCHIMA, St., Religion und staatliche Kontrollmechanismen in Österreich: Historische Einblicke zu aktuellen politischen Fragestellungen, in: Religionen unterwegs 2020, 26, Heft 4, 4-10.
- SCHINKELE, B., Ist die „Kirche des Fliegenden Spaghettimonsters“ eine Religionsgemeinschaft bzw ihre „Lehre“ eine Religion?, Österreichisches Archiv für Recht und Religion, öarr 2020, Heft 1.
- SYNEK, Eva M., Wie wird eine orthodoxe Lokalkirche autokephal? Einige Anmerkungen anlässlich des Konstantinopler Autokephalietomos für die Orthodoxe Kirche in der Ukraine, Österreichisches Archiv für Recht und Religion, öarr 2020, Heft 1.
- TROFAIER-LESKOVAR, V., Die „Kirche des Fliegenden Spaghettimonsters“. Ein religionsrechtliches Verfahren wird zu einer „unendlichen Geschichte, Österreichisches Archiv für Recht und Religion, öarr 2020, Heft 1.
- WIESHAIDER, W., Das andere Muster oder: Ein Versuch über das österreichische Religionsrecht des 21. Jahrhunderts anhand der Struktur des Protestantengesetzes, in: Kerstin von der Decken, Angelika Günzel (ed.) Staat – Religion – Recht 2020, page 411-428, Festschrift für Gerhard Robbers zum 70. Geburtstag, 1. Edition.
- WLASAK, P.; WONISCH, K., Religiöse Motivation für freiwillige Flüchtlingshilfe: zwei lokale Fallstudien aus Österreich und Italien, in Sievers, W.; Reinprecht, Ch.; Bauböck, R. (Hrsg.), Flucht und Asyl, Internationale und Österreichische Perspektiven, Jahrbuch der Migrationsforschung 5, 2021, S. 75-93.

Rapport / Report

- WONISCH, K.; SCHULTE, F., Cultural and Religious Life, in: Medda-Windischer, R., Spiliopoulou Åkermark, S., Schulte, F., Cramer Marsal, St., (eds.), Mapping Integration Indicators. A Reference Tool for Evaluating the Implementation of Ljubljana Guidelines-based Policy, Report commissioned by the HCNM/OSCE, 2021.

Actualité(s) juridiques / Legal new(s)

- Constitutional Court Austria, Decision of 11 December 2020, G 4/2020-27: Section 43a of the Federal Law Act on the Order of Instruction and Education in Schools (Schulunterrichts-gesetz –SchUG), BGBl. Nr.472/1986 (WV), idF BGBl.I Nr.54/2019), which bans wearing religious head-clothing under the age of 10 in school, shall be repealed as unconstitutional.

Colloque(s) à venir / Forthcoming conference(s)

- Webinar with Ahmet T. Kuru on “Islam, Authoritarianism and Underdevelopment”, jointly organized by the University of Graz and Eurac Research Bolzano, 18.05.2021, 7 pm. Link to register: [here](#).
- Save the date: Online-Conference “Religion, State and Law”, organized by the University of Graz, December 2nd and 3rd 2021.

Autre / Others

- Research Project: [YouBeOn](#), Young Believers Online - mapping on- and offline identifications of urban religious youth, Duration: Sept 2020-Sept 2022, Project Partners: Institute for Urban and Regional Research at the Austrian Academy of the Sciences and the Interdisciplinary Research Centre „Religion and Transformation in Contemporary Society" at the University of Vienna.

Ouvrage(s) / Book(s)

- CHRISTIANS, L.-L., FAMERÉE, J., WENIN, A. *Conflicts, conciliation, réconciliation*. Peeters, Leuven - Paris - Bristol, CT, 2021, 189 p.
- LECLERCQ, J. (ed.), *La laïcité comme possibilité de nos libertés*, Presses Universitaires de Louvain, Louvain-La-Neuve, 2021.
- YAKIN, A.U., CHRISTIANS, L.-L., *Rethinking Halal. Genealogy, Current Trends, and New Interpretations*, Brill, Leiden - Boston (2021), 304 p.

Chapitres d'ouvrage / Book chapters

- ALLARD, M.-P., TAPIERO, P., « Chapitre 6 - Excision et circoncision : comparaison abusive ou double standard juridique injustifié ? », in S. Wattier (ed), *Les violences de genre au prisme du droit*, Larcier, 2020, p. 121-151.
- BRUGGEMAN, W., "Radicalisering", in X., *Postal Memorialis. Lexicon strafrecht, strafvordering en bijzondere wetten*, R 30/01 - R 30/58 (66 p.) - octobre 2020.
- CHRISTIANS, L.-L.; OVERBEEKE, A., « El derecho belga sobre los grupos religiosos frente al desafío dude la crisis sanitaria del COVID-19 », in Javier Martinez-Torron, Lara Belen Rodrigo, *Covid-19 y libertad religiosa*, IUSTEL, Madrid, 2021, p. 97-119.
- DELGRANGE, X., LEROUXEL, H., "Should Conscience Clauses in Belgian Health Care be Institutionalised?", in Cl. Proeschel, D. Koussens, F. Piraino (eds), *Religion, Law and the Politics of Ethical Diversity. Conscientious Objection and Contestation of Civil Norms*, Routledge, 2021.
- FRANKEN, L., SÄGESSER, C., "Islamic Religious Education in Belgium", in Leni Franken, Bill Gent (eds), *Islamic Religious Education in Europe. A comparative Study*, Routledge, 2021.
- FRANKEN, L., « Le programme Ethique et culture religieuse, un exemple pour la Flandre belge ? », in D. Koussens et al. (dir.), *Etudier la religion au Québec. Regards d'ici et d'ailleurs*, Presses universitaires de Laval, 2020, p. 601-623.
- LEVRAU F., FRANKEN L., "[Religion and Equality in the Workplace: A Legal-Philosophical Analysis](#)", in Levrau F., Clycq N. (eds), *Equality*, Palgrave Macmillan, Cham, 2021.
- MORELLI, A., « L'évolution de la désacralisation et de la réaffectation des lieux de culte catholiques », in A. Morelli, J. Tyssens (eds), *Quand une religion se termine... Facteurs politiques et sociaux de la disparition des religions*, Bruxelles, EME, 2020, p. 293-306.
- SAGESSER, C., "The right to freedom of belief: an historical perspective on secular humanism", in Silvio Ferrari, Mark Hill QC, Arif A Jamal, Rossella Bottoni (eds), *Routledge Handbook of Freedom of Religion or Belief*, Routledge, 2020.
- TORFS, R., "Sexual Abuse in the Roman Catholic Church – Structural Solution", in Kerstin von der Decken Angelika Günzel (Hrsg.), *Staat – Religion – Recht, Festschrift für Gerhard Robbers zum 70. Geburtstag*, Baden-Baden, Nomos, 2020, p. 695-709.
- VRIELINK, J., OVERBEEKE, A., "Moving from implicit trust to explicit suspicion: securitization of religion in Belgium", in Kiviorg, Merilin (ed.), *Securitization of religion*, Comares, Madrid 2020, p. 165-186.
- YAKIN, A.U., "Halal certification, Standards and their ramifications in Belgium", in Yakin, Ayang Utriza, Christians, Louis-Léon. *Rethinking Halal. Genealogy, Current Trends, and New Interpretations*, Brill, Leiden – Boston, 2021, p. 153-196.

Articles

- BERNAERTS, J., TODTS, L., OVERBEEKE, A., "Hoge hordes voor burgemeester die erediensgebouw wil sluiten?", *Juristenkrant* 2021, liv. 424, 17.
- CHRISTIANS, L.-L., « Cour d'assises et religion ». Commentaires de la Chaire de droit des religions, 2021/1 (2021).
- CHRISTIANS, L.-L., « Religion et crise sanitaire : les nouvelles certitudes du droit », *Revue théologique de Louvain*, vol. 51, n° 4, p. 566-595 (2020).

- DE MEYST, D., “Het belang van concrete omstandigheden bij het beoordelen van een verbod op levensbeschouwelijke kentekens op school”, *Limb. Rechtsl.* 2020, liv. 3, p. 210-218.
- DELGRANGE, X., KOUSSSENS, D., « La fabrique de la laïcité par le juge. Éléments de comparaison Belgique-France-Québec », *RIEJ*, 2020/2, vol. 85, p. 93-127.
- DORSSEMONT, F., “De sluiers vallen af: religie, blijf in uw kot!”, *Juristenkrant* 2021, liv. 424, p. 14-15.
- FLO, J., “Overheid moet coronamaatregelen versoepelen voor erediensten”, *Juristenkrant* 2020, liv. 420, 1 et 3.
- FLO, J., “Rechtbank in Gent streng voor uitsluitingsbeleid van vzw Jehovah’s Getuigen”, *Juristenkrant* 2021, liv. 427, 2.
- JOIN-LAMBERT, A., “In Belgien mit und nach der Pandemie. Fragen für die Theologie und die Kirchen“, *Kirche und Pastoral in der Coronapandemie* (Erfurt, visioconférence, 19/02/2021).
- KEULENEER, F., “Heilige Corona, bid voor ons”, *Juristenkrant* 2021, liv. 423, 11.
- LANCKSWEEERDT, E., "Raad van State verzoent godsdienstvrijheid en volksgezondheid", *Juristenkrant* 2021, 421, 13.
- LECOYER, K., « Internormative Family Conflict “Mediation” within Belgian Muslim Families », *R.I.E.J.*, 2020/1, p. 149-177.
- LEFRÈRE, A. et EL MORABET, I., « Neutralité dans l’enseignement, de quoi parle-t-on ? Commentaire des décisions du Tribunal de première instance du Brabant Wallon du 11 février 2020 et du 4 mai 2020 », *J.D.J.*, 2020/7, p. 5-10.
- LEMMENS, E., DEMEUSE, R., « Entre devoir de réserve et liberté d’expression, un équilibre précaire pour les enseignants (obs. sous Cour eur. dr. h., décision Mahi c. Belgique, 3 septembre 2020) », *RTDH*, 125/2021, p. 167-184.
- LEVRAU, F., LOOBUYCK, P. (2020). “With or without religious symbols? Why political liberalism is inconclusive in the case of civil servants”. *Res Publica: A Journal of Legal and Social Philosophy*, 26(3), p. 319-335.
- SERVAIS, O., Douyère, David, Catellani, Andrea. « Religieux et Digital : Nouvelles conceptualisations en mondes francophones / Religious and the digital : New conceptualizations in the French-speaking world ». In: *Social Compass*, vol. 67, n° 4, p. 505-575 (December 2020).
- SMET, S., VRANCKEN, M., "Religieuze kentekens, neutraliteit en sociale druk in het hoger onderwijs – Noot bij Grondwettelijk Hof 4 juni 2020, arrest nr. 81/2020", *TORB*, 2020/3 (2021), p. 268-276.
- TIMBERMONT, E., “Hoofddoek op het werk [neutraliteitsbeleid en indirecte discriminatie]”, *NjW* 2020, liv. 433, 944.
- VAN DROOGHENBROECK, S., « Du bon usage de la jurisprudence strasbourgeoise. Quelques réflexions sur la jurisprudence belge relative aux signes convictionnels », *RIEJ*, 2020/2, vol. 85, p. 151-174.
- VERBELEN, V., "Beperkingen aan de vrijheid om een bediennar van de eredienst te benoemen", *TPB*, 2020/9, p. 432-455.
- VERNIERS, E., “Vlaams verbod op onverdoofd slachten naar de slachtbank”, *Juristenkrant* 2020, liv. 417, 12.
- WATTIER, S., XAVIER, F., « Le déplacement disciplinaire : une sanction proportionnée au manque de réserve d'un professeur de religion », *Journal des tribunaux*, 2020/39, n° 6835, p. 831-834.
- WATTIER, S., « Arrêt "Veselības ministrija" : remboursement de soins de santé transfrontaliers et discrimination indirecte à l'égard des patients Témoins de Jéhovah », *JTDE* 2021/2.
- WATTIER, S., « [Le fait religieux devant la justice belge](#) », *Orela*, mars 2021.

BULGARIE / BULGARIA

Ouvrage(s) / Book(s)

- Avramov, Rumen, and Aleksandar Fotić, Elias Kolovos, Phokion P. Kotzageorgis (eds.). *Monastic Economy Across Time: Wealth Management, Patterns, and Trends*. Sofia: Centre for Advanced Study Sofia, 2021. 320 pp.
- Comforty, Jacky and Martha Aladjem Bloomfield. *The Stolen Narrative of the Bulgarian Jews and the Holocaust*. London: Lexington Books, 2021. 456 pp.
- Methodieva, Milena B. *Between Empire and Nation: Muslim Reforms in the Balkans*. Stanford, CA: Stanford University Press, 2021. 344 pp.

Article(s)

- Buzhashka, Boryana “The Bulgarian Church Representation in Istanbul after Lifting the Schism in 1945.” *Bulgarian Historical Review / Revue Bulgare d'Histoire* 3-4, (2020): 258-272.
- Goncharova, Galina Nikolaevna. “[New dynamics of religious death culture in Bulgaria in the post-socialist transition period](#)”, *Mortality*, (2021).
- Trupia, Francesco “[Debating \(Post-\)Coloniality in Southeast Europe: A Minority Oriented Perspective in Bulgaria](#).” *Acta Humana* 1, (2021): 89-103.

Chapitre(s) d'ouvrage(s) / Book Chapter(s)

- Atanasov, Vladislav. “[The Bulgarian Orthodox Church and Its Perception of the Bulgarian ‘Uniates’](#).” In *Stolen Churches or Bridges to Orthodoxy? Pathways for Ecumenical and Interreligious Dialogue*, edited by Vladimir Latinovic and Anastacia K. Wooden. Vol. 1 “Historical and Theological Perspectives on the Orthodox and Eastern Catholic Dialogue”, 141-159. Palgrave Macmillan, Cham., 2021.
- Kalkandjieva, Daniela. “The Monastic Economy of the Bulgarian Orthodox Church Between the Two World Wars.” In *Monastic Economy Across Time: Wealth Management, Patterns, and Trends*, edited by Roumen Avramov, Aleksandar Fotić, Elias Kolovos, Phokion P. Kotzageorgis, 263-279. Sofia: Centre for Advanced Studies Sofia, 2021.
- Mancheva, Mila, “Bulgaria: Strong cultural legacies, weak institutions, and political instrumentalisation of religion.” In *Routledge Handbook on the Governance of Religious Diversity*, edited by Anna Triandafyllidou and Tina Magazzini, 149-161. Routledge, 2021.

CHYPRE / CYPRUS

Ouvrage / Book

- Achilles C. Emmilianides, [Religion and Law in Cyprus](#), Wolters Kluwer Legal & Regulatory, 2019³.

Rapport / Report

- [Rapport 2019](#) du gouvernement américain sur la liberté religieuse à Chypre.

Site internet / Website

- [The Religious Track of the Cyprus Peace Process – Religion, Peacebuilding and Human Rights in Cyprus](#)

Autre / Others

- [Written statement](#) by the President of the Republic, Mr Nicos Anastasiades, on the occasion of the Ramadan.

CROATIE / CROATIA

Ouvrage(s) / Book(s)

- Petrak, M., Staničić, F. (2020) *Catholic Church, Religious Communities and Croatian Legal System*. Zagreb: Informator (in Croatian).

Articles

- Kallunki, V., Zrinščak, S. (2021) Interdependence and competition between the religious and the secular: the welfare role of the Church in Croatia and Finland. *Journal of Contemporary Religion*, 36(1): 123-142.
- Marinović Jerolimov, D. Hazdovac Bajić, N. (2020) Church and Welfare Sector in Croatia. In M. Glatzer, C. P. Manuel (eds.) *Faith-Based Organizations and social Welfare*. New York: Palgrave Macmillan, pp. 129-157.
- Mignardi, M., Zrinščak, S., Menti, D. (2020) Religious Freedom and Muslim Minorities: the Perspective of Places of Worship in Bologna. *Religioni e Società*, XXXV, 97: 32-41 (in Italian).

ESPAGNE / SPAIN

Ouvrage(s) / Book(s)

- Aguiluz, Maya & Beriain, Josetxo. (2021). *Guerras culturales*, Barcelona, Anthropos-Siglo XXI.
- Beriain J., Sánchez-Capdequí C., Gil-Gimeno J., Valero J. (2021). *Genealogía del hecho religioso*, Madrid, Tecnos.
- Bramadat, P., Griera, M., Burchardt, M., & Martínez-Ariño, J. (Eds.). (2021). *Urban Religious Events: Public Spirituality in Contested Spaces*. Bloomsbury Publishing.
- Meseguer Velasco, Silvia y García-Antón Palacios, Elena (eds.) (2020): *Deporte, diversidad religiosa y derecho*. Pamplona: Aranzadi Thomson Reuters.
- Urquijo Valdivielso, J. I. & Calvo Buezas, T. (2018). *El Hecho Religioso en España Hoy: Del Nacionalcatolicismo al Pluralismo Religioso*. Eunate.

Article(s)

- Beriain, J., 2020, "[The Endless Metamorphose of Sacrifice and its Clashing Narratives](#)", *Religions* 2020, 11(12), 684.
- Beriain, J., Gil-Gimeno J., 2020, "Minorías religiosas en España: Una visión sociológica" en Alejandro Torres (Editor), *Estatuto jurídico de las iglesias ortodoxas en España*, Madrid, Dykinson, 13-35.
- Beriain, Josetxo & Sánchez-Capdequí, 2020, "El desencantamiento del desencantamiento del mundo. Una genealogía de Max Weber", en Patricia Lambruschini, Juan Ignacio Trovero, Eduardo Weisz (Editores), *Viejos dioses, nuevos dioses. Política y religión a partir de Max Weber*, Barcelona, Anthropos-Siglo XXI, 155-171.
- Beriain, Josetxo & Sánchez-Capdequí, 2020, "Genealogie der Entzauberung der Welt", en Magnus Schlette, Bettina Hollstein, Matthias Jung, Wolfgang Knöbl (Hg). *Idealbildung, Sakralisierung und Religion. Im Gespräch mit Hans Joas*, Frankfurt am Main, Campus.

- Griera, M., 2020, “The Many Shapes of Interreligious Relations in Contemporary Spain: Activism, Governance and Diplomacy”. *Interdisciplinary Journal for Religion and Transformation in Contemporary Society*, 6(2), 317-341.
- Vasconcelos de Castro Moreira L, 2021,. “Self-othering in the testimonials of the Universal Church of the Kingdom of God in Madrid”. *Social Compass* 68(1):115-129.

Site(s) internet / Website(s)

- [Observatory of Religious Pluralism in Spain](#)

Sondage(s) / Survey(s)

- Centro de Investigaciones Sociológicas (2021) [Barómetro de marzo](#).

FRANCE

Ouvrage(s) / Book(s)

- Amiotte-Suchet, Laurent, [Frères de douleur. Récit d'un ethnologue en pèlerinage à Lourdes](#), Livreo-Alphil, 2021.
- Aubourg Valérie, [Réveil catholique. Emprunts évangéliques au sein du catholicisme](#), Genève, Labor et fides, 2020.
- Béraud, Céline, [Le catholicisme français à l'épreuve des scandales sexuels](#) (La République des idées), Paris : Seuil, 2021.
- Blandre, Bernard, [Aux marges de l'Église catholique](#). Generis, 2021.
- Collectif, [Protéstantisme et laïcité : une histoire à reprendre](#), *Foi & Vie*, octobre 2020.
- De Féo Agnès, [Derrière le niqab. 10 ans d'enquête sur les femmes qui ont porté et enlevé le voile intégral](#) (préface d'Olivier Roy), Paris, Armand Colin, 2020.
- Dollfus Anne, Kirschleger Pierre-Yves, [L'Église réformée de France \(1938-2013\). Une présence au monde](#), Classiques Garnier, 2021.
- El Karoui, Hakim et Benjamin Hodayé, [Les militants du djihad, portrait d'une génération](#). Paris: Fayard, 2021.
- Gounelle Rémi, Lehmann Yves, Zwilling Anne-Laure (dir.), [Religions et alimentation. Normes alimentaires, organisation sociale et représentations du monde](#) (Homo Religiosus 16), Brepols, 2020.
- Koussens David, Mercier Charles , Amiraux Valérie (dir.), [Nouveaux vocabulaires de la laïcité](#), Garnier, 2020.
- Martin Philippe, [Les religions face aux épidémies, de la peste à la Covid](#), Paris, Cerf, 2020.
- Messner Francis (dir.), [Statut de l'enseignement de la théologie en France](#), *Revue du droit des religions*, n° 11, Presses universitaires de Strasbourg, mai 2021.
- Rostaing Corinne, [Une institution dégradante, la prison](#) (NRF Essais), Gallimard, 2021.
- Portier Philippe, Willaime Jean-Paul, [La religion dans la France contemporaine. Entre sécularisation et recomposition](#), Paris, Armand Colin, 2021.
- Weil Patrick, [De la laïcité en France](#), Paris, Grasset, 2021.
- Willaime Jean-Paul, [Les protestants en France, une minorité active](#), Fondation pour l'innovation politique, mars 2021.

Sondages / Surveys

- [Le rapport à la laïcité à l'heure de la lutte contre l'islamisme et le projet de loi contre les séparatismes](#)
IFOP pour Comité Laïcité République, novembre 2020
- [Les Français, le reconfinement et l'anniversaire des attentats du 13 novembre 2015](#)
IFOP pour Fiducial, Cnews, Sud Radio, novembre 2020

- [Les Français et l'immigration](#)
IFOP pour Le Figaro, novembre 2020
- [Comment les Français vont passer Noël cette année](#)
IFOP pour Otero, novembre 2020
- [Les Français et les parasciences](#)
IFOP pour Femmes actuelles, décembre 2020
- [Enquête sur la santé des prêtres en activité](#)
Conférence des évêques de France, décembre 2020
- [Les contestations de la laïcité et les formes de séparatisme religieux à l'école](#)
IFOP pour Fondation Jean Jaurès, janvier 2021
- [Balises d'opinion n° 25 \(séparatismes\)](#)
IFOP pour Fiducial, CNews, Sud Radio, janvier 2021
- [Les Français et la notion d'islamogauchisme](#)
IFOP pour Fiducial, CNews, Sud Radio, février 2021
- ['Droit au blasphème', laïcité, liberté d'enseignement... enquête sur la place des religions à l'école et dans la société](#)
IFOP pour LICRA et le Droit de vivre, mars 2021
- [Les Français et la fin de vie](#)
IFOP pour « Soulager mais pas tuer », mars 2021
- [Le regard des Français sur la République et les principes républicains](#)
IFOP pour Havas Paris, mars 2021
- [L'état de l'opinion à l'égard du racisme et de l'antisémitisme](#)
Ifop pour l'UEJF et SOS Racisme, mars 2021
- [Les Français et le concept d'islamo-gauchisme](#)
Odoxa pour Le Figaro, France info et Backbone Consulting, mars 2021
- [Le regard des Français sur la fin de vie](#)
IFOP pour Association pour le Droit de Mourir dans la Dignité (ADMD), avril 2021
- [Etude sur le maintien du régime du concordat et le financement des lieux de culte en Alsace-Moselle](#)
IFOP pour Le Grand Orient de France, avril 2021
- [Les Français et l'examen de la loi bioéthique au Parlement](#)
IFOP pour La manif pour tous, avril 2021

Colloque(s) à venir / Forthcoming conference(s)

- Colloque « Liberté de conscience. Autour de l'ouvrage de Dominique Avon », 13-14 octobre 2021, Strasbourg (ou en ligne).

IRLANDE / IRELAND

Ouvrage(s) / Book(s)

- Scally, Derek. 2021. *The Best Catholics in the World: The Irish, the Church and the End of a Special Relationship*. Dublin: Penguin.

Sondage(s) / Survey(s)

- [Religious Practice in a Lockdown](#). Findings from an Iona Institute/Amarach Research poll.
- [Mass-Going During and After the Pandemic](#). Findings from an Iona Institute/Amarach Research poll.
- Central Statistics Office, [Social Impact of COVID-19 Survey June 2020 Measuring Comfort Levels around the Easing of Restrictions](#) (including levels of comfort with attending religious services with social distancing).

Ouvrage(s) / Book(s)

- AA.VV., *Il diritto di fronte all'emergenza. Un percorso interdisciplinare*, a cura di S. Randazzo, R. Martino, V. Donativi, A. Panzarola, L. Laureti, ESI, 2020
- A. Gianfreda, *Tra cielo e terra. Libertà religiosa, riti funebri e spazi cimiteriali*, Libellula, 2021.
- I.M. Randall, *Uomini e donne di salde convinzioni. Le origini delle Chiese battiste in Europa*, GBU, 2020.
- D. BILOTTI, *Disobbedire alla pena. Studio su resistenza e ingiustizia in riferimento a Francisco Suárez (1548-1617)*, Castelvecchi, Roma, 2021.
- G. D'Angelo, *Declinazioni giuridiche del fine di religione e di culto*, Giappichelli, 2020.
- A. Rinella, *La shari'a in Occidente. Giurisdizioni e diritto islamico: Regno Unito, Canada e Stati Uniti d'America*, il Mulino, 2020.
- M. Madonna, *Società civile e società religiosa dalla Grande Guerra alla Costituente. Il contributo al dibattito culturale, politico e giuridico della rivista «vita e pensiero» (1914-1948)*, Libellula, 2020.
- F. Sorvillo, *SenzaIntesa. Processi di istituzionalizzazione e Art. 8, Comma 2, Cost.*, ESI, 2020
- D. Milani, *Sinodalità, primato e crisi della famiglia. Quale diritto canonico per il terzo millennio*, Libellula, 2020.
- M. Ciravegna, *Damanzur: studio giuridico di una comunità spirituale*, Libellula, 2020.
- F. Oliosi, *Giustizia divina diritti umani. Il conflitto tra diritti umani e diritti religiosi nell'Europa multiculturale*, ESI, 2020.

Article(s)

- F. VANORIO, *Il contrasto al terrorismo globale tra esigenze di prevenzione e di tutela dei diritti fondamentali*, in *Questione Giustizia*, 5 gennaio 2021.
- M. D'ARIENZO, *Dimensioni organizzative e modelli culturali in sanità: stato dell'arte e prospettive evolutive*, in *Federalismi, Osservatorio di diritto Sanitario*, 13 gennaio 2021.
- V. PICCONE, *Vulnerabilità del singolo e universalità dei diritti: un nuovo corso per la nomofilachia?*, in *Questione Giustizia*, 10 febbraio 2021.
- F. GASPARI, *La circolazione dei dati genetici e delle biobanche: limiti e prospettive de iure condendo*, in *Federalismi*, 12 febbraio 2021.
- G. CASUSCELLI, *Gli "effetti secondari" (ma non troppo) della pandemia sul diritto ecclesiastico italiano e le sue fonti*, in *Stato, Chiese e pluralismo confessionale, Rivista telematica* (<https://www.statoechiese.it>), fascicolo n. 8 del 2021.
- G. MARCACCIO, *Identità religiosa e diritto alla salute. Interazioni classiche ed emergenti*, in *Stato, Chiese e pluralismo confessionale, Rivista telematica* (<https://www.statoechiese.it>), fascicolo n. 8 del 2021.
- S. BERLINGÒ, *Dialogo interculturale e minoranze religiose in Europa al tempo del Covid-19. L'apporto degli ecclesiastici*, in *Stato, Chiese e pluralismo confessionale, Rivista telematica* (<https://www.statoechiese.it>), fascicolo n. 7 del 2021.
- J. P. CERIOLI, *Le Sezioni unite e l'indifferenza' del giudizio sull'assegno divorzile al riconoscimento delle nullità canoniche: la tutela del "coniuge debole" nell'ordine matrimoniale dello Stato*, in *Stato, Chiese e pluralismo confessionale, Rivista telematica* (<https://www.statoechiese.it>), fascicolo n. 7 del 2021.
- V. VALENTE, *Rifiuto alle trasfusioni di sangue e tutela della coscienza nei pazienti Testimoni di Geova. Nota a margine di Cass. 23 dicembre 2020, n. 29469*, in *ALCMEON, Rivista Scientifica trimestrale della responsabilità sanitaria e della sicurezza delle cure*, 2021, n. 1.
- L. GIACOMELLI, *L'adozione piena da parte della coppia dello stesso sesso avvenuta all'estero è compatibile con l'ordine pubblico internazionale: gli equilibrismi della Cassazione*

tra inerzia del legislatore, moniti costituzionali ed esigenze di tutela omogenea dei figli, in Questione Giustizia, 22 aprile 2021.

- V. BARBA, *Il cognome paterno e la disparità di genere. Una proposta in vista della attesa decisione della Corte costituzionale*, in *Questione Giustizia*, 22 aprile 2021.

Actualités juridiques / Legal news

- **Corte Cass., sent. 2020, n. 6573** - In tema di protezione sussidiaria, può essere qualificata, all'esito della doverosa acquisizione di specifiche C.O.I., in termini di "danno grave" per "trattamento inumano o degradante" ai sensi dell'art. 14, comma 1, lett. b), del d.lgs. n. 251 del 2007, ovvero anche quale grave violazione della dignità della persona, la **coercizione esercitata mediante minaccia su una persona (donna o uomo) finalizzata a contrarre un matrimonio forzato in base a norme consuetudinarie del Paese d'origine**, proveniente anche da soggetti diversi dallo Stato, qualora le autorità pubbliche o le organizzazioni che controllano lo Stato, o una sua parte consistente, non possano o non vogliano fornire protezione adeguata. (*Fattispecie relativa a cittadino maliano di sesso maschile, musulmano e poligamico, che aveva allegato di temere di essere ucciso dai familiari anziani ove, facendo ritorno al proprio villaggio, non avesse contratto matrimonio anche con la vedova del proprio fratello*).
- **Corte Cass., Sez. 1, sent. 17 novembre 2020 n. 26126** - STRANIERO (CONDIZIONE DELLO) PROTEZIONE INTERNAZIONALE - In materia di protezione internazionale, la decisione che prende in esame un fatto diverso da quello posto a fondamento della domanda comporta un vizio della decisione impugnata, rilevabile anche d'ufficio, che la rende nulla sulla base del combinato disposto degli artt. 156, comma 2, 161, comma 2, e 132, comma 2, n. 4, c.p.c., nonché dell'art. 118, comma 1, disp. att. c.p.c., per l'assoluta inidoneità della stessa al raggiungimento dello scopo, che è quello di costituire tra le parti un accertamento potenzialmente definitivo in relazione al caso concreto dedotto in giudizio. (*Nella specie, la S.C. ha rilevato che la statuizione del tribunale circa la non credibilità del racconto del richiedente in merito all'ostracismo religioso subito da parte dei suoi genitori, non trovava corrispondenza nei fatti narrati, perché l'ostilità era stata ascritta all'intenzione di convertirsi alla religione cristiana, mentre il ricorrente aveva riferito che il contrasto era conseguito alla sua volontà di convertirsi alla fede musulmana*).
- **Cass. Civ., Sez. 3, sent. 23 dicembre 2020 n. 29469** - Il **Testimone di Geova**, che fa valere il **diritto di autodeterminazione in materia di trattamento sanitario** a tutela della libertà di professare la propria fede religiosa, ha il diritto di rifiutare l'emotrasfusione pur avendo prestato il consenso al diverso trattamento che abbia successivamente richiesto la trasfusione, anche con dichiarazione formulata prima del trattamento medesimo, purché dalla stessa emerga in modo inequivoco la volontà di impedire la trasfusione anche in ipotesi di pericolo di vita.
- **Corte Cass., Sez. 1, Ordinanza 8 gennaio 2021, n. 102** - Ai fini del riconoscimento della **protezione internazionale**, l'**obiezione di coscienza** rileva sia come "**obiezione assoluta**" (c.d. obiettori pacifisti) che sotto forma di "**obiezione parziale**" e, in tale ultimo caso sia avuto riguardo al rifiuto dell'uso illegale della forza ("ius ad bellum") che sotto l'aspetto del rifiuto dell'uso di mezzi e metodi di guerra non consentiti o non conformi al diritto internazionale o al diritto internazionale umanitario ("ius in bello").
- **Corte Cass. civ., Sez. V, sent. 14 gennaio 2021, n. 526** - In tema di Ires, gli **enti ecclesiastici** non sono qualificabili "*ope legis*" come enti non commerciali, ma rimangono tali, indipendentemente dalle prescrizioni statutarie, soltanto fintantoché il loro oggetto principale continui ad essere costituito, da un punto di vista qualitativo, da un'attività non commerciale, mentre per perdere tale qualifica, ex art. 149, d.P.R. n. 917 del 1986, non è sufficiente che svolgano in prevalenza attività commerciale per un solo esercizio, essendo necessario, in virtù del comma 4 della predetta norma, che ciò avvenga nel corso di vari anni. (*Nella specie, la S.C. ha cassato la sentenza impugnata, in quanto i giudici di merito avevano ritenuto insussistente*

la qualifica di ente ecclesiastico non economico, benché l'avviso di accertamento fosse riferito ad una sola annualità, mentre per tutte le altre non erano stati sollevati rilievi).

- **Corte Cass., Sez. 2, sent. 23 febbraio 2021, n. 4836** - Qualora sia in discussione la legittimità da parte della Chiesa e degli enti ecclesiastici dell'uso "iure privatorum" di beni soggetti, ex art. 831 c.c. alle norme del codice civile - in quanto non diversamente disposto dalle leggi speciali che li riguardano - la Chiesa e le sue istituzioni sono tenute all'osservanza, al pari degli altri soggetti giuridici, delle norme di relazione e quindi alle limitazioni del diritto di proprietà, fra le quali rientrano quelle previste dall'art. 844 c.c. essendo esse inidonee a dare luogo a quelle compressioni della libertà religiosa e delle connesse alte finalità che la norma concordataria di cui all'art. 2 della l. n. 121 del 1985, in ottemperanza al dettato costituzionale, ha inteso tutelare, non avendo lo Stato rinunciato alla tutela di beni giuridici primari garantiti dalla Costituzione (artt. 42 e 32), quali il diritto di proprietà e quello alla salute. *(Nella specie, è stata ritenuta applicabile la disciplina dettata dall'art. 844 c.c. alle immissioni sonore provocate dalle campane di una chiesa).*
- **Corte costituzionale, sent. 9 marzo 2021, n. 32** - “Sono dichiarate inammissibili, perché protese a colmare un vuoto di tutela in una materia caratterizzata da ampia discrezionalità del legislatore, le questioni di legittimità costituzionale - sollevate dal Tribunale di Padova in riferimento agli artt. 2, 3, 30 e 117, primo comma, Cost., quest'ultimo in relazione agli artt. 2, 3, 4, 5, 7, 8 e 9 della Convenzione sui diritti del fanciullo e agli artt. 8 e 14 CEDU - degli artt. 8 e 9 della legge n. 40 del 2004 e 250 cod. civ., che non consentono al nato nell'ambito di un progetto di procreazione medicalmente assistita (PMA) eterologa, praticata da una coppia dello stesso sesso, l'attribuzione dello status di figlio riconosciuto anche dalla madre intenzionale che abbia prestato il consenso alla pratica fecondativa, ove non vi siano le condizioni per procedere all'adozione nei casi particolari e sia accertato giudizialmente l'interesse del minore. La recisione, nel caso di specie, del legame tra la madre biologica e la madre intenzionale, pur in presenza di un rapporto di filiazione effettivo tra questa e il minore, ha reso evidente un vuoto di tutela dell'ordinamento nel garantire tutela ai minori e ai loro migliori interessi, intesa, come affermato in forte sintonia dalla giurisprudenza delle due corti europee, oltre che da quella costituzionale, come necessaria permanenza dei legami affettivi e familiari, anche se non biologici, e riconoscimento giuridico degli stessi, al fine di conferire certezza nella costruzione dell'identità personale. Le questioni sollevate confermano, pertanto, l'impellenza di un intervento del legislatore in direzione di più penetranti ed estesi contenuti giuridici del rapporto del minore con la "madre intenzionale", vista l'insufficienza del ricorso all'adozione in casi particolari, per come attualmente regolata. Risulta pertanto evidente che i nati a seguito di PMA eterologa praticata da due donne versano in una condizione deteriore rispetto a quella di tutti gli altri nati, solo in ragione dell'orientamento sessuale delle persone che hanno posto in essere il progetto procreativo. Essi, quando destinati a restare incardinati nel rapporto con un solo genitore, proprio perché non riconoscibili dall'altra persona che ha costruito il menzionato progetto, vedono gravemente compromessa la tutela dei loro preminenti interessi, in contrasto con il principio di eguaglianza. Riscontrato il suddetto vuoto di tutela, una pronuncia della Corte costituzionale rischierebbe di generare disarmonie nel sistema complessivamente considerato. Serve, pertanto, ancora una volta attirare su questa materia eticamente sensibile l'attenzione del legislatore, al fine di individuare un ragionevole punto di equilibrio tra i diversi beni costituzionali coinvolti, nel rispetto della dignità della persona umana. L'evoluzione dell'ordinamento, muovendo dalla nozione tradizionale di famiglia, ha progressivamente riconosciuto rilievo giuridico alla genitorialità sociale, ove non coincidente con quella biologica, tenuto conto che il dato della provenienza genetica non costituisce un imprescindibile requisito della famiglia stessa. Non è configurabile un divieto costituzionale, per le coppie omosessuali, di accogliere figli, pur spettando alla discrezionalità del legislatore la relativa disciplina; né esistono certezze scientifiche o dati di esperienza in ordine al fatto che l'inserimento del figlio in una famiglia formata da una coppia omosessuale abbia ripercussioni negative sul piano educativo e dello sviluppo della personalità del minore”.
- **Corte costituzionale, sent. 9 marzo 2021, n. 33** - Sono dichiarate inammissibili, per assenza di una soluzione costituzionalmente obbligata in materia riservata alla discrezionalità del legislatore, le questioni di legittimità costituzionale - sollevate dalla Corte di cassazione, sezione prima civile, in riferimento agli artt. 2, 3, 30, 31 e 117, primo comma, Cost., quest'ultimo in

relazione all'art. 8 CEDU e agli artt. 2, 3, 7, 8, 9 e 18 della Convenzione sui diritti del fanciullo - del combinato disposto degli artt. 12, comma 6, della legge n. 40 del 2004, 64, comma 1, lett. g, della legge n. 218 del 1995 e 18 del d.P.R. n. 396 del 2000 che, secondo l'interpretazione del diritto vivente, precludono, per contrasto con l'ordine pubblico, il riconoscimento dell'efficacia nell'ordinamento italiano del provvedimento giurisdizionale straniero di accertamento del rapporto di filiazione tra un minore nato all'estero mediante il ricorso alla c.d. maternità surrogata e il genitore c.d. "d'intenzione". L'interesse del minore deve essere bilanciato, alla luce del criterio di proporzionalità, con lo scopo legittimo perseguito dall'ordinamento di disincentivare il ricorso alla surrogazione di maternità, penalmente sanzionato dal legislatore. Al riguardo, il punto di equilibrio raggiunto dalla Corte EDU è corrispondente all'insieme degli evocati principi della Costituzione italiana, i quali per un verso non ostano alla non trascrivibilità del provvedimento giudiziario straniero di riconoscimento della doppia genitorialità ai componenti della coppia (eterosessuale od omosessuale) che abbia fatto ricorso all'estero alla maternità surrogata; per l'altro, impongono che, in tali casi, sia comunque assicurata tutela all'interesse del minore al riconoscimento giuridico del legame con coloro che esercitano di fatto la responsabilità genitoriale. A tal fine, il legislatore - quale titolare di un significativo margine di manovra, a fronte di un ventaglio di opzioni possibili, tutte compatibili con la Costituzione e tutte implicanti interventi su materie di grande complessità sistematica - deve farsi carico di una disciplina che assicuri una piena tutela degli interessi del minore, in modo più aderente alle peculiarità della situazione, che sono assai diverse da quelle dell'adozione in casi particolari (c.d. "non legittimante"), prevista dall'art. 44, comma 1, lett. d), della legge n. 184 del 1983.

- **Cass. Civ., Sezioni Unite, 31 marzo 2021, n. 9004** - “Una **sentenza ecclesiastica di nullità del matrimonio religioso**, intervenuta dopo il passaggio in giudicato della pronuncia di cessazione degli effetti civili del matrimonio, non può impedire la prosecuzione del giudizio di divorzio, neppure quando sia stata delibata e, dunque, riconosciuta efficace in Italia, se è in corso la fase del processo relativa alle conseguenze economiche della cessazione degli effetti del matrimonio”.
- **TAR Lazio, sent. 23 ottobre 2020, n. 10842** “Lo svolgimento dell’**insegnamento di religione cattolica** costituisce un’attività differente rispetto a quella consistente nello svolgimento di altra attività di insegnamento presso le scuole primarie e dell’infanzia. Più nel dettaglio, il rapporto tra insegnante c.d. curriculare e insegnante di religione cattolica, pur equiparato nei diritti e nello status, non è interamente intercambiabile, nel senso che l’insegnante di religione cattolica non può svolgere le medesime funzioni svolte dall’insegnante curriculare.”
- **TAR Lazio, sent. 14 gennaio 2021, n. 518** - “Il servizio di **insegnamento della religione cattolica** e il corrispettivo servizio di **alternativa** sono valutati come **servizi aspecifici**.” (*I periodi di servizio della ricorrente sono riconducibili ad attività alternativa alla religione cattolica, con conseguente loro qualificazione, per effetto della norma di cui all’art. 15 dell’ordinanza ministeriale n. 60/2020, alla stregua di servizio “aspecifico”. Da ciò discende l’applicazione dei punteggi contemplati al punto C.2 della richiamata Tabella A/4, e non quelli riferibili al punto C.1 come sostenuto nel gravame, essendo quest’ultimo invocabile solo per periodi di servizio specifico.*)
- **Consiglio di Stato, sez. I, 20 novembre 2020, n. 1875** - RELIGIONI DIVERSE DALLA CATTOLICA - PERSONALITÀ GIURIDICA – PRESUPPOSTI - Ai fini del **riconoscimento della personalità giuridica delle associazioni di culto diverso dal cattolico** occorre lo scopo finalistico di carattere prevalentemente religioso dell’associazione; il consistente numero di fedeli; la disponibilità dell’immobile in cui l’associazione ha la sua sede; l’individuazione nominativa del suo effettivo rappresentante; la consistenza del patrimonio mobiliare e l’espressa previsione statutaria di devoluzione dell’intero patrimonio in caso di estinzione; un’attività di culto nell’ambito di una particolare fede religiosa; lo statuto che preveda una disposizione circa i ministri di culto, la cui presenza è essenziale per la valutazione del carattere culturale di un organismo; la congruità del patrimonio rispetto al raggiungimento degli scopi statutari in quanto una delle conseguenze più rilevanti dell’erezione in ente con personalità giuridica è quella della limitazione della responsabilità dell’ente medesimo al proprio patrimonio, con conseguente

necessità di tutelare adeguatamente i terzi intrecciati rapporti giuridici col nuovo soggetto di diritti.

- **Consiglio di Stato, sez. IV, 27 gennaio 2021, n. 811 - I benefici previsti dall'art. 5, l. n. 96 del 1955**, come modificato dall'art. 2, l. n. 932 del 1980, devono essere riconosciuti ad una donna (e, quindi, alla sua erede) cittadina italiana appartenente a razza ebrea, titolare di licenza ambulante, costretta ad interrompere la propria attività lavorativa a seguito dell'emanazione di una circolare del Ministero dell'interno, pubblicata dopo l'entrata in vigore delle leggi razziali del 1938, recante il divieto di rilascio della licenza ordinaria di commercio nonché il divieto di commercio ai cittadini di razza ebraica.

Actualité scientifique / Conference(s)

- Corso *“La tutela e la rappresentanza del minore nei procedimenti di natura familiare”*, Scuola Superiore della Magistratura, Aula virtuale Teams, 29 aprile 2021.
- Seminario *“Libertà religiosa e diritti degli stranieri”*, Università degli Studi di Messina, MS Teams – Università di Pisa, Gruppo «Dottorato», 30 Aprile, 10:00.
- Congresso *“Liturgia “virtuale”?”*, XII Congresso Internazionale di Liturgia Pontificio Istituto Liturgico Roma, 5-7 maggio 2021.
- Conferenza Internazionale *“Exploring the Mind, Body & Soul. How Innovation and Novel Delivery Systems Improve Human Health”* Pontificio Consiglio della Cultura e Fondazione Cura, 6-8 maggio 2021.
- Evento *“The mena countries and agenda 2030. Spring Edition”*, PRIMED, Università degli Studi dell'Insubria, 6 maggio 2021, 17:30.
- Tavola Rotonda *“Confronto con i rappresentanti delle comunità religiose al tempo dell'emergenza”*, Giornata conclusiva del Corso PRIMED, Università LUM Giuseppe De Gennaro, 19 maggio 2021.
- Seminario *“Innovazioni religiose nello spazio globale: Il caso del pentecostalismo”*, Fondazione Bruno Kessler. Centro per gli studi religiosi, 25 maggio 2021.
- Presentazione del volume *“Legal Recognition of Non-Conjugal Families: New Frontiers in Family Law in the US, Canada and Europe”*, Hart Publishing, 2021. Evento in lingua inglese, Fondazione Bruno Kessler. Centro per gli studi religiosi, 9 giugno 2021.

LETTONIE / LATVIA

Article(s)

- GEIKINA, L. [“Spirituality in the Theological Education Classroom: Exploring Space and Time for Learning to Be and Living Together.”](#) In: *Christian Responses to Spiritual Incursions into the 21st Century Church and Society*. Eds. Nikolaos Asproulis, Stuart Devenish. Newcastle upon Tyne: Cambridge Scholars Publishing, 2020, 65-84.
- GEIKINA, L. [“Studējošo garīgā labizjūta un praktiskas ievirzes teoloģijas studiju programma \[Students' spiritual well-being and applied theology study programme\].”](#) *Ceļš* No. 71 (2020), 48-76.
- GEIKINA, L. [“Praktiskā teoloģija \[Practical Theology\].”](#) *Nacionālā Enciklopēdija* (2021).
- STASULANE, A. [“Intersection of the Religious and the Secular: The Cemetery Festival in Latvia.”](#) *Religions* No.12. Issue 69 (2021) 1-18.
- STASULANE, A. [“Identity Multiplicity in an Ethnic and Religious Minority in Latvia: Old Believer Youth.”](#) *Frontiers in Sociology* Vol.6 (2021), 1-14.

Actualités juridiques / Legal news

- On 10th March 2021, the Parliamentary Committee reviewed and rejected the joint submission by citizens of the Republic of Latvia regarding the legalization of euthanasia.

LITUANIE / LITHUANIA

Colloque(s) à venir / *Forthcoming conference(s)*

- [ISA RC22 conference CFP: Religion, politics and uncertainty: shifting boundaries](#), 11-14 November 2021, Vilnius.

LUXEMBOURG

Article(s)

- Liz Lambert, Alberto Ambrosio, « Luxembourg », in Egdunas Raciūnas, Stephanie Müssig, Samin Akgönül, Ahmet Alibasic, Jorgen S. Nielsen, Olivier Scharbrodt (ed.), *Yearbook of Muslims in Europe*, vol. 12, Leiden, Brill, 2020, 422-437.

Site internet / *Website*

- [Luxembourg School of Religion & Society](#).

Sondage / *Survey*

- Dernier Sondage : « [Le fait religieux au Luxembourg en 2013. État de l'opinion publique](#) ».

Actualité juridique / *Legal new*

- Dernière actualité juridique : « Arrêté ministériel du 15 mai 2018 portant nomination du jury d'examen de la formation théorique et pratique des enseignants de religion et des chargés de cours de religion ».

Actualités scientifiques / *Scientific news*

- Elsa Pirenne, *Sociographie des associations islamiques au Luxembourg, à l'aune de l'institutionnalisation de l'Islam*, thèse de doctorat soutenue le 17 janvier 2019, (Université du Luxembourg et Université catholique de Louvain).
- Séminaire de recherche : « Revêtir l'invisible. La religion habillée ». Luxembourg School of Religion & Society. Co-dirigé par Alberto Fabio Ambrosio et Nathalie Roelens. Détail des journées d'étude présenté [ici](#).
- Durante Raphaël, *La reconfiguration du politique et du religieux, au prisme de la sécularisation et du bio-conservatisme : La Manif pour tous en France et le Family Day en Italie*. Thèse en cours, soutenance prévue pour juillet 2021 (Université du Luxembourg).

POLOGNE / POLAND

Ouvrage / *Books*

- STANISZ, Piotr, *Religion and Law in Poland*. 2nd ed., Kluwer Law International, 2020.

Articles

- Publication of the [23th volume](#) of *Studia z Prawa Wyznaniowego*.
- Publication of the [11th volume](#) of *Przegląd Prawa Wyznaniowego*.

Actualités juridiques / Legal news

- [Statement of the Team of Experts on Bioethics of the Polish Bishops' Conference regarding vaccines](#) [date of issue 23.12.2020]

The statement explains the sometimes raised issues of vaccine harm and the evaluation of the use of vaccines prepared from fetal cell lines, emphasizing that not all vaccines used this technology. Considering the morally significant problem of vaccines' association with abortion, the statement points out three degrees of responsibility.

- Insulting religious feelings is growing

The National Prosecutor's Office shows that since 2018, the number of notifications to the prosecutor's office regarding the crime of insulting religious feelings is growing. In 2018, 90 were referred, in 2019 - 136, in 2020 - 146. According to the data presented by the prosecutor's office, it appears that crimes involving insulting religious feelings have been committed more frequently in recent years. In 2016 only 10 indictments against perpetrators of such acts were sent to the courts. National Prosecutor's Office stated that before December 8 2020, 29 indictments were sent to the courts.

Colloque(s) à venir / Forthcoming conference(s)

- konferencja „Urząd ds. Wyznań: struktury, działalność, ludzie w latach 1975–1989”, 13–15 września 2021, Warszawa [Conference "Religious Affairs Office: structures, activity, people 1975-1989", 13-15 September 2021, Warsaw].
- XVIII Ogólnopolskie Sympozjum Prawa Wyznaniowego „Wolność uzewnętrzniania przekonań religijnych” 7-9 września 2021 r. Warszawa [XVIII National Symposium on Law on Religion "Freedom to Manifest Religious Beliefs" September 7-9, 2021 Warsaw].

PORTUGAL / PORTUGAL

Ouvrage(s) / Book(s)

- Marujo, A. (2020). *A Caixa de Correio de Nossa Senhora* [Our Lady's Mailbox]. Lisboa: Temas & Debates.
- Pinto, P.M., Fonseca, S.D., Brissos-Lino, J. (2020). *A Bíblia e a Mulher na Contemporaneidade* [The Bible and Women in Contemporary Times]. Edições Universitárias Lusófonas.
- Pedrucci M. (Ed.), *Maternità e Monoteismi. Motherhood(s) and Monotheism(s)*. Rome: Edizioni Quasar. ISBN 978-88-7140-995-5.
- Rivera, D.P.B., Rodrigues, D., & Moraes, M.R., (orgs.) (2020). *Evangélicos e Pentecostais além de suas fronteiras na América Latina* [Evangelicals and Pentecostals beyond their borders in Latin America]. Belém: EdUEPA.

Chapitre(s) d'ouvrage / Book Chapter(s)

- Saraiva, C. (2020). Our Lady of Fatima in Brazil, and Iemanjá in Portugal. Afro-Brazilian Religions across the Atlantic. In M. Balkenhol, R. L. Blanes, & R. Sarró (Eds.), *Atlantic Perspectives. Places, Spirits, and Heritage* (pp. 129-151). New York; Oxford: Berghahn.
- Soares, P.P. (2020). Sustaining the periphery: Transnational Articulations of Portuguese Barelwi Muslims. In P. Anderson & J. Hargreaves (Eds.), *Muslims in the UK and Europe V* (pp. 24-39). Cambridge: Centre of Islamic Studies, University of Cambridge.

Article(s)

- Costa, J. (2020). [Católicos e relações de classe: as visões de Liga Operária Católica, Juventude Operária Católica e Associação Cristã de Empresários e Gestores](#) [Catholics and class relationships: the views of LOC, JOC and ACEGE]. *Sociologia: Revista da Faculdade de Letras da Universidade do Porto*, 40, 6-34.
- Coutinho, J.M. (2020). [Minorias religiosas em Portugal: uma revisão bibliográfica](#). *Horizonte*, 18(56), 765-798.
- Coutinho, J.M. (2020). [A religião no espaço público português](#) [Helena Vilaça e Maria João Oliveira, 2019, Lisboa, INCM], *REVER - Revista de Estudos da Religião*, 20(3), 309-313.
- Duque, E., & Durán Vázquez, J. (2020). [Quanto interessa a religião católica aos jovens? Um estudo a partir do caso português](#) [How much does Catholic religion matter to young people? The case of Portugal]. *Revista Cultura & Religión*, 14(2), 17-35.
- Margaça, C., & Rodrigues, D. (2021). [Religiosidade e funcionamento mental em idosos portugueses: uma perspetiva sociopsicológica](#) [Religiosity and mental functioning in Portuguese elderly: a sociopsychological perspective]. *Psicologia: Teoria e Pesquisa*, 37, 1-9.
- Moniz, J. B., Pinto, P.M., & Lino, J.B. (2020). [The perception of religious freedom in Portugal among evangelical leaders](#). *REVER - Revista de Estudos da Religião*, 20(3), 217-234.
- Moniz, J. B. (2020). [Secularization as a concept of global social thought: proposal of genealogical analysis of secularization thesis](#). *Diálogos Possíveis*, 19(1), 146-171.
- Pignatelli, M. (2020). Review of the book *Unorthodox Kin: Portuguese Marranos and the Global Search for Belonging*, by N. Leite (2017). *Religion and Society*, 11, 213-215.
- Raimundo, M.A., Adragão, P.P., Leão, A.C., & Ramalho, T. (2020). [Covid-19 e liberdade religiosa em Portugal](#). *Revista General de Derecho Canónico y Derecho Eclesiástico del Estado*, 54.
- Teixeira, A. (2020). Religião, [Conflito e Reconhecimento: Cenários Europeus](#) [Religion, Conflict and Recognition: European Scenarios]. *Diálogos e Perspectivas Interventivas*, 1 (s.i. 10011), 1-12.
- Teixeira A. (2020). “Cantus Firmus”: Persistences et métamorphoses du sacré musical”. In Tomás Maia (Ed.), *Persistence de l'œuvre: Art et religion* (pp. 141-178). Lisboa: Documenta.
- Vilaça, H. (2020). Fátima um espaço global e multirreligioso [Fátima a global and multireligious space]. In M. D. Duarte (Ed.), *Fátima, hoje: que caminhos. Proceedings - Simpósio Teológico-Pastoral 2019*. Fátima: Santuário de Fátima.

Sondage(s) / Survey(s)

- **Census 2021** are running in Portugal. The question on religiosity has now more answer options than the previous *Census 2011*, which reflects the recognition of the increased religious diversity in the country. [Indicate your religion: Catholic, Orthodox, Protestant/Evangelical, Jehovah's Witness, Other Christian, Buddhist, Hindu, Jewish, Muslim, Other non-Christian, No religion].

Actualité(s) juridique(s) / Legal news

- The Portuguese Constitutional Court pronounced unconstitutional the law that **decriminalises medically assisted death**, which had been approved by the Assembly of the Republic (29 January 2021) despite the opposition from the Catholic Church. Nevertheless, the Constitutional Court does not exclude the possibility to make a new euthanasia law, since the universality of life “does not prevent the consecration of very different solutions regarding the subject of medically assisted death” (Judgement nº. 123/2021), as it happens in different countries in which active euthanasia or assisted suicide is accepted or not prohibited.

Conférence(s) à venir / *Forthcoming conference(s)*

- [VII Jornadas de Cristianismo Contemporâneo – Fé e violência](#) [Faith and violence]. Online, Universidade Lusófona, May 8, 2021.
- [IV International Symposium of Inquisition Studies: religion, interculturality and consciences control in the Modern Age](#), Porto, FLUP, May 19-21, 2021.
- [II Congresso Internacional de Cristianismo Contemporâneo](#) [II International Congress of Contemporary Christianity], Lisbon, Universidade Lusófona, May 19-22, 2021.
- [V Simpósio Internacional de Genealogias de Sefarad \[V Sefarad International Genealogy Symposium\] - Sefarad Atlântica: da Catalunha a Castela, Portugal e as Américas](#), ISCSP-ULisboa, 8-10 July, 2021.
- [X International Seminar on Religious Practices in the Contemporary World - Religion and Society in a post-pandemic world in perspective](#). Laboratório de Estudos sobre as Religiões e Religiosidades, Londrina, Brasil, Online event, 8-11 November, 2021.
- **CALL FOR PAPERS:** [I International Conference on Relic Studies - RelicS 2021](#). Portuguese Catholic University, Hybrid event, 24-27 November, 2021.

Autre / *Others*

Master dissertations

- Elias, R. (2020). [A religião e o trabalho: uma análise sociológica sobre o Opus Dei em Portugal](#) [Religion and work: a sociological analysis of Opus Dei in Portugal]. Master dissertation in Sociology. Porto: University of Porto, Faculty of Arts and Humanities.
- Pinto, T. (2020). [A Educação Moral e Religiosa num país em processo de descatholicização: as representações programáticas dos professores de Educação Moral e Religiosa Católica nas escolas públicas do concelho do Porto](#) [Moral and Religious Education in a country in the process of de-Catholicization: the programmatic representations of Catholic Religious and Moral Education teachers in public schools in the municipality of Porto]. Master dissertation in Sociology. Porto: University of Porto, Faculty of Arts and Humanities.
- Santos, A.M.G. (2020). [A Teologia da Prosperidade num país em crise e sob o regime de austeridade: a perspectiva da Igreja Universal do Reino de Deus](#) [Prosperity Theology in a country in crisis and under austerity: the perspective of the Universal Church of the Kingdom of God]. Master dissertation in Sociology. Porto: University of Porto, Faculty of Arts and Humanities.

ROUMANIE / *ROMANIA*

Ouvrage(s) / *Book(s)*

- COMAN, MIHAI, *Mass-Media, Religie, Spațiu Public* [Médias, religion, espace public], Polirom, 2020.

Article(s)

- CIOCAN, COSMIN TUDOR, “The measures religious cults took in front of COVID-19: weakness or diligence?”, *Dialogo*, 6/2020, p. 153-167.
- MORARIU, IULIU-MARIUS, “Interferences between Morals and Law in Romanian Context”, *Research and Science Today*, 19/2020, p. 69-77.
- ZIDARU, RADU, “Considerații juridice referitoare la restrângerea exercițiului libertății religioase în contextul prăznuirii Sfintei Cuvioase Parascheva de la Iași” [Considérations juridiques

concernant la restriction de l'exercice de la liberté religieuse dans le cadre de la célébration de la Sainte Parascheva de Iași], *Universul Juridic*, 10/2020, p. 84-100.

- HANC, OVIDIU, "Theological and practical challenges in the Covid-19 pandemic. Case studies applied to the Evangelical Community of Romania and Worldwide", *Dialogo*, 6/2020, p. 212-223.
- BUZALIC, ALEXANDRU, "Religion and identity – anthropological guiding lines", *Studia Universitatis Babeş-Bolyai Theologia Reformata Transylvanica*, 2/2020, p. 196-214.
- ROMAN, EMILIAN IUSTINIAN, "Legislative and canonical challenges during the Covid-19 pandemic", *Analele Ştiinţifice ale Universităţii "Alexandru Ioan Cuza" din Iaşi. Teologie Ortodoxă*, 1/2020, p. 135-147.

ROYAUME-UNI / UNITED KINGDOM

Ouvrage(s) / Book(s)

- BARNETT, J. *Christian and Sikh: A Practical Theology of Multiple Religious Participation*. Sacristy Press Durham, 2021.
- CARVER, N. *Marriage, Gender and Refugee Migration: Spousal Relationships among Somali Muslims in the United Kingdom*. Rutgers University Press, 2021.
- DAVIE, M. *Living in Love and Faith: A Concise Introduction and Review*. Latimer Trust, 2021.
- KOLPINSKAYA, E., FOX, S. *Religion and Eurocepticism in Brexit Britain*. Routledge 2021.
- MALIK, I. *Curating Lived Islam in the Muslim World: British Scholars, Sojourners and Sleuths*. Routledge, 2021.
- MCDONALD, C. *God Is Not a White Man: And Other Revelations*. Hodder & Stoughton, 2021.
- MCFARLANE, G., *A Model for Evangelical Theology: Integrating Scripture, Tradition, Reason, Experience, and Community*. Baker Publishing Group, 2020.
- SILVERN, S., DAVIS, E., eds. *Religion, Sustainability, and Place: Moral Geographies of the Anthropocene*, Palgrave MacMillan 2021.
- TALBOT, B. *Building on a Common Foundation: The Baptist Union of Scotland 1869-2019*. Wipf and Stock Publishers, 2021.
- WANLESS, C. *Individualized Religion: Practitioners and their Communities*, Bloomsbury Academic, London 2021.

Article(s)

- AL-ASTEWANI, A. 'To Open or Close? COVID-19, Mosques and the Role of Religious Authority within the British Muslim Community: A Socio-Legal Analysis', *Religions*, 12: 1, 11, 2021.
- COLL, R. 'Hospitality to difference: LGBT, religious education and the Catholic school', *Journal of Religious Education* 69, pp 25-36, 2021.
- ELLIS, R. 'You're not Serving Time, You're Serving Christ': Protestant Religion and Discourses of Responsibilization in a Women's Prison', *The British Journal of Criminology*, 2021.
- FERGUSON, J., ECKLUND, E. H.; ROTHSCHILD, C. 'Navigating Religion Online: Jewish and Muslim Responses to Social Media', *Religions* 12: 4, 258, 2021.
- FRANCIS, L. and VILLAGE, A. 'Viewing the Impact of Covid-19 through the Eyes of Retired Clergy', *Theology*, Vol. 124, No. 1, January 2021, pp. 24-31.
- FRY, A.D.J. 'Clergy, capital and gender inequality: An assessment of how social and spiritual capital are denied to women priests in the Church of England'. *Gender Work and Organisation*, April 2021.
- GEARON, L. 'Religious education and the pandemic: postcolonial perspectives', *British Journal of Religious Education*, 43:1, pp 9-22, 2021.

- GOSS, B., BISHOP, J.' Secular Dreams and Myths of Irreligion: On the Political Control of Religion in Public Bioethics', *The Journal of Medicine and Philosophy: A Forum for Bioethics and Philosophy of Medicine*, 46: 2, April 2021, pp. 219-237.
- HUANG, Y., AUNE, K. and GUEST, M., 'COVID-19 and the Chinese Christian Community in Britain: Changing Patterns of Belonging and Division', *Studies in World Christianity*, 27:1, pp 7-25, 2021.
- JASPAL, R. and LOPES, B, 'Discrimination and mental health outcomes in British Black and South Asian people during the COVID-19 outbreak in the UK', *Mental Health, Religion & Culture*, 24:1, pp. 80-96, 2021.
- MCKINNEY, S., FRANCIS, L. & MCKENNA, U. 'Assessing sectarian attitudes among Catholic adolescents in Scotland', *Journal of Beliefs & Values*, 42:1, pp. 1-18, 2021.
- MODOOD, T. 'Rethinking political secularism: the multiculturalist challenge', *Patterns of Prejudice*, pp. 1-10. 2021.
- MODOOD, T., THOMPSON, S. 'Othering, Alienation and Establishment', *Political Studies*. January 2021.
- NIXON, G.; SMITH, D.; FRASER-PEARCE, J. 'Irreligious Educators? An Empirical Study of the Academic Qualifications, (A)theistic Positionality, and Religious Belief of Religious Education Teachers in England and Scotland', *Religions* 2021, 12, 184.
- NOLAN, S. 'Religious, Spiritual, Pastoral ... and Secular? Where Next for Chaplaincy?', *Health and Social Care Chaplaincy*, 9:1, pp. 1-10, 2021.
- NUREIN, S., IQBAL H. 'Identifying a space for young Black Muslim women in contemporary Britain', *Ethnicities*. April 2021.
- RAMADAN, I. 'When faith intersects with gender: the challenges and successes in the experiences of Muslim women academics', *Gender and Education*, 2021.
- VILLAGE, A. and FRANCIS, L. 'Churches and faith: Attitude towards church buildings during the 2020 Covid-19 lockdown among churchgoers in England', *Ecclesial Practices*, 2021.
- VILLAGE, A., FRANCIS, L.J. 'Exploring Affect Balance: Psychological Well-being of Church of England Clergy and Laity During the COVID-19 Pandemic', *Journal of Religious Health*, 2021.
- WILKINSON, M., IRFAN, L., QURAIISHI, M, and PURDIE, M. 'Prison as a Site of Intense Religious Change: The Example of Conversion to Islam', *Religions* 12: 162, 2021.

Rapports / Reports

- ALL PARTY PARLIAMENTARY GROUP ON RELIGION IN THE MEDIA [Learning to Listen Inquiry into Religious Literacy in Print and Broadcast Media](#), 14 April 2021.
- BOYD, J. [Moving beyond COVID-19: What needs to be done to help preserve and enhance Jewish communal life?](#) JPR (Institute for Jewish Policy Research), 9 March 2021.
- BRITISH SIKHS, [British Sikhs Report](#), November 2020.
- BUSH, S. [Commission on Racial Inclusivity in the Jewish Community Report](#), Board of Deputies of British Jews, April 2021.
- CHURCH OF ENGLAND, [From Lament to Action](#), Report, April 2021.
- FAITH AND BELIEF FORUM [Working Together to Promote the Freedom of Religion or Belief](#), March 2021.
- LEWIS, R. AUNE, K. & MOLOKOTOS-LIEDERMAN, L. [Modest Fashion in UK Women's Working Life: A report for fashion and the creative industries and creative arts education](#), 2021.
- MUSLIM COUNCIL OF BRITAIN, [Defining Islamophobia: Comprehensive report amplifies what it is, what it isn't and why it matters](#), March 2021. Press Release is available [here](#).
- PERFECT, S. [Relationships, Presence and Hope: University Chaplaincy during the COVID-19 Pandemic](#), Theos, 2021. Execute summary is available [here](#).
- THE SIKH NETWORK: [Covid-19 Impact on the Sikh community survey report](#), 2020.

Conférence(s) à venir / Forthcoming conference(s)

- The Edward Cadbury Centre for the Public Understanding of Religion 'Values are the New Religion' by Professor Linda Woodhead. More information is available [here](#). Lectures Series - 17-21 May 2021, Online.
- Pears Institute for the Study of Antisemitism [Jews, the Reformation and Making Europe](#), 17 May 2021. [New Histories of Racialization and Resistance – a Conversation](#), 7 June 2021. More events are available [here](#).
- Spirituality in Research, Professional Practice and Education 7 – 8 June 2021, in association with York St John University, York, UK, Online. The conference will incorporate a celebration of the 10th Anniversary of the Journal for the Study of Spirituality [Read more about the 2021 INSS Conference](#). To book, please click [here](#).
- Life on the Breadline End of Project Conference. A two-day online conference from the Life on the Breadline project team as the culmination of three years of research into Christian responses to UK poverty in the context of austerity. 24-25th June 2021, Online. More information is available [here](#).
- BASR Annual Conference. From Religious Studies to the Study of Religion/s: Disciplinary Futures for the 21st century. 6-8 September 2021, Online, School of Divinity, University of Edinburgh. Revised call for papers: New deadline 31 May 2021. More information is available [here](#).

Autre / Others

- The Islam-UK Centre at Cardiff University is pleased to offer postgraduate funding for the coming autumn. There are [3 scholarships available](#) for the 1 year MA and 3 scholarships for PhDs. The deadline is 21 May 2021.
- [Wolf Institute Cambridge](#) – 'Religion and Society from the Medieval to the Modern'. Summer School: 4-16 July 2021. For more information, please contact Dr Emma Harris, Director of Studies.

RUSSIE / RUSSIA

Ouvrage(s) / Book(s)

- STOECKL, K., Russian Orthodoxy and Secularism, Brill Research Perspectives in Religion and Politics 2021, vol. 2nr. 1 (monographic number).
- STOECKL, K.; UZLANER, D. (2020), Postsecular Conflicts. Debating tradition in Russia and the United States, Innsbruck: Innsbruck university press (IUP).

Article(s)

- STOECKL, K., [The rise of the Russian Christian Right: the case of the World Congress of Families](#), Religion, State and Society, 2020, 48/4, 222-238.

SLOVAQUIE / SLOVAKIA

Ouvrage(s) / Book(s)

- ZACHAR PODOLINSKÁ, Tatiana: Marian Devotion Among the Roma in Slovakia: Post-Modern Religious Response to Marginality, Palgrave MacMillan, London, 2021, 166 s.

Article(s)

- MAJO, J. (2021): Nové výzvy pre slovenskú geografiu náboženstiev v súčasnej dynamickej spoločnosti. *Geografie*, 126, 1, 75-96.

Autre / Others

- Two special issues of Czech revue on religion [DINGIR](#) 1/2021 and 3/2021 devoted to religiosity in Slovakia.
- Project: [Ethnographic Research of Non-Religion and Secularism in Modern Slovak Society \(life trajectories and stories\)](#).
- Call for Applications for the [SAS - IMPULZ 2021](#), Programme of the Slovak Academy of Sciences.

SUÈDE / SWEDEN

Ouvrage(s) / Book(s)

- Bernitz, Hedvig and Victoria Enkvist, Eds. (2020) *Freedom of Religion. An Ambiguous Right in the Contemporary European Legal Order*. Swedish Studies in European Law, Vol 14. Oxford: Hart Publishing.
- Lövheim, Mia and Mikael Stenmark, Eds. (2020) *A Constructive Critique of Religion Encounters between Christianity, Islam, and Non-religion in Secular Societies*. New York: Bloomsbury Academic.
- Willander, Erika (2020) *Unity, Division and the Religious Mainstream in Sweden*. Cham: Palgrave Macmillan.

Articles et chapitres d'ouvrage / Articles and book chapters

- Axelson, Tomas and Jonas Stier (2020) [Religions – a Janus-Faced Phenomenon in Local Politics: A Swedish Interreligious council and Participants' Views on Religions as a Possible Asset for Societal Cohesion in the Local Community](#). Equinox Publishing Ltd. *Interreligious Studies and Intercultural Theology*.
- Broberg, Maximilian (2020) The Use of Teaching Materials in Religious Education in Sweden: A quantitative analysis of Swedish religious education teachers' reported use of teaching materials in RE classrooms, in *British Journal of Religious Education*, Vol. 42, no 1, p. 45-55.
- Bursell, Moa (2021) Perceptions of discrimination against Muslims. A study of formal complaints against public institutions in Sweden, *Journal of Ethnic and Migration Studies*, 47:5, p. 1162-1179.
- Fridolfsson, Charlotte & Ingemar Elander (2021) Between Securitization and Counter-Securitization: Church of Sweden Opposing the Turn of Swedish Government Migration Policy, *Politics, Religion & Ideology*, 22:1, p. 40-63.
- Herz, Marcus and Philip Lalander (2020) Unaccompanied minors' in Sweden reflecting on religious faith and practice. *Journal of Youth Studies*, published online 30 July 2020.
- Lindberg, Jonas (2020) Changes in the Politicisation of Religion in Scandinavian Parliamentary Debates 1988-2019. *Nordic Journal of Religion and Society*, Vol. 33, no 2, p. 87-100.
- Lyck-Bowen, Majbritt (2020) Multireligious Cooperation and the Integration of Muslim Migrants in Sweden, *The ANNALS of the American Academy of Political and Social Science*, Vol. 690:1, p. 168-174.
- Pettersson, Per (2020) Sweden: Silent Religious Retreat as Rehabilitation Treatment in Prison. In Martínez-Ariño, Julia and Anne-Laure Zwillling (eds.) *Religion and Prison in Europe. A Contemporary Overview*. Cham: Springer, p. 359-371.
- Sardella, Ferdinando (2020) Hinduism in Sweden, in Jacobsen, Knut A. and Ferdinando Sardella (Eds.) *Handbook of Hinduism in Europe, Part 2*. Brill, p. 1466–1485.

- Sayed, Mosa (2020) State, Religion and Muslims: Between Discrimination and Protection at the Legislative, Executive and Judicial Levels in Sweden, in Saral, Melek and Şerif Onur Bahçecik (Eds.) *State, Religion and Muslims*, vol 33. Brill, p. 453-499.
- Sorgenfrei, Simon and Göran Larsson (2020) Sweden, in *Yearbook of Muslims in Europe*, vol. 12. Leiden: Brill Academic Publishers, 2020, p. 630-642.

Conférence(s) à venir / *Forthcoming conference(s)*

- *Frontiers in Nordic Sociology of Religion. Nordic researchers' meeting*, June 7th 2021, digital via Zoom. Contact/questions: Martha Middlemiss Lé Mon, martha.middlemiss@crs.uu.se.

SUISSE / SWITZERLAND

Ouvrage(s) / *Book(s)*

- Halawi Wissam (2021), *Les Druzes aux marges de l'Islam*, Paris, Les Éditions du Cerf.

Article(s) et chapitres d'ouvrages / *Article(s) and book chapter(s)*

- Cicourel A. V. (2020), « Points de vue ethnographiques comparés sur la structure sociale : le défi d'articuler les niveaux d'analyse micro et macro » {trad. de Gonzalez P.}, *Déviance et Société*, 44 (2), p. 305.
- Douyère D., Gonzalez P. (2020), « Le contact et l'écart : penser la religion sous le regard du tiers », *Questions de communication*, 37, p. 7-62.
- Fricker D., Parmentier É., (Eds.) (2021), *Une bible des hommes*, éditions Labor et Fides, Genève, 2021.
- Gamaïunova, L., Brandt, P.-Y., & Gallaz, P. (2021), « La méditation pour réduire le stress : Quand méditer soulage l'esprit mais aussi le corps », *Psychoscope*, 1/2021, p. 22-24.
- Gauthier F., Martikainen T. (2020), *The Marketization of Religion*, Routledge
- Gonzalez P., Stavo-Debaugé J., Roca i Escoda M. (2020), « S'aventurer en ethnographes dans les arcanes d'une base de données », *Ethnographies.org*, 39.
- Grosse C. (2021), « "Docere et movere": Preaching, Sacrament, and Prayer in the Reformed Liturgical System of 16th-Century Geneva », in *A Companion to the Reformation in Geneva*, pp. 165-189, London, BRILL.
- Grosse C. (2021), « Collection et érudition dans le contexte des Lumières vaudoises de la fin du XVIII^e siècle : les pratiques savantes d'Edward Gibbon et d'Alexandre-César Chavannes », in. *Le Musée cantonal, 1818-2018, Histoire et enjeux des musées encyclopédiques*, p. 115-132, Lausanne, Société Académique Vaudoise.
- Kaufmann L., Gonzalez P. (2020), « Redeeming the Value(s) of the Social World », *Cultural Sociology*, 14 (3), p. 246-270.
- Lindemann A. & Stolz J. (2021) « Perceived discrimination among Muslims and its correlates. A comparative analysis », *Ethnic and Racial Studies*, 44:2, p. 173-194.
- Nizard C. (2021), « En quête de bien-être. S'éloigner de ses repères pour se (re)trouver », *Téoros*, 1 (40).
- Richard F. (sous presse), « Pha Bong Kha, Shugs Idan and the Rismed Movement », in. Mathes K.-D., Coura G. (eds.) *Nonsectarianism (ris med) in Nineteenth-and Twentieth-Century Eastern Tibet: On Religious Diffusion and Cross-fertilization beyond the Reach of the Central Tibetan Government*.
- Tavory Iddo (2020), « Vers une sociologie de la convocation : Ethnographier un quartier juif orthodoxe de Los Angeles » {trad. de Gonzalez P.}, *Questions de communication*, 37, p. 89-114.

Site(s) internet / *website(s)*

- [Centre intercantonal d'information sur les croyances](#) (CIC) – nouveau site web.

Actualité(s) juridique(s) / *Legal new(s)*

- Votations populaires du 7 mars 2021 – « [interdiction de se dissimuler le visage](#) ». Voir aussi le débat actuel de Z. Dandarova-Robert, « [Les Suisses ont accepté l’initiative interdisant le voile intégral](#) ».

TURQUIE / *TURKEY*

Article(s)

- CICEK, H., [Ülkü Ocakları. Turkish-Islamist Far-Right Extremism, EICTP Research Study \(Expert Paper\)](#) 2021.

CANADA

Ouvrages / *Books*

- Bakht, Natasha. 2020. *In Your Face: Law, Justice and Niqab-Wearing Women in Canada*. Toronto: Irwin Law.
- Borrows, John. 2020. *La Constitution autochtone du Canada*. Quebec: Presses de l’Université de Quebec.
- Cameron, Geoffrey. 2021. *Send Them Here: Religion, Politics, and Refugee Resettlement in North America*. Montreal & Kingston: McGill-Queen’s University Press.
- Douville, Bruce. 2021. *The Uncomfortable Pew: Christianity and the New Left in Toronto*. Montreal & Kingston: McGill-Queen’s Press.
- O’Halloran, Kerry. 2021. *State Neutrality: The Sacred, the Secular and Equality Law*. Cambridge: Cambridge University Press.
- Palmer, Susan J., Martin Geoffroy, and Paul L. Gareau, eds. 2020. *The Mystical Geography of Quebec: Catholic Schisms and New Religious Movements*. Cham: Palgrave Macmillan.
- Patrick, Jeremy. 2020. *Faith or Fraud?: Fortune-Telling, Spirituality, and the Law*. Vancouver: UBC Press.
- Proeschel, Claude, David Koussens and Francesco Piraino, eds. 2021. *Religion, Law and the Politics of Ethical Diversity: Conscientious Objection and Contestation of Civil Norms*. New York: Routledge.
- Reimer-Kirkham, Sheryl, Sonya Sharma, Rachel D. Brown, and Melania Calestani. 2020. *Prayer as Transgression?: The Social Relations of Prayer in Healthcare Settings*. Montreal & Kingston: McGill-Queen’s Press.
- Thiessen, Joel, and Sarah Wilkins-Laflamme. 2020. *None of the Above: Nonreligious Identity in the US and Canada*. New York: New York University Press.

Articles et chapitres d’ouvrage / *Articles and book chapters*

- Al-Dabbagh, Harith. 2020. « Coronavirus et... Droit musulman ! » *Lex Electronica* 25(4): 99-103.
- Alvi, Shahid, and Arshia Zaidi. 2021. “‘My Existence is not Haram’: Intersectional Lives in LGBTQ Muslims Living in Canada.” *Journal of homosexuality* 68(6): 993-1014.
- Dorji, Nidup, and Sylvie Lapierre. 2021. “Perception of death and preference for end-of-life care among Asian Buddhists living in Montreal, Canada.” *Death Studies*, 1-13.
- Gerhardt-Strachan, Karina. 2021. “Exploring the place of spirituality in Canadian health promotion.” *Health Promotion International*, 1-10.
- Hoyeck, Philippe-Antoine. 2021. “Religion and Democracy: Jürgen Habermas and Charles Taylor on the Public Use of Reason.” *The European Legacy* 26(2): 111-130.
- Khan, Maryam, and Nick J. Mulé. 2021. “Voices of Resistance and Agency: LBTQ Muslim Women Living Out Intersectional Lives in North America.” *Journal of Homosexuality* 68(7): 1144-1168.

- Palmer, Susan, and Shane Dussault. 2021. “The ‘Doukhobor Problem’ in Canada: how a Russian mystical sect responded to law enforcement in British Columbia, 1903–2013.” In *Reactions to the Law by Minority Religions*, edited by Eileen Barker and James T. Richardson, 115-133. New York: Routledge.
- Robinson, Andrew M. 2020. “Governments must not wait on courts to implement UNDRIP rights concerning Indigenous sacred sites: lessons from Canada and *Ktunaxa Nation v. British Columbia*.” *The International Journal of Human Rights* 24(10): 1642-1665.
- Ronkainen, Noora J., Tatiana V. Ryba, and David Tod. 2020. “‘Don’t ever mix God with sports’: Christian religion in athletes’ stories of life transitions.” *Sport in Society* 23(4): 613-628.
- Steele, Cory. 2020. “Nonreligion as a substantial category in Canadian law: *Canada (Attorney General) v. Bedford*.” *Implicit Religion* 23(1): 26-50.

Sondage(s) / Survey(s)

- The Angus Reid Institute in partnership with Cardus: “Religious Canadians praying for return to in-person worship, but won’t forsake online services in future.”
- Data from Reginald W. Bibby’s ‘Project Canada 2020’ survey is now available and includes data on belief in God and life after death.

Actualités juridiques / Legal news

- Bill C-7 (assented to 17 March 2021)—This bill amends the *Criminal Code* to expand eligibility for medical assistance in dying across Canada, in response to a 2019 Superior Court of Quebec decision that declared the “reasonable foreseeability of natural death” criterion as unconstitutional.
- *Beaudoin v British Columbia*, 2021 BCSC 512—A group of churches from the Fraser Valley region in British Columbia challenged COVID-19 public health orders that restrict in-person religious services. They were represented by the Justice Centre for Constitutional Freedoms. The court ruled that the restrictions violate their constitutional right to religious freedom, but the infringement is justified.
- *Council of Hasidic Jews v Attorney General of Quebec*, 2021 QCCS 281— The Council of Hasidic Jews, representing several synagogues in the province of Quebec, argued that a government decree which limits indoor religious gatherings to 10 people violated their freedom of religion. The court agreed with the Council’s interpretation of the decree, deciding that the 10-person limit applies to each room of a building so long as the rooms have independent access to the street and do not share a common space.
- *Hak c. Procureur général du Québec*, 2021 QCCS 1466—The applicants of this case challenged Quebec’s controversial Bill 21 which bans religious symbols from being worn by government employees. The court mostly upheld the secularism law, deciding that it does not apply to English school boards or members of the provincial legislature.
- *John Doe (G.E.B. #25) v The Roman Catholic Episcopal Corporation of St. John’s*, 2020 NLCA 27—The court ruled that the Roman Catholic Archdiocese of St. John’s, Newfoundland is vicariously liable for the sexual abuse of boys living at an orphanage in St. John’s during the 1950s. The Supreme Court of Canada dismissed an application for leave to appeal in January 2021.
- *Sharma v City of Toronto* 2020 HRTO 949—The applicant argued that a by-law in Toronto, Ontario that requires people to wear a mask during the COVID-19 pandemic discriminated against his creed, which prevents him from accepting unsubstantiated claims made by government or agencies. The judge decided that disagreeing with a policy choice does not engage ‘creed’ as found under Ontario’s Human Rights Code.
- *Springs of Living Water Centre Inc. v The Government of Manitoba* Cited 2020 MBQB 185— A church in Winnipeg, Manitoba argued that their drive-in worship services do not violate COVID-19 public health orders, and that preventing them from doing so violates their constitutional right to freedom of religion. The court ruled that the drive-in worship services are not exempt from provincial public health orders.

- *Toronto International Celebration Church v Ontario* (Attorney General), 2020 ONSC 8027— A church in Toronto challenged COVID-19 restrictions that limit the attendance of in-person religious services. They also sought an interim injunction to hold services with approximately 300 people. The judge dismissed the interim injunction application. The church's religious freedom claim has not yet been decided.

Colloque(s) à venir / *Forthcoming conference(s)*

- The 2021 Nonreligion and Secularity Research Network conference will be held in partnership with the Nonreligion in a Complex Future project from 16-18 June 2021. Sessions will take place over Zoom. The deadline to register is 11 June 2021.

Autre / *Others*

- The House of Commons voted on 22 February 2021 to declare that China is committing genocide against Uyghurs and other Turkic Muslims, and to call on the Canadian government to officially adopt this position.

* * * * *

2. Actualité du site Eurel / *News of the Eurel website*

Site / *Website*

- Il reçoit plus de 12 000 visiteurs par mois. Il y a 357 abonnés à la lettre d'information et à Eurel flash information. / *The website receives over 12,000 visitors per month. There are 357 subscribers to the newsletter and the Eurel Flash Information.*

Partenariat / *Partnership*

- L'Institut européen en sciences des religions ([IESR](#)) est maintenant partenaire d'Eurel et relaie dans sa [lettre d'information mensuelle](#) certains de nos contenus. / *The European Institute of Religious Studies ([IESR](#)) is now a partner of Eurel and relays in its [monthly newsletter](#) some of our contents.*

Nouveaux contributeurs / *New contributors*

- Canada : Joanne BENHAM RENNICK, Azeddine HMIMSSA, Megan HOLLINGER, Erin LEBRUN, Sam REIMER, Jennifer A. SELBY, Lauren STRUMOS.
- Slovaquie / *Slovakia* : Michal PUCHOVSKÝ.

[Cliquez [ici](#) pour vous désinscrire de la newsletter/ *Click [here](#) to unsubscribe from the newsletter.*]