



EUREL NEWSLETTER, n° 27

Mai/May 2018

Voici la 27^e lettre d'information du site [Eurel](#) (données sociologiques et juridiques sur la religion en Europe et au-delà), envoyée deux fois par an. / *This is the newsletter # 27 of the [Eurel](#) website (sociological and legal data on religions in Europe and beyond) which is sent twice a year.*

Vous y trouverez, pour de nombreux pays, des informations concernant le droit et les sciences sociales des religions en Europe : les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à ces disciplines. La lettre fournit également des informations sur l'actualité du site / *The letter provides academic news concerning law and sociology of religion in many countries of Europe: references of recent books or articles, new websites, just released surveys, and coming meetings. The letter also includes information concerning the latest changes in the Eurel website.*

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1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrage(s) / *Book(s)*

- Dominique Avon (dir.), [*Faire autorité. Les religions dans le temps long et face à la modernité*](#), Rennes, Presses Universitaires de Rennes (Histoire), 2017.
- Katayoun Alidadi, Marie-Claire Foblets (eds), [*Public Commissions on Cultural and Religious Diversity. National Narratives, Multiple Identities and Minorities*](#), Routledge, 2018
- Roberto Cipriani, [*Diffused Religion. Beyond Secularization*](#), Palgrave Macmillan, 2017.
- Brian J. Grim, Todd M. Johnson, Vegard Skirbekk *et al.* (eds), [*Yearbook of International Religious Demography*](#), Leiden, Brill, 2017.
- Inger Furseth (eds), [*Religious Complexity in the Public Sphere. Comparing Nordic Countries*](#), Palgrave Macmillan, 2018.
- Ivan Jablonka, Nikolas Jaspert, Jean-Philippe Schreiber *et al.* (eds), *Religious minorities, integration and the State / Etat, minorités religieuses et intégration* (Religion and Law in Medieval Christian and Muslim Societies 6). Turnhout: Brepols, 2018.
- Egdūnas Račius, [*Muslims in Eastern Europe*](#), Edinburgh University Press (The New Edinburgh Islamic Surveys), 2018.
- Oliver Scharbrodt, Samim Akgönül, Ahmet Alibašić, Jørgen S. Nielsen et Egdūnas Račius (eds), *Yearbook of Muslims in Europe volume 9*. Leiden: Brill, 2017
- Valdemar Vinding, Egdūnas Račius, Jörn Thielmann (eds), [*Exploring the Multitude of Muslims in Europe, Essays in Honour of Jørgen S. Nielsen*](#), Leiden, Brill (Muslim Minorities Series 27), 2018.
- Hashas, Mohammed, Jan Jaap de Ruiters, and Niels Valdemar Vinding (eds), [*Imams in Western Europe: Developments, Transformations, and Institutional Challenges*](#). Amsterdam: Amsterdam University Press, 2018 doi: 10.5117/9789462983830/ch01

Actualité(s) juridique(s) / *Legal news*

- L'exigence d'appartenance religieuse pour un poste au sein de l'Eglise doit pouvoir être soumise à un contrôle juridictionnel effectif :
CJUE, 17 avril 2018, [C-414/16](#) : *Vera Egenberger c/ Evangelisches Werk für Diakonie und Entwicklung eV*.

Colloque à venir / *Forthcoming conference*

- Colloque international organisé par le projet *Good Protestant, Bad Religion? Formatting Religion in Modern Society* (GOBA) de l'Université d'Oslo, et le projet Eurel, [*Formatage de la non-religion dans la société post-moderne - perspectives institutionnelles et juridiques*](#), 26-27 septembre 2018, Université d'Oslo. / *International conference jointly organised by the research project Good Protestant, Bad Religion? Formatting Religion in Modern Society (GOBA) at the University of Oslo and the Eurel project, Formatting non-religion in late modern society - Institutional and legal perspectives*, 26-27 septembre 2018, University of Oslo.

Autre / *Others*

- Ecole d'été / *Summer school* [Religion in Cities. Contested presences, contested regulations](#), 20-24 août 2018, Groningen (NL).

Ouvrage(s) / Book(s)

- Benthous-Apel, Friederike et al. (2017): *Wechselwirkungen: Geschlecht, Religiosität und Lebenssinn. Qualitative und quantitative Analysen anhand von lebensgeschichtlichen Interviews und Umfragen*. Waxmann Verlag, Münster.

Article(s)

- Baumann, Martin (2017): „Geplanter Raum und ungeplante religiöse Räume – Die neue religiöse Vielfalt der Schweiz aus räumlicher Perspektive“, in: *COLLAGE. Zeitschrift für Planung, Umwelt und Städtebau*, 3, 4-6.
- Baumann, Martin, Tunger-Zanetti, Andreas (2017): „Neue Sakralbauten in der Politik des Raums. Eine Dimensionen-basierte Analyse der Errichtung religiöser Gebäude in der Schweiz“, in: Beinhauer-Köhler, Bärbel et al. (Hg.), *Religion, Raum, Natur: Religionswissenschaftliche Erkundungen*, Münster: Lit, 179-202.
- Benthous-Apel, Friederike et al. (2017): *Wechselwirkungen: Geschlecht, Religiosität und Lebenssinn. Qualitative und quantitative Analysen anhand von lebensgeschichtlichen Interviews und Umfragen*. Waxmann Verlag, Münster.
- Breuer, Marc (2017): „Funktionale Differenzierung im Horizont religiöser Milieus. Zur Verortung älterer katholischer und jüngerer migrantischer Milieus in der Struktur der Gesellschaft“. In: *Archiv für Sozialgeschichte* 57, S. 211-233.
- Carol, Sarah (2017): „Streitpunkt Religiöse Rechte in Deutschland? Einstellungen Zu Religiösen Rechten Im Bundesländervergleich.“ *Zeitschrift Für Vergleichende Politikwissenschaft*, Dezember. (<https://doi.org/10.1007/s12286-017-0364-7>)
- Dressler, Bernhard; Feige, Andreas; Fischer, Dietlind; Korsch, Dietrich; Schöll, Albrecht (2017): *Innenansichten. Zum professionellen Umgang mit Religion im Pfarramt*, (Qualitative Biographieanalysen), EVA Leipzig, 345 S.
- Ebertz, Michael (2017): „Chaos im Jenseits. Religionssoziologische Beobachtungen über die letzten Dinge“. In: *Herder Korrespondenz spezial: Komm, süßer Tod. Konflikte am Lebensende*. Oktober 2017, 10-12.
- Ebertz, Michael (2017): „Die Hessenstudie: Was die Hessen und Hessinnen glauben (zusammen mit Lucia Segler)“. In: Kricheldorf, Cornelia/Himmelsbach, Ines/Epe, Hendrik (Hg.): *Forschung am IAF der Katholischen Hochschule Freiburg*. Konstanz, 28-44.
- Ebertz, Michael (2017): „Diesseitsrituale“. In: Katholische Arbeitsstelle für missionarische Pastoral (Hg.): *Postmoderne Rituale als Herausforderung für die kirchliche Kasualpraxis*. Erfurt, 31-40.
- Ebertz, Michael (2017): „Liturgie im gesellschaftlichen Wandel – zur Dienstleistung“. In: Wahle, Stephan/Leven, Benjamin (Hg.): *Liturgie und Glaube*. Trier, 32-51.
- Ebertz, Michael (2017): „Pilgern und Spiritualität heute“. In: St. Jakobusbruderschaft Trier (Hg.): *Abenteuer Pilgern. Ein populäres Thema interdisziplinär erforscht*. Würzburg (Echter), 109-115.
- Ebertz, Michael (2017): „Religiöse Verschiebungen in Deutschland. Kirchenschumpfung und wachstum“. In: *zur debatte. Themen der Katholischen Akademie in Bayern. Sonderheft zur Ausgabe 4/2017*, 25-29.
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- Ebertz, Michael (2017): „Spiritualitäten als Ressource. Die Würzburgstudie von 2016“ (zusammen mit Lucia Segler). In: Kricheldorf, Cornelia/Himmelsbach, Ines/Epe, Hendrik (Hg.): *Forschung am IAF der Katholischen Hochschule Freiburg*. Konstanz, 65-78.
- Ebertz, Michael (2017): „Wahrnehmung, Akzeptanz und Umgang mit religiöser Vielfalt in Deutschland“. In: Schambeck, Mirjam/Pemsel-Maier, Sabine (Hg.): *Welche Werte braucht die Welt?*. Freiburg, 17-37.

- Feige, Andreas; Gärtner, Christel (2017): „Anverwandlungen. Zur theoretischen Lesbarkeit empirischer Sachverhalte mit dem wissenssoziologischen Religionsbegriff von Joachim Matthes“, in: Heidemarie Winkel und Kornelia Sammet (Hrsg.), *Religion soziologisch denken*, Wiesbaden: VS-Verlag, S. 69-97.
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- Gärtner, Christel (2017): „Atheismus“, in: *Staatslexikon (Recht-Wirtschaft-Gesellschaft)*, hrsg. von der Görres-Gesellschaft und dem Herder Verlag, 8. Völlig neu bearbeitete Auflage, Herder: Freiburg u.a., S. 430-434.
- Grenz, Sabine, Eufinger, Veronika; Schöll, Albrecht; Bücker, Nicola; Benthaus-Apel, Friederike; Schöll, Albrecht (2017): *Wechselwirkungen: Geschlecht, Religiosität und Lebenssinn. Qualitative und quantitative Analysen anhand von lebensgeschichtlichen Interviews und Umfragen*. Münster, New York: Waxmann, 320 S.
- Jahn, Sarah J. (2017): „Evangelikalismus und soziale Fürsorge II: Seelsorge im Strafvollzug“, in: *Handbuch Evangelikalismus. Lokal und global in Geschichte und Gegenwart*, hrsg. von Frederik Elwert, Martin Radermacher und Jens Schlamelcher, Bielefeld: transcript, S. 379–392. (zusammen mit Irene Becci)
- Jahn, Sarah J. (2017): „Religiöse Sinngehalte und konstruktives Recht. Zur Dynamik von ‚Religion‘ und ‚Recht‘ am Beispiel der Rechtspraxis von Religionsfreiheit im Strafvollzug der Bundesrepublik Deutschland“, in: *Österreichische Zeitschrift für Soziologie. Vierteljahresschrift der Österreichischen Gesellschaft für Soziologie 3/2017 (Themenheft Recht & Gesellschaft)*, hrsg. von Andrea Fritsche, Hemma Mayrhofer, Arno Pilgram), S. 259–279. (DOI 10.1007/s11614-017-0268-4)
- Kalbheim, Boris; Ziebertz, Hans-Georg (2017): „Säkular – mehr als ‚nichtreligiös‘?“ In: *International Journal of Practical Theology (IJPT)*, 21, Vol 1, 58–88. (DOI 10.1515/ijpt-2015-0005)
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- Neumaier, Anna (2017): „Between Individualisation and Tradition: Transforming Religious Authority on Christian Online Discussion Forums“. In: *Religion* 47/2, 2017, p. 228-255. Mit Marta Kołodziejka.
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- Pickel, Gert (2017): „Secularization – an empirically consolidated narrative in the face of an increasing influence on politics“. *Politica & Societate. Revista de Sociologica Politica* 16/36, 259-294.
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- Schirmmayer, Thomas (2017): "The Reformation and the Challenge of Islam". 158-175 in: Pierre Berthoud, Pieter J. Lalleman (Hg.). *The Reformation: Its Roots and Its Legacy*. Picwick: Eugen (OR).
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- Schirmmayer, Thomas (2017) (mit Jonathan Chaplin): "European religious freedom and the EU". S. 151-174 in: Jonathan Chaplin, Gary Wilton (Hg.). *God and the EU: Faith in the European project*. Routledge: London & New York. 3rd ed.
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- Schirmmayer, Thomas (2017): "Die verheerende Lage religiöser Minderheiten in nichtdemokratischen Ländern". S. 73-78 in: Thomas Schirmmayer, Max Klingberg (Hg.). *Jahrbuch Religionsfreiheit*. VKW: Bonn.
- Schirmmayer, Thomas (2017): "[Taking the Chance to Get Closer](#)". S. 285-288 in: EMW and Partners: A 40 Year's Journey in Ecumenical Mission. EMW: Hamburg. ISBN 978-3-946352-04-4, auch zum
- Schirmmayer, Thomas; Klingberg, Max (Hg.) (2017): *Jahrbuch Verfolgung und Diskriminierung von Christen*. VKW: Bonn, 2017.
- Stolz, Jörg (2017): "Institutional, Alternative, Distance, and Secular. Four Types of (Un)Belief and their Gods". *Nordic Journal of Religion and Society* 30: S. 4-23.
- Stolz, Jörg (2017): "Milieus and Mixed Methods. Describing and Explaining Religion and Secularity in Switzerland". *Kölner Zeitschrift für Soziologie und Sozialpsychologie*. (DOI 10.1007/s11577-017-0463-0).
- Stolz, Jörg; Chaves, Mark (2017): „Does Disestablishment Lead to Religious Vitality? The Case of Switzerland”, *British Journal of Sociology*, 1-24. (DOI: 10.1111/1468-4446.12268)
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- Stolz, Jörg; Tanner, Pascal (2017): "Elements of a Theory of Religious-Secular Competition", *Política & Sociedade*, 36. (DOI: 10.5007/2175-7984.2017v16n36p295)
- Stolz, Jörg; Tanner, Pascal (2017): "[Elements of a Theory of Religious-Secular Competition](#)". In: *Política & Sociedade* (Politics & Society) 16 (36), S. 295–323.
- Winkel, Heidemarie; Ganiel, Gladys (Eds) (2017): "The Social Dynamics of Religion in the Public Domain". Special Issue of *European Societies* 19(5).
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- Ziebertz Hans-Georg (2017): „Menschenrechte in der Wahrnehmung junger Christen und Muslime“. In: St. Altemeyer u.a. (eds): *Jahrbuch der Religionspädagogik* 33, Göttingen: V&R, 72-84.
- Ziebertz, Hans-Georg; Sterkens, Carl (Editors) (2018): *Religion and Civil Human Rights in Empirical Perspective*, Springer International Publishing: Heidelberg/Cham.

Colloque(s) à venir / *Forthcoming conference(s)*

- 12.05.2018: Conference „Religionspolitik heute – Ungleichheit und Diskriminierung?“ Open-Air-Hörsaal des Exzellenzclusters beim 101. Katholikentag in Münster 2018
- 02.08.-15.08.2018 International Summer School "[Globalization and Diversity](#)"
- 24. /28. Sept. 2018: 39e Congrès de la „Deutsche Gesellschaft für Soziologie“ in Göttingen

Religion und Innovation in globalen Wandlungsprozessen
Verantwortliche: Prof. Dr. Jens Köhrsen, Basel, und Prof. Dr. Christel Gärtner, Münster.
Conf. plénière 1
Globale und postkoloniale Perspektiven historischer Soziologie
Conf. plénière 5
Migration, Flucht und transnationale Integration
Conf. plénière 6
Religiöse Bewegungen und Dynamiken der Globalisierung

BELGIQUE / BELGIUM

Ouvrage(s) / Book(s)

- FRANKEN, L., *Geld voor je god? De financiering van levensbeschouwingen in België*, Bruxelles, ASP, 2017, 168 p.
- HASQUIN, H., *Inscrire la laïcité dans la Constitution belge*, Bruxelles, Académie Royale de Belgique, L'Académie en poche, 2014, 144 p.
- IZOARD-ALLAUX, S., CHRISTIANS, L.-L., LESCH, W. (dir.), *Le nouvel esprit du management. Interrogations interdisciplinaires sur la spiritualité en entreprise*, Religio, Presses universitaires de Louvain, Louvain-la-Neuve, 2018, 311 p.
- NELIS, J., SAGESSER, C., SCHREIBER, J. Ph., (eds), *Religion and Secularism in the European Union State of Affairs and Current Debates*, Peter Lang, 2017.

Article(s)

- ADAM, I., REA, A., "The three "i"s of workplace accommodation of Muslim religious practices: instrumental, internal, and informal", *Ethnic and Racial Studies*, 2017.
- AERTS, B., "Winnaar Mensenrechtenprijs Benhaddou: 'Religie kan sociale normen brengen in een samenleving met te veel wetten'", *Juristenkrant*, 18 janvier 2018, p. 8-9.
- AMEZ, F., « Désignation et révocation des enseignants de religion dans l'enseignement officiel de la Communauté française : quel rôle pour quelle autorité religieuse ? », *R.R.S.*, 2017/1, p. 67-85.
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- BOONE, R., "Magistratuur en advocatuur blijven verdeeld over religieuze hoofddeksels in de rechtszaal [Interview met Eva Brems]", *Juristenkrant*, 2017, liv. 341, 8-9.
- BOUHON, F., « Gardez votre carte d'identité en poche », *R.F.D.L.*, 2017/1, p. 19-26.
- BUSSCHAERT, G., DE SOMER, S., « Port des signes convictionnels au travail : la Cour de justice lève le voile ? À propos de l'arrêt *Achbita* n° C-157/15 du 14 mars 2017 », *J.T.T.*, 2017, p. 277-283.
- CAIRE, Anne-Blandine, « Les Églises, anciens ou nouveaux pouvoirs ? », in ID., *Les nouveaux pouvoirs. Approche pluraliste des foyers de création du droit*, Bruxelles, Bruylant, 2017, sp. 139-159.
- CHRISTIANS, Louis-Léon, « Le bien-être spirituel en management. Approches juridiques », in Sophie Izoard-Allaux, Louis-Léon Christians, Walter Lesch (dir.), *Le nouvel esprit du management. Interrogations interdisciplinaires sur la spiritualité en entreprise*, Presses Universitaires de Louvain: Louvain-la-Neuve, 2018, p. 35-71.
- COUARD, J., « Les financements répondant à la mise en œuvre de principes religieux », in *Droit de la finance alternative*, Bruxelles, Bruylant, 2017, p. 213-267.
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- DASSETTO, F., « Vie commune et particularité islamique », *Revue Politique*, déc. 2017, p. 13-19.
- DOHOGNE, R., « Le cours de natation une obligation pour les fillettes musulmanes », *Scolanews*, 2017, liv. 2, 6-8.
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- FRANKEN, L., "State Support for Religion in Belgium: A Critical Evaluation", *Journal of Church & State*, vol. 59 Issue 1, 2017, p. 59-80.
- GAUTHIER, C., « L'interdiction du port du voile en entreprise : le "oui, mais" de la Cour de justice de l'Union européenne », *J.D.E.*, 2017/7, n° 241, p. 263-266.
- GILSON, S. et LAMBINET, F., « Le point sur le port de signes convictionnels au travail à la lumière de deux arrêts récents de la Cour de justice de l'Union européenne », *B.S.J.*, 2017/586, p. 7-10.
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- KEFER, F. et LINGUELET, R., « L'affaire *Achbita c. G4S Secure Solutions* : le suspense continue », *J.L.M.B.*, 2018/3, p. 122-129.
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- LAMBERT, P., « Inhumations en Communauté germanophone », in X., *Postal Mémorialis, Lexique du droit pénal et des lois spéciales*, I 50 / 01 – I 50 / 34 (37 p.) - janvier 2017.
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- OVERBEEKE, A., « [Un visa religieux présumé ?](#) », *Commentaires de l'Observatoire juridique du fait religieux en Belgique (UCL)*, 2017.
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- PLETS, I., VANDENHOUDT, M., Reflets sur CJUE (Grande chambre) n° C-157/15, 14 mars 2017 (*Samira Achbita, Centrum voor gelijkheid van kansen en voor racismebestrijding / G4S Secure Solutions NV*) *Orientations. Droit social - Gestion du personnel*, 2017 (reflet), 5, 25.
- RINGELHEIM, J., « [Les interdictions de port du foulard visant des femmes adultes](#) », *Analyse de la Ligue des droits de l'homme*, juillet 2017, 19 p.
- ROMAINVILLE, C., « [Les discriminations directes et indirectes à raison de la religion en droit belge et européen](#) », 2017.
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Sondage(s) / Survey(s)

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Colloque(s) à venir / Forthcoming conference(s)

- [Rethinking Halal: Genealogy, current trends, and new interpretations](#), Université catholique de Louvain, Louvain-la-Neuve, Belgium, 18-19 juin 2018.

BULGARIE / BULGARIA

Article(s)

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Site(s) internet / Website(s)

- [De Hominis Dignitate](#), Web Platform that contains statements against the ratification of the Istanbul Convention by Bulgaria.

Sondage(s) / Survey(s)

- According to a survey, conducted by Gallup International (Bulgaria) between 9 and 16 March 2018, about 83% of the adult Bulgarians (or 4,6 millions) define themselves as Orthodox and 9% - as Muslims (or 500,000). The Catholics count -2% of the population, while the atheists are 3% (over 150,000). According to the sociologists, the self-identification as “Orthodox” does not mean true religiosity, but rather a group belonging. In addition, 41% of the interviewed people have declared that they trust the Church and 36% – do not. Nearly 58% (3,2 millions) state that they believe in God, while 51% (2,8 millions) define themselves as truly religious. The survey embraced 772 Bulgarian citizens. Sources: Vera K. Aleksandrova, “[The Contemporary Bulgarian: Every second believes in God, but is not a regular church-goer](#)”, [newspaper] *Kapital*, April 2 2018; “[Religion in Bulgaria signifies a group belonging rather than a faith belonging](#),” [newspaper] *Dnevnik*, April 2018; “[According to a sociological survey, over 4 million Bulgarians define themselves as Eastern Orthodox Christians](#),” April 2, 2018, TV Europe.

Autre / Others

- *Public debates on the Istanbul Convention Action against violence against women and domestic violence*
The Istanbul Convention against the violence against women provoked intensive debates in Bulgarian society. Most of the local religious denominations opposed its ratification by the Bulgarian Parliament with the argument that its text introduces the so-called “gender ideology” aimed to destroy the traditional values in Bulgarian society. Only the Jewish community expressed support for the Convention. In general, the religious leaderships expressed fears that its ratification would open the door for the legitimization of the same-sex marriages. Some media and popular talk shows diverted the meaning of the term “gender” by its association with the notion of homosexuality. The voices of scholars who have expertise in gender studies turned to be too weak. As a result, the government withdrew the Convention from the Parliament and referred to the Constitutional court with a request to consider the text of the Convention from the perspective of the Bulgarian Constitution.
- Sources in Bulgarian: [Public Debate on the Istanbul Convention](#), held at Sofia University on January 23, 2018, TV EUROPA; [De Hominis Dignitate](#) Web Platform that contains statements against the ratification of the Istanbul Convention by Bulgaria; [Statement of the Holy Synod of the Bulgarian patriarchate](#), January 22, 2018; [Statement of the United Evangelical Churches in Bulgaria](#), January 9, 2018; [Petition of teachers and parents of students in defense of the traditional values in Bulgarian education and against the Istanbul Convention](#), March 7, 2018. English language articles in *Sofia Globe*: Imanuel Marcus, [Bulgaria: Holy Synod, socialists and radicals against Istanbul Convention](#), January 23, 2018; Imanuel Marcus, [Organisation of Bulgarian Jews supports Istanbul Convention](#), January 23, 2018; [Bulgarian government retracts approval of Istanbul Convention](#) March 7, 2018; [Bulgaria's Constitutional Court takes on Istanbul Convention case](#), March 20, 2018.

DANEMARK/DENMARK

Ouvrage(s) / Book(s)

- [Exploring the Multitude of Muslims in Europe](#). *Essays in Honour of Jørgen S. Nielsen*, N.V. Vinding, E. Raciuc and J. Thielmann (eds.), Muslim Minorities, Vol. 27, Brill Publishers, 2018.
- [Imams in Western Europe](#), Hashas, M., J. J. de Ruiter, and N. V. Vinding (eds.), University of Amsterdam Press, 2018.
- [E-yearbook on Religion in Denmark](#), 2017, Marie Vejrup Nielsen & Lene Kühle.
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Article(s)

- Christoffersen, L “Religion in the Labour Market: the Case of Denmark”, *Swedish Network for European Legal Studies*, 2018.
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Site(s) internet / Website(s)

- <http://tifoislam.dk/index> - *Danish Islamic Studies Journal* (Tidsskrift for Islamforskning) is a web-based journal whose purpose is to promote the exchange of knowledge among researchers while also bringing research results to the wider public.
- www.mosques.ku.dk - *Power of the Mosques* is a three year research project funded by Independent Research Fund Denmark from 2017 to 2020 to study the complex power forms and relations of mosques in Denmark.
- <http://teol.ku.dk/pronola/> - The overarching goal of *Protestant Legacies in Nordic Law: Uses of the Past in the Construction of the Secularity of Law* (ProNoLa) is to examine the relations between Lutheran majority traditions and the development of secular law in the Nordic region in the course of the last 500 years.

Sondage(s) / Survey(s)

- [Mosques in Denmark II](#) (*Moskeer I Danmark II*), by prof. Lene Kühle and Malik Larsen, Aarhus University.
Mosques in Denmark II is a research project at the Center for Contemporary Religion and the purpose is to update a previous survey of the Danish mosques from 2006, Mosques in Denmark. Since October 2016 we have gathered information about all mosques in Denmark. The results are presented in the report you can find in Danish in the link.
- In early 2018, CEDAR - Centre for Danish-Muslim Relations - published its second full report with their own independent data collection on [Islamophobia in Denmark \(Abassi 2018\)](#). The report highlights physical attacks and harassment, concrete violations, Islamophobic incidents in employment, education, media, online, in the justice system and in political and public campaigns.

Actualité(s) juridique(s) / Legal news

- In December 2017, the *Act on the Religious Communities* was passed in parliament that collected and clarified rights and privileges concerning the affairs of religious communities

outside the Evangelical Lutheran Church of Denmark. This act ratifies many of the existing legal practices concerning religious communities in Denmark and gives clear and explicit language to the expectations and privileges of religious communities.

- On 16 May 2017, the *ECRI Report on Denmark* (CRI/2017/20) from the fifth monitoring cycle, was published. The report on Denmark is based on document analysis, a country visit and dialogue with the Danish authorities. Of significance, the report argues that “racist hate speech, in particular against Muslims, continues to be a problem,” and continues to stress that, “under-reporting of hate speech is a problem that requires urgent attention.” There is significant concern amongst the different monitoring bodies in the European community, including from the Commissioner for Human Rights of the Council of Europe, about the “growing trend of hate speech and negative stereotypes in Danish politics” especially concerning Muslims and refugees.

Colloque(s) à venir / Forthcoming conference(s)

- [Nordic Mosques](#), Interdisciplinary workshop with lectures by researchers from Denmark and abroad, Copenhagen University, May 24th and 25th 2018. The seminar is intended to theoretically and methodically inspire researchers from universities primarily in the Nordic countries in a newly formed research network in the subject of mosques in a Scandinavian context. All inquiries should be directed to the PI Associate Professor, ph.d., Brian Arly Jacobsen, brianj@hum.ku.dk
- *Afghans in Europe: Perspectives from recent and current research projects*, Aarhus University, Tuesday 8th of May, 12.30-17.30. A seminar arranged by the Migration and Mobility Network (MigMob) and the ARTlife research group.

ESPAÑE/SPAIN

Ouvrage(s) / Book(s)

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- Cano Ruiz, Isabel (2017): *Guía Sobre el Derecho de Libertad Religiosa en el Ámbito de las Relaciones Laborales*. Granada: Editorial Comares.
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- Planet Contreras Ana I. (ed.), [Observing Islam in Spain, Contemporary Politics and Social Dynamics](#), Brill, 2018.

Article(s)

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- Garreta-Bochaca, J.; Macia-Bordalba, M.; Llevot-Calvet, N. (2018). "Religious education in state primary schools: the case of Catalonia (Spain)", *British Journal of Religious Education*, DOI: 10.1080/01416200.2018.1437392.
- AKAakeh, A.; Hassan, M. K.; van Hemmen Almazor, S. F. (2018) "[Attitude of Muslim minority in Spain towards Islamic finance](#)", *International Journal of Islamic and Middle Eastern Finance and Management*.
- Salguero, O. (2018, forthcoming). "A Diachronic View of the Spaces of Islam in Melilla" a: Planet Contreras, A. I. (ed.). *Observing Islam in Spain. Contemporary Politics and Social Dynamics*. Leiden: Brill.
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- Thomas, M. (2018) "Catholicism and the End of Dictatorship in Portugal and Spain: Convergences and Contrasts", *Bulletin of Spanish Studies*, DOI: 10.1080/14753820.2018.1429106.

Site(s) internet / Website(s)

- Research Project "[Urban Religions](#)"

Sondage(s) / Survey(s)

- Centro de Investigaciones Sociológicas. [Barometer February 2018](#) (questions 36 and 36a).
- Centro de Investigaciones Sociológicas. [Barometer January 2018](#) (questions 27 and 27a).
- Centro de Investigaciones Sociológicas. [Barometer December 2017](#) (questions 19 and 20).

Colloque(s) à venir / Forthcoming conference(s)

- [PhD Students workshop "Urban Religions"](#), Barcelona, 7-8 June 2018.

FRANCE

Ouvrage(s) / Book(s)

- BAUBEROT Jean, [Histoire des protestants : une minorité en France \(XVIe-XXIe siècle\)](#), Ellipses, 2018.
- CALLEBAT Bernard, COURRÈGES (de) Hélène et PARISOT Valérie (dir.), [Religions et droit du travail, regards d'ici et d'ailleurs](#), Bruxelles, Bruylant, 2017.
- CRETTEZ Xavier et AININE Bilel, [Soldats de Dieu. Paroles de djihadistes incarcérés](#), Editions de l'Aube et Fondation Jean-Jaurès, 2017.
- DARGENT Claude, Yannick FER et Raphaël LIOGIER (dir.), [Science et religion](#), CNRS Editions, 2018.
- EL KAROUÏ Hakim, [L'islam, une religion française](#), Gallimard, 2018.
- FOURQUET Jérôme, [A la droite de Dieu](#), Paris, Cerf, 2018.
- GALLAND Olivier, MUXEL Anne, [La tentation radicale. Enquête auprès des lycéens](#), PUF, 2018.
- GAUDIN Philippe, [Tempête sur la laïcité: comment réconcilier la France avec elle-même](#), Robert Laffont, 2018.
- GEISSER Vincent, MARONGIU-PERRIA Omero, SMAÏL Kahina, [Musulmans de France, la grande épreuve. Face au terrorisme](#), Editions de l'Atelier, 2017.
- HARRIS Sam et Maajid NAWAZ, [L'islam et l'avenir de la tolérance. Un dialogue](#), Markus Haller, 2018.
- JONVEAUX Isabelle, [Moines, corps et âmes](#), Editions du Cerf, 2018.
- LEVALOIS Christophe, [Le christianisme orthodoxe face aux défis de la société occidentale](#), Paris, Cerf (Patrimoines), 2018.

- MARTÍNEZ-ARIÑO J., "[Conceptualising the Role of Cities in the Governance of Religious Diversity in Europe](#)", *Current Sociology*, 2017 (online first), <https://doi.org/10.1177/0011392117745942>.
- SCHNAPPER Dominique, [De la démocratie en France. République, nation, laïcité](#), Paris, Odile Jacob, 2017.

Articles

- KONIECZNY M. E., BERTOSSI C., « Religious Conflict and the Chain of Command in the American and French Militaries », *Journal for the Scientific Study of Religion*, 56 (2), 2017, p. 248-254.
- ZWILLING Anne-Laure, "The Fleeting Emotional Unity of French Protestantism in Ephemeral Spaces", *Bulletin for the Study of Religion* 47, 1, 2018, p. 7-12.
- ZWILLING Anne-Laure, "France", in Oliver Scharbrodt, Samim Akgönül, Ahmet Alibašić, Jørgen S. Nielsen et Egdūnas Račius (dir.), *Yearbook of Muslims in Europe volume 9*. Leiden: Brill, 2017, p. 248-271.
- ZWILLING Anne-Laure, « Plongée dans le monde mystérieux des petits groupes religieux : publier un panorama des groupes religieux minoritaires en France », *Revue d'histoire du protestantisme* 2, 2017, p. 573-586.

Rapports / Reports

- MINISTÈRE DES ARMÉES, [Expliquer la laïcité française : une pédagogie par l'exemple de la « laïcité militaire »](#), novembre 2017.
- COMMISSION NATIONALE CONSULTATIVE DE PROTECTION ET DE PROMOTION DES DROITS DE L'HOMME, [Les essentiels du Rapport 2017 sur la lutte contre le racisme sous toutes ses formes](#) (available also in [English](#)).
- BONELLI Laurent, CARRIÉ Fabien, [Radicalité engagée, radicalités révoltées. Enquête sur les jeunes suivis par la protection judiciaire de la jeunesse \(PJJ\)](#), Université de Paris Nanterre, Institut des sciences sociales du politique, janvier 2018.

Enquêtes / Surveys

- [Les Français et la prison](#)↵
IFOP pour la Fondation Jean Jaurès, avril 2018
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- [Les Français et les questions liées à la bioéthique](#)↵
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- [Les Français et la Manif pour tous, 5 ans après](#)
IFOP pour la Manif pour tous, novembre 2017

GRÈCE/GREECE

Ouvrage(s) / Book(s)

- Georgios Androutsopoulos, *The Independent Authorities on the Religious Questions* (Athens: Sakkoulas, 2018) [in Greek].

- Konstantinos Voltis, *The Lake Vistonida Case (The Vatopedi Scandal)* (Athens: Sakkoulas, 2018) [in Greek].

Article(s)

- Kaidatzis Akritas, « Moyens modernes, buts traditionnels : le discours constitutionnel de l'Église de Grèce », dans *revue Interrogations*, N°25. Retour du religieux ?, décembre 2017 [[en ligne](#)].
- Efstathios Kessareas (2018), 'The Greek debt crisis as theodicy: Religious fundamentalism and socio-political conservatism', *The Sociological Review*, 66/1, p. 122-137. (DOI/abs/10.1177/0038026117695491).
- Elisabeth Kirtsoglou & Giorgos Tsimouris (2018), 'Migration, crisis, liberalism: the cultural and racial politics of Islamophobia and "radical alterity" in modern Greece', *Ethnic and Racial Studies*. (DOI: 10.1080/01419870.2018.1400681).
- Margarita Markoviti (2018), 'In-between the Constitution and the European Court of Human Rights: Mobilizations around Religion and Education in Greece', *Politics and Religion*, p. 1-24. (DOI:10.1017/S1755048318000020).
- Margarita Markoviti (2017), 'The "filtering effects" of ECtHR case law on religious freedoms: legal recognition and places of worship for religious minorities in Greece', *Religion, State and Society*, 45/3-4, 268-283. (DOI/abs/10.1080/09637494.2017.1390871).

Actualité(s) juridique(s) / Legal news

The recent developments regarding questions related directly or indirectly to religious affairs in Greece are the following:

- Decisions 14375/Δ2/7.9.2016 and 143579/Δ2/07-09-2016 of the Ministry of Education aimed at transforming religion class in primary and secondary education from a course having a clear confessional character into a course in which the pupils would get acquainted with the cultural frames, value systems and doctrines of all religions.

However, after an appeal filed by the hardliner Bishop of Piraeus Serapheim and some other individuals and groups, the Council of State decided (ruling. 660/2018) the annulment of the said decrees, on the grounds that they put impediments to the cultivation of religious consciousness. As such, they are allegedly contrary to the Greek Constitution as well as to the European Convention of Human Rights. In particular, according to the Council of State, the Minister's decisions are:

- a) Contrary to art. 16 par. 2 of the Constitution, according to which 'Education constitutes a basic mission for the State and shall aim at ... the development of national and religious consciousness...'. The Council of State interprets this article in the sense that the State should develop, principally, the Orthodox Christian consciousness among the pupils, not introduce them to the major religious or ethical value frames at large.
- b) Contrary to art. 13 of the Constitution, which protects the right of religious freedom, on the grounds that the new form of religious education might corrode the students' Orthodox faith, inculcated by their parents, since the pupils are not mature enough to critically assess the new teaching material, they might lose their faith.
- c) Contrary to the ECHR, because the Minister's decrees would deprive the pupils of their right to learn the doctrine, the history and the morals of their own Church.

Moreover, the Greek judges consider the new course modules to be incomplete, since there is no reference to '... the Holy and Consubstantial and Indivisible Trinity', which forms the preamble of the Constitution. Last but not least, in the book of the third class of primary

schools Jesus is represented as a foreigner, as the expected Messiah, as a master, whom everybody admired, as a lovely friend, but not as the authentic Saviour of the World.

It should be noted that five members of the Council of State voted against the decision of the body, considering the confessional character of religious education to be identified with the imposition by the State of a specific religious value system, not with the development of religious consciousness, as it is stipulated in the Constitution. In effect, the minority members of the Council consider the said decrees to be in accordance to the Constitution and the International Treaties, as well as to the principle of State neutrality and the respect of religious pluralism.

For the full text of ruling 660/2018 see: <https://www.esos.gr/arthra/56221/deite-tin-18selidi-apofasi-toy-ste-gia-ta-thriskeytika>

- The Ministry of Education as well as various groups and intellectuals have criticized the ruling as obscurantist and backward, as threatening to the legal culture and social peace. The main opposition party of New Democracy, the Independent Greeks (i.e. the coalition partner of Syriza), the Union of Centrists, and the Golden Dawn made statements in favour of the ruling, while the other parties of the centre and the left party families took a negative stand, some advocating the necessity for church and state separation. As far as the Church is concerned, archbishop Hieronymus adopted a moderated stance, stating his will to continue negotiations on the contents of religion class.

IRLANDE/IRELAND

Ouvrage(s) / Book(s)

- Sandal, Nukhet A. 2017. *Religious Leaders and Conflict Transformation: Northern Ireland and Beyond*. Cambridge: Cambridge University Press.

Article(s)

- Darmody, Merike and Emer Smyth. 2018. '[Religion and primary school choice in Ireland: school institutional identities and student profile](#)', *Irish Educational Studies*.
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Site(s) internet / Website(s)

- <http://spiritualityinstitute.ie/>

Actualité(s) juridique(s) / Legal news

- [Objective Sex Education Bill proposed](#).

Colloque(s) à venir / Forthcoming conference(s)

- 3–5 September 2018, Queen's University, Belfast, Irish Society for the Academic Study of Religions/British Association for the Study of Religions Conference 2018 CfP, [Borders and Boundaries: 'Religion' on the Periphery](#).

Ouvrage(s) / Book(s)

- Antonio Angelucci, *L'Islam in Italia. Dalla tutela costituzionale dell'associazionismo religioso alle recenti prospettive pattizie*, Giappichelli editore, Torino, 2018.
- Antonio Angelucci, *Dietro la circoncisione. La sfida della cittadinanza e lo spazio di libertà religiosa in Europa*, Giappichelli editore, Torino, 2018.
- Francesco Clementi, Lorenzo Cuocolo, Francesca Rosa, Giulio Enea Vigevani (a cura di), *La Costituzione italiana. Commento articolo per articolo*. Volume 1, Il Mulino, Bologna, 2018.
- Francesco Clementi, Lorenzo Cuocolo, Francesca Rosa, Giulio Enea Vigevani (a cura di), *La Costituzione italiana. Commento articolo per articolo*, Volume 2, Il Mulino, Bologna, 2018.
- Antonello De Oto, Pietro Mariani Cerati, *Legge di Dio, leggi degli uomini. Un dialogo tra laicità e religione*, Compagnia Editoriale Aliberti, Correggio, 2018.
- Antonio Fuccillo, *Diritto, religioni, culture. Il fattore religioso nell'esperienza giuridica*, Seconda edizione, Giappichelli editore, Torino, 2018.
- Roberto Martino, Francesco Alicino, Antonio Barone (a cura di), *L'impatto delle situazioni di urgenza sulle attività umane regolate dal diritto*, Giuffrè, Milano, 2018.

Article(s)

- Giancarlo Anello, *Riflessioni su diritto e religione a margine del Martin Luther King Day*, in *Rivista telematica* (www.statoechnese.it), n. 13 del 2018, p. 1-20.
- Isabella Bolgiani, *Il sostegno pubblico alla funzione sociale degli oratori tra disposizioni unilaterali e previsioni pattizie*, in *Ephemerides Iuris Canonici*, n. 1, 2018, p. 181.
- Paolo Cavana, *Enti della Chiesa e diritto secolare*, in *Rivista telematica* (www.statoechnese.it), n. 14 del 2018, p. 1-56.
- Nicola Colaianni, *Quando la libertà prevale sulla morale: la pubblicità*, in *Rivista telematica* (www.statoechnese.it), n. 8 del 2018, p. 1-7.
- Pierluigi Consorti, *L'impatto del nuovo Codice del Terzo settore sulla disciplina degli "enti religiosi"*, in *Rivista telematica* (www.statoechnese.it), n. 4 del 2018, p. 1-18.
- Giuseppe Dalla Torre, *Enti ecclesiastici e Terzo settore. Annotazioni prospettiche*, in *Rivista telematica* (www.statoechnese.it), n. 16 del 2018, p. 1-17.
- Pierangela Floris, *Enti religiosi e riforma del Terzo settore: verso nuove partizioni nella disciplina degli enti religiosi*, in *Rivista telematica* (www.statoechnese.it), n. 3 del 2018, pp. 1-22.
- Tania Groppi, *Multiculturalismo 4.0*, in *Osservatorio Costituzionale (AIC)*, www.osservatorioaic.it, n. 1 del 2018, p. 1-14.
- Gianfranco Macrì, *Osservazioni sulla proposta di legge "Norme in materia di libertà di coscienza e di religione" elaborata dal gruppo di lavoro coordinato dalla Fondazione ASTRID*, in *Rivista telematica* (www.statoechnese.it), n. 10 del 2018, p. 1-57.
- Adelaide Madera, *Quando la religione si interseca con la tutela di genere: quale impatto sulle dinamiche dell'accoglienza? (prime osservazioni a margine di Cass., sez. I, 24 novembre 2017, n. 28152)*, in *Rivista telematica* (www.statoechnese.it), n. 14 del 2018, p. 1-17.
- Laura Sabrina Martucci, *Soggettività tributaria e tassabilità delle attività d'impresa nei luoghi religiosi*, in *Rivista telematica* (www.statoechnese.it), n. 12 del 2018, p. 1-26.
- Andrea Romeo, *Libertà di coscienza e religione alla prova della post-modernità: la prospettiva giusfilosofica di Martha C. Nussbaum*, in *Rivista telematica* (www.statoechnese.it), n. 15 del 2018, p. 1-26.
- Alessio Sarais, *Le riforme economico-finanziarie della Santa Sede e dello Stato della Città del Vaticano, alla luce del Terzo Progress report di valutazione Moneyval del 6 dicembre 2017*, in *Ephemerides Iuris Canonici*, n. 1, 2018, p. 51.

Attualit (s) juridique(s) / Legal news

- *Tribunale Amministrativo Regionale Sardegna, Sentenza 07 giugno 2017, n. 383*: Il [TAR Sardegna si conforma ai giudici di Strasburgo nel ritenere che il crocifisso costituisca espressione dell'identit  culturale e religiosa dei Paesi di tradizione cristiana](#).
- *Corte di Cassazione, sez. penale, Sentenza 29 marzo 2018, n. 14503*: Apologia di terrorismo: quando   possibile desumere i gravi indizi di colpevolezza per il reato di cui all'art. 270 bis c.p.
- *Tribunale di Pavia, sezione seconda, Ordinanza 24 marzo 2018*: sollevata questione di legittimit  costituzionale dell'articolo 3, commi 4 e 5 della Legge n. 219/2017 sulle Disposizioni Anticipate di Trattamento nella parte in cui stabiliscono che l'amministratore di sostegno, la cui nomina preveda l'assistenza necessaria o la rappresentanza esclusiva in ambito sanitario, in assenza delle disposizioni anticipate di trattamento, possa rifiutare, senza l'autorizzazione del giudice tutelare, le cure necessarie al mantenimento in vita dell'amministrato, ritenendo le suddette disposizioni in violazione degli articoli 2, 3, 13, 32 della Costituzione.
- *Tribunale Amministrativo Regionale per il Lazio, Sentenza 21 febbraio 2018, n. 1978*: la pronuncia di una bestemmia   idonea a pregiudicare lo sviluppo morale e psichico dei minori.
- *Garante per la protezione dei dati personali, Linee guida Protezione dei dati personali: l'edizione aggiornata a febbraio 2018 della Guida all'applicazione del Regolamento UE 2016/679*.

Colloque(s)   venir / Forthcoming conference(s)

- Piacenza: Conference "Enti religiosi e riforma del Terzo settore" (18 maggio 2018)
- Catanzaro: Conference of the Italian Society of Law and Literature "Le radici dell'esperienza giuridica" (28-29 giugno 2018).
- Trento: Conference "Constitutional Protection Of Minorities. Comparing Concepts, Models And Experiences In Asia And In Europe" (3-4 Maggio 2018).
- Milano: International conference "Pluralismo religioso e integrazione europea: le nuove sfide" (29 Settembre 2018).

LETTONIE / LATVIA

Article(s)

- KALNINA, Jana. "[Service of Archimandrite Tavrion \(Batozsky\) in Spaso-Preobrazhensky Monastery near Jelgava as an Example of Resistance to Totalitarian Regime](#)". In: *Reliġiski-filozofiski raksti*. Vol. 23, 2017, 173-190.
- KRUMINA-KONKOVA, Solveiga. "[Church and State Security Institutions in the Latvian Soviet Socialist Republic from 1944-1970](#)". In: *Reliġiski-filozofiski raksti*. Vol. 23, 2017, 138-152.
- PAZUKHINA, Nadezhda. "[Ecumenism movement in Soviet Latvia: a sketch of the history](#)". In: *Reliġiski-filozofiski raksti*. Vol. 23, 2017, 218-234.
- RUNCE, Inese. "[La testimonianza quotidiana della vita cristiana nelle famiglie \[The Witness of the Christian Daily Life of Families\]](#)". In: *La Chiesa cattolica in Unione Sovietica: Dalla Rivoluzione del 1917 alla Perestrojka*. Ed. Jan Mikurt. Verona: Garielli editore, 2017.
- RUNCE, Inese. "[Preserving Latvian Catholic family traditions in Siberia](#)". In: *Reliġiski-filozofiski raksti*. Vol. 23, 2017, 191-196.
- SALENIECE, Irena. "[Teachers' religious behaviour in the Latvian SSR \(1945-1985\)](#)". In: *Reliġiski-filozofiski raksti*. Vol. 23, 2017, 197-217.
- STASULANE, Anita. "[Islamophobia in Latvia: National Report 2017](#)". In: *European Islamophobia Report 2017*. Eds. Enes Bayraklı & Farid Hafez. Istanbul: SETA, 2018, 357-368.

Colloque(s) à venir / Forthcoming conference(s)

- International conference [Dynamic Asia: Shaping the Future](#). 13-15 April, 2018. Riga, University of Latvia.

POLOGNE / POLAND

Ouvrage(s) / Book(s)

- NIKOŁAJEW, J., SOBCZYK, P., WALCZUK, K. (eds), *Wolność sumienia i religii a bezpieczeństwo i porządek publiczny*, Wydawnictwo Unitas, Warszawa 2017.
- STANISZ, P., [Religion and Law in Poland](#), Kluwer Law International 2017.
- WARCHAŁOWSKI, K., OSUCHOWSKA, M. (eds), *Religia i etyka jako interdyscyplinarny czynnik oddziaływania w relacjach międzynarodowych*, Wydawnictwo UKSW, Warszawa 2017.

Article(s)

- Forthcoming publication of the ninth volume of [Przegląd Prawa Wyznaniowego](#) (Review of Law on Religion) the official organ of the Polish Association of Law on Religion.
- Publication of the 20th volume of [Studia z Prawa Wyznaniowego](#) (Studies in Law on Religion) includes some of articles of the conference took place in Luxembourg, September 29-30, on the topic of [Governance and religion](#).

Sondage(s) / Survey(s)

- CBOS survey "[Stosunek do osób o orientacji homoseksualnej i związków partnerskich](#)" [The attitude to people with homosexual orientation and partnerships contracts] carried out on November 2-12, 2017.

Actualité(s) juridique(s) / Legal news

- [The registration of same-sex marriage is unacceptable](#): Naczelny Sąd Administracyjny (The Supreme Administrative Court, February 28, 2018) has accepted the position of the National Public Prosecutor's Office, and dismissed the cassation complaint of two women who married abroad and wanted to have their same-sex marriage recognized under Polish law.
- [Anti-abortion law](#): In 23 March 2018, thousands of people have joined protests in Warsaw and other Polish cities against the latest attempt of the government to restrict access to abortion.

Colloque(s) à venir / Forthcoming conference(s)

- Conference „*Wpływ odzyskania przez Polskę niepodległości na status quo Kościołów i innych związków wyznaniowych (1918 – 1945 – 1989)*” [The influence of the independence of Poland for status quo of churches and other religious denominations], 7-9 May, Wrocław.

PORTUGAL / PORTUGAL

Ouvrage(s) / Book(s)

- AA.VV., [Catolicismo, Tradição e Progresso na Segunda Metade de Oitocentos \[Catholicism, Tradition and Progress in the Second Half of the Nineteenth Century\]](#), Universidade Católica Editora, 2018.
- AA.VV., [La Laicità dei cattolici. Francia, Spagna e Portogallo sul declinare del XX secolo](#), Roma: Viella, 2018.

- AA. VV., *A Reforma: 500 anos* [The Reform: 500 years], Porto: Fundação SPES, 2018, (forthcoming).
- MATOS, Luís Salgado de, [Cardeal Cerejeira \[Cardinal Cerejeira\]](#), Gradiva, 2018.
- MONIZ, Jorge Botelho, “Facing the crisis through charity: A proposal of new humanistic synthesis”. In: AAVV (eds.), *Plunging Into Turmoil: Social Sciences and the Crisis*, Cambridge Scholars Publishing, 2018 (forthcoming).
- PALMA, Alexandre, *Porquê a Teologia? Na Universidade e Espaço Público* [Why Theology? In the University and in the Public Space], Universidade Católica Editora, 2018.
- TORRALBA, Luís Filipe, [Fátima: A \(Des\)Construção do Mito \[Fatima: The \(De\)Construction of the Myth\]](#), Palimage, 2017.

Article(s)

- AA.VV., “[O anticlericalismo e os desafios da contemporaneidade ao Cristianismo](#)” [Anti-clericalism and the challenges of contemporary Christianity], *Revista Lusófona de Ciência das Religiões [Lusophone Journal of Religious Science]*, vol. 1, nº 20, 2017.
- FRANCA, M.; MARTINS, R.; BRANDÃO, J., “[A responsabilidade social das políticas públicas no contexto da territorialidade e turismo religioso: Estudo de caso dos Caminhos de Fátima](#)” [Social responsibility of public policies in the context of religious territoriality and tourism: Case study of Fatima’s Paths], *Anais do XI Congresso da Geografia Portuguesa: “As dimensões e a responsabilidade social da Geografia”*, Oporto, 9-11 November, 2017.
- MONIZ, Jorge B., “Religiosity Index: A proposal for theorizing and measuring contemporary religious phenomena”, *Revista Brasileira de História das Religiões [Brazilian Journal for the History of Religions]*, vol. 11, nº 32, 2018 (forthcoming).
- MONIZ, Jorge B., “The Portuguese model of secularism: Analysis of the democratic patterns of state-religion(s) relations in Portugal after the 25th of April”, *Revista Estudos Políticos [Journal of Political Studies]*, vol. 7, nº 1, 2018 (forthcoming).
- MONIZ, Jorge B., “[European secularism: Analysis of the funding mechanisms of churches and religious denominations in six European countries](#)”, *Revista Direito GV [Law Journal GV]*, vol. 14, n. 1, 2017.
- MONIZ, Jorge B., “[The internal layers of secularization: systematization proposal of an essentially contested concept](#)”, *Sociologia: Journal of the Faculty of Letters of the University of Porto [Sociology]*, Vol. XXXIV, pp. 73-92, 2017.
- MONIZ, Jorge B., “[Positive accommodation of religions or established Church model?](#)”, *Revista Portuguesa de Ciência Política [Portuguese Journal of Political Science]*, nº 7, p. 41-59, 2017.
- PINTO, Nuno Gama de Oliveira, “O papel da Investigação e da Inovação como elementos estruturantes no apoio ao Património Cultural Europeu” [The role of research and innovation as structuring elements in support of the European Cultural Heritage], *Dirigir & Formar*, nº 19, 2018 (forthcoming).
- RESENDE, Madalena Meyer, “[A Holy Alliance between the Catholic Church and Constitution-Makers? The Diffusion of the Clause of Cooperation in Third Wave Democracies](#)”, *Politics and Religion*, 11, 2018, p. 55-78.
- RODRIGUES, Donizete (2017). “O Pentecostalismo Brasileiro (Re)cristianizando a Europa: o caso dos missionários evangélicos e carismáticos em Portugal”. In: Oliveira, David Mesquiati de; Ferreira, Ismael de Vasconcelos; Fajardo, Maxwell Pinheiro (orgs). *Pentecostalismos em Perspectiva*, 2017, p. 129-149. São Paulo, Rede Latino-Americana de Estudos Pentecostais.
- VILAÇA, Helena, “From a place of popular religiosity to a transnational space of multiple meanings and religious interactions”, in *The Changing Faces of Catholicism, Annual Review of the Sociology of Religion*, vol. 9, 2018 (forthcoming).
- VILAÇA, Helena, “Reforma protestante: relação com o Estado e a sociedade em contextos de secularização e de pós-secularização”, in AA. VV., *A Reforma: 500 anos*, Porto: Fundação SPES, 2018, pp. 59-82 (forthcoming).

Actualité(s) juridique(s) / *Legal news*

- *Gender identity law sanctioned in the Portuguese parliament.* [Project of law 75/XIII](#) – “Estabelece o direito à autodeterminação da identidade de género e expressão de género e o direito à proteção das características sexuais de cada pessoa” [Recognizes the right to gender self-determination and expression of gender and the right to protection to sexual characteristics of each person] (April, 2018). This law provides for the right to change sex, from the age of 16, without consent of the family. The President of the Republic will have to enact or veto this law.
- [Project of law 773/XIII/3.^a](#) – “Defines and regulates the conditions in which the anticipation of death, by decision of the person with final injury or incurable and fatal disease, and which is in during and unbearable suffering, is not punishable” (February 2018). This project of law, presented by Bloco de Esquerda (a Portuguese left-wing political party), proceeds a draft bill of February 2017, and declares that the request for anticipation of death is the “free, serious and enlightened will of a person with final injury or incurable and fatal disease and in lasting and unbearable suffering”.
- [Religious Freedom Award 2017](#): delivered to the historian Rita Mendonça Leite and to her work: “The Role of the Biblical Society in the Construction of Religious Freedom in Portugal during the Constitutional Monarchy and the First Republic”, February, 2018.
- *Debate on the position of Evangelical chaplains in the Portuguese Armed Forces.* The Portuguese Evangelical Military claim for the creation of an official Evangelical chaplaincy. In this context a conference was organized on *Religious Freedom in the Armed Forces and Security Forces* (16 November, 2017).

Colloque(s) à venir / *Forthcoming conference(s)*

- Congress: X Portuguese Congress of Sociology, “[Post-truth era? Public sphere, citizenship and quality of democracy in contemporary Portugal](#)”, working group on Sociology of Religion, University of Beira Interior (July, 2018).
- Colloquium: “*Religion in the Multiple Modernities*”, ReliMM – Researchers Network, 4th edition, NOVA University of Lisbon (June, 2018).
- International congress: “[I Congresso Internacional de Cristianismo Contemporâneo: Cristianismo, Cultura e Diálogo num mundo em mudança](#)” [1st International Congress of Contemporary Christianity: Christianity, Culture and Dialogue in a Changing World], Lusófona University (May, 2018).
- Lecture series “*Crenças religiosas e mudanças culturais*” (Religious Beliefs and Cultural Changes), Centro de Estudos Regionais de Viana do Castelo (January-June 2018).
- Colloquium: “[Fatima in its centennial: plural perspectives](#)”, Observatory on Religion in Public Space (POLICREDOS) and CITER - Research Center for Theology and Religion Studies (January, 2018).

Autre / *Others*

- Project: “*O Mundo na Amadora – Religiões e Culturas em Diálogo*” [The World in Amadora – Religions and Culture in Dialogue], Universidade Lusófona, 2018-2022 [four years project, sponsored by the municipality of Amadora (Lisbon) on religious diversity and religious literacy].
- 50th Anniversary of Lisbon’s Muslim Community: “[Commemorative Reflection Encounters of the 50th Anniversary of Lisbon’s Muslim Community](#)”, March, 2018.
- Debate: “[Religions and Identities: Support or obstacle for gender equality?](#)”, Lusófona University and Municipality of Amadora, March, 2018.
- Seminar: “[A post-secular era? Religion and global change](#)”, Institute for the Study of Religions, Portuguese Catholic University, February-March, 2018.
- Workshop: “[Fatima’s socio-political instrumentality](#)”, CITER – Research Center for Theology and Religion Studies, Portuguese Catholic University, November, 2017.

RÉPUBLIQUE TCHÈQUE / CZECH REPUBLIC

Ouvrage(s) / Book(s)

- BĚLOVSKÝ, Petr, STLOUKALOVÁ, Kamila (eds.), *CARO AMICO*, 60 kapitol pro Michala Skřejpka aneb Římské právo napříč staletími [60 Chapters for Michal Skřejpek or Roman Law Over Centuries], Auditorium, Praha, 2017, 576 p.
- KAŠNÝ, Jiří, *Právo v hebrejské Bibli* [Law in the Hebrew Bible], Vyšehrad, Praha, 2017, 208 p., ISBN 978-80-7429-910-0.
- PAVLÍČEK, Tomáš W., *Výchova kněží v Čechách a jejich role v náboženské kultuře (1848–1914)* [Education of Priests in Bohemia and Their Role in Religious Culture (1848–1914)], Academia, Praha, 2017, 560 p., ISBN 978-80-200-2771-9.
- SCHELLE, Karel, TAUCHEN, Jaromír (eds.), *Encyklopedie českých právních dějin* [Encyclopedia of Czech Legal History], Volume X., Vydavatelství a nakladatelství Aleš Čeněk, Plzeň, 2017, 813 p.

Article(s)

Articles in Revue církevního práva (Church Law Review)

- Issue No. 70–1/2018 of the journal *Revue církevního práva* (Church Law Review) was published. The Review is edited by Prof. JUDr. Jiří Rajmund Tretera and published in Czech/Slovak by the Church Law Society in Prague (with English, German and Italian contents and abstracts to the articles and English information about activities of the Church Law Society). The Church Law Review is included into ERIH PLUS database. The full text is available [online](#).

Articles in other journals

- Caritas et Veritas, Teologická fakulta Jihočeské univerzity v Českých Budějovicích, České Budějovice, ISSN 1805-0948, No. 1/2017.

Articles in miscellanies

- BENÁK, Jaroslav (ed.), *Církev a stát 2017* [Church and State 2017], Sborník z konference [Conference Proceedings], Masarykova univerzita, Brno, 2017, 74 p.
- STODOLA, Jiří, KRATOCHVÍL, Miroslav (eds.), *Nejmenší z nás 2017* [Smallest of us 2017], Sborník příspěvků [Conference Proceedings], Bios – Společnost pro bioetiku, Moravská Ostrava, 2017, 83 p.

Autre / Others

- The Church Law Society in Prague publishes an online *Newsletter of the Church Law Society* in English. The editor-in-chief is Prof. JUDr. Jiří Rajmund Tretera. The Newsletter is published monthly. The archive of the Newsletter is available [online](#). Those who are interested in receiving it (free of charge) can send a message to spcp@prf.cuni.cz.

ROYAUME-UNI/UNITED KINGDOM

Ouvrage(s) / Book(s)

- ALLEN, J., *A Profile of Jewish Believers in the UK Church*, Wipf & Stock Oregon 2018.
- BARTOLINI, N., MACKIAN, S. and PILE, S. (Eds) *Spaces of Spirituality*, Abingdon: Routledge 2018.
- CARROLL A. and NORMAN, R. (Eds.), *Religion and Atheism: Beyond the Divide*, Routledge, 2017.

- CHAPMAN, M. *The Future of Liberal Theology*, London: Routledge 2017.
- COPSON, A. *Secularism: Politics, Religion, and Freedom*, Oxford University Press 2017.
- COTTER C., QUADRIO P., TUCKETT J. (Eds) *New Atheism: Critical Perspectives and Contemporary Debates. Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures*, Springer, Cham 2017.
- CRISP, B. (Ed). *Routledge International Handbook of Religion, Spirituality and Social Work*, Melbourne: Routledge, 2017.
- CUMPER, P. and MAWHINNEY. A. (Eds.), *Collective Worship and Religious Observance in Schools*, Peter Lang, 2018.
- DOGGET, L. ARAT A. (Eds) *Foundations and Futures in the Sociology of Religion*, London: Routledge 2017.
- ELSHAYYAL, Kh., *Muslim Identity Politics: Islam, Activism and Equality in Britain* London: I.B.Tauris 2018
- GREAVES, R. *Islam and Britain: Muslim Mission in an Age of Empire*, London: Bloomsbury, 2017.
- HILL, M., *Ecclesiastical Law* (4th edition), Oxford University Press 2018.
- HOLMWOOD, J. and O'TOOLE, T. *Countering Extremism in British Schools? The Truth about the Birmingham Trojan Horse Affair*, Bristol: Policy Press 2017.
- JHUTTI-JOHAL, J. and SINGH, H. *Racialization, Islamophobia and Mistaken Identity: The Sikh Experience*, Routledge Studies in Religion and Politics Series (forthcoming), July 2018.
- LABORDE, C. *Liberalism's Religion*. Harvard University Press 2017.
- LEWIS, P. and HAMID, S. *British Muslims: New Directions in Islamic Thought, Creativity and Activism*, Edinburgh University Press, 2018.
- RACE R. (eds) *Advancing Multicultural Dialogues in Education*. Palgrave Macmillan 2017.
- SCHMIEDEL, U. and SMITH, G. (Eds.) *Religion in the European Refugee Crisis*, Palgrave Macmillan 2018.
- STEWART-DARLING, F. *Multifaith Chaplaincy in the Workplace: How Chaplains Can Support Organisations and Employees*, London Jessica Kingsley Publishing 2017.

Article(s)

- ABBAS, T. 'The "Trojan Horse" Plot and the Fear of Muslim Power in British State Schools', *Journal of Muslim Minority Affairs* 37(4), 2017, p. 426-441.
- Allen, C. 'Cameron, Conservatives and a Christian Britain: A Critical Exploration of Political Discourses about Religion in the Contemporary United Kingdom', *Societies* 8(5), 2018, p.1-15.
- CHEETHAM, R. 'Growth and Decline in the Anglican Communion: 1980 to the Present', *Journal of Contemporary Religion*, 33(1), 2018, p. 150-151.
- DINHAM, A. Francis, M. and Shaw, M, 'Towards a Theory and Practice of Religious Literacy: A Case Study of Religion and Belief Engagement in a UK University', *Religions* 2017, 8(12), p. 276.
- DINHAM, A., 'Re-evaluating value in faith-based social action' *Voluntary Sector Review*, 8(2), 2017, p. 205–217.
- GROUT, C. 'Marriage, Polygamy and the Criminal Law of Conspiracy', *Ecclesiastical Law Journal*, 20(1), 2018, p. 3-15.
- KNOTT, K., 'The study of religion in the UK in its institutional context', *Nederlands Theologisch Tijdschrift*, 71(1), 2017, p. 44-57.
- MARSDEN, S., KNOTT, K. and LEWIS, J., 'Countering Violent Extremism: An Introduction'. *Centre for Research and Evidence on Security Threats*, 2017.
- MCKENNA, U. and FRANCIS, L. 'Growing up female and Muslim in the UK: an empirical enquiry into the distinctive religious and social values of young Muslims', *British Journal of Religious Education*, 2018.

- MCKINNEY, S. 'The Need for Dialogue in the Strategies to Combat Anti-Semitism and Islamophobia in Contemporary Scotland' In: RACE R. (Eds) *Advancing Multicultural Dialogues in Education*. Palgrave Macmillan 2017.
- PETCHEY, P. 'Hidden Treasure: The Church of England's Stewardship of Its Silver Plate', *Ecclesiastical Law Journal*, 20(1), 2018, p. 16-50.
- RAMAHI, D. and SULEIMAN, Y. 'Intimate strangers: perspectives on female converts to Islam in Britain', *Contemporary Islam*, 11(1) 2017, p. 21-39.
- RAMSAY, M. 'The Church of England, Homosexual Law Reform, and the Shaping of the Permissive Society, 1957–1979', *Journal of British Studies*, 57 (1) 2018, p. 108-137.
- REDDIE, A. 'Now you see me, now you don't: subjectivity, blackness, and difference in practical theology in Britain post Brexit', *Practical Theology*, 11(1), 2018, p. 4-16.
- ROBBINS, M. and GREENE, A-M, 'Clergywomen's experience of ministry in the Church of England', *Journal of Gender Studies*. 2017, DOI: 10.1080/09589236.2017.1340153
- SAMSON, M. 'Competition or cooperation? Jewish day schools, synagogues and the (re)construction of young people's Jewish identities in England', *Children's Geographies* 2018, DOI: 10.1080/14733285.2018.1425373.
- STRHAN, A.) 'I want there to be no glass ceiling:' Evangelicals' Engagements with Class, Education, and Urban Childhoods', *Sociological Research*. Online, 22(1), 2017.
- UNSWORTH, A. and VOAS, D., 'Attitudes to evolution among Christians, Muslims and the Non-Religious in Britain: Differential effects of religious and educational factors', *Public Understanding of Science*, 27(1), 2018, p. 76-93.

Rapports / Reports

- Church in Action, '[A National Survey of Church Based Social Action](#)', 2017.
- DAVIE, G. [Religion in Public Life: Levelling the Ground](#), Theos, 2017.
- HOME OFFICE, [Applying Sharia Law in England and Wales: Independent Review](#). Home Office, 2018).
This report is the independent review by Professor Mona Siddiqui and a review panel of experts into the application of sharia law in England and Wales by sharia councils.
- ROSE, Ch., '[TRANSforming Churches: A Practical Guide for the Inclusion of Trans and Gender Non-Conforming People in the Church](#)', Open Church Network, 2018.
- SINGH, J. '[The Idea, Context, Framing and Realities of 'Sikh Radicalisation' in Britain](#)', Centre for Research and Evidence on Security Threats, 2017.

Colloque(s) à venir / Forthcoming conference(s)

- [Faith and Civil Society Unit, Goldsmiths, University of London, Fellows' Public Seminar Series 2018](#).
This is set of lectures curated by the Faiths and Civil Society Unit at Goldsmith which critically explore how structures and practices of religion, beliefs and spirituality shape modern life and politics, both in the present and in the future. Below is a list of forthcoming lectures which take place on Tuesdays 5.30-7pm.
8 May - Mohammed Aziz, '*British Muslim Communities*'
22 May - Roger Bolton, Religion - '*Is Broadcasting fit for purpose?*'
12 June - Beth Crisp, '*Spirituality and religion: Sustaining individuals and communities or replicating colonisation?*'
9 October - Lucy Vickers, '*Future directions and challenges for law, religion and belief in the public space*'
13 November - Jorella Andrews, '*The Courage to Persevere: Contemporary re-interrogations of faith and their public implications*'
- [British Sociological Association's Sociology of Religion Study Group \(SocRel\) Annual Conference](#).

Theme: Religion and Education

Tuesday 10th July – Thursday 12th July 2018, Strathclyde University.

- *Interfaith Practice: current research and future action*
3 July 2018, Allia Future Business Centre, London Road, Peterborough, PE2 8AN
This is a student-led conference to which everyone is welcome, showcasing the latest in interfaith research. To register and book tickets, visit: www.wcfstudent18.eventbrite.co.uk
- *EHS Conference 2018-19: The Church and the Law*
24-26 July 2018, Sidney Sussex College, Cambridge
In 2018 the 57th Summer Conference will be on the theme of The Church and the Law. As ever, the intention is to attract a broad spectrum of papers from across the history of Christianity.
- *Muslim Women's Religious Leadership and Authority in Europe and North America*
University of Edinburgh: 13th – 14th September 2018.

RUSSIE/RUSSIA

Ouvrage(s) / Book(s)

- Le numéro 1, 2018 de la revue *Etat, religion, Eglise en Russie et à l'étranger* est consacrée à « L'étude de la religion en Russie à la fin du XIX^e et au début du XX^e siècle ». Sommaire en anglais, texte en russe <http://www.religion.ranepa.ru/?q=en/node/1622>.

Actualité(s) juridique(s) / Legal news

- Le 5 février 2018, la loi fédérale « Sur la liberté de conscience et les associations religieuses » ainsi que d'autres lois fédérales ont été complétées par une série de dispositions concernant la réglementation des activités des volontaires qui participent aux oeuvres de bienfaisance des organisations religieuses. Le but principal de ces modifications est de favoriser les activités des volontaires et de respecter les normes religieuses.

Colloque(s) à venir / Forthcoming conference(s)

- Le 16 mai 2018, se tiendra le [Forum international juridique de Saint Pétersbourg](#), avec notamment un débat intitulé « [Relations entre l'Etat, la société et les confessions religieuses](#) » sous la direction de S.A. Gavrilov, président du Comité de la Douma d'Etat de l'Assemblée fédérale de la Fédération de Russie sur le développement de la société civile et les questions relatives aux associations publiques et religieuses. Les principaux rapporteurs sont les hauts représentants de l'Eglise orthodoxe Russe, la Direction spirituelle des musulmans de la Fédération de Russie et des autres cultes, des experts dans le droit des religions.

Autre / Others

- Selon les données du ministère de la Justice du 1^{er} janvier 2018, la Russie compte 30 193 organisations religieuses enregistrées, représentant plus de 60 confessions différentes. L'Eglise orthodoxe russe est la confession la plus importante, avec 18 191 organisations religieuses, les musulmans 5663, les évangéliques-pentecôtistes 1 171, les baptistes 888, les chrétiens évangéliques 720 ; les adventistes du Septième jour 573 et les luthériens 223. Au total, il y a plus de 4000 organisations religieuses protestantes enregistrées qui englobent environ 15 mouvements.
- Les catholiques romains comptent 235 organisations religieuses ; les bouddhistes 265, les juifs 269 ; les mormons 57, le mouvement pour la conscience de Krishna 82 et les scientologues 1. Source: [site officiel de la Service fédérale de statistique de Russie](#).
Le Centre dirigeant des Témoins de Jehovas de Russie et 395 organisations locales des Témoins de Jehovas, autrefois enregistrées comme personnes morales sont reconnues comme des organisations extrémistes et dissolues par décision de la Cour Suprême de Russie ([voir la lettre d'information de mai 2017](#)).

- Malgré la dissolution d'environ 400 organisations religieuses des Témoins de Jehovas, le nombre total des organisations religieuses en Russie est en augmentation, 353 organisations de plus le 1^{er} janvier 2018 (30 193 le 1^{er} janv. 2018 et 29 840 le 1^{er} janv. 2017). L'augmentation la plus sensible concerne les organisations religieuses de L'Eglise orthodoxe russe (18 191 contre 17 687) et musulmanes (5 663 contre 5 513).

SUISSE / SWITZERLAND

Ouvrage(s) / Book(s)

- Pahud de Mortanges René, Schmid Hansjörg, Becci Irene (eds) (2018). *Spitalseelsorge in einer vielfältigen Schweiz. Interreligiöse, rechtliche und praktische Herausforderungen*. Schulthess.

Article(s)

- Becci Irene, Rhazzali Khalid, Schiavinato Valentina (2018). « Religious diversity in Swiss and Italian prisons: combining the institutional and the inmates' perspectives », dans Kerley Kent (eds.), *Finding Freedom in Confinement: The Role of Religion in Prison Life*, Praeger.
- Becci I., Grandjean A., Serlavos M., Swaton S. (2018). « [Une ethnographie des votes et réactions sur les scénarios dans le cadre du festival Alternatiba](#) », dans Niwa N., Frund B. (eds.), *Volteface : la transition énergétique, un projet de société*, Editions Charles Léopold Mayer.
- Grandjean Alexandre, Monnot Christophe, Becci Irene (2018). « Spiritualités et religions: Des "facilitateurs" pour la transition énergétique? », dans Niwa Nelly, Frund Benoît (eds.), *Volteface : La Transition énergétique, un projet de société*, Editions Charles Léopold Mayer.

TURQUIE/TURKEY

Ouvrage(s) / Book(s)

- Diken, Ebru Thwaites. *The Spectacle of Politics and Religion in the Contemporary Turkish Cinema*. Springer, 2018.
- Alimen, Nazlı. *Faith and Fashion in Turkey: Consumption, Politics and Islamic Identities*. IB Tauris, 2018.

Article(s)

- Grigoriadis, Ioannis N., and Esra Dilek. "Struggling for the Kurdish vote: religion, ethnicity and victimhood in AKP and BDP/HDP rally speeches." *Middle Eastern Studies* 54, no. 2 (2018): 289-303.
- Karakaya-Stump, Ayfer. "The AKP, sectarianism, and the Alevis' struggle for equal rights in Turkey." *National Identities* 20, no. 1 (2018): 53-67.
- Merdjanova, Ina. "Islam and the Kurdish Peace Process in Turkey (2013–2015)." In *Comparative Kurdish Politics in the Middle East*, p. 137-162. Palgrave Macmillan, Cham, 2018.

Colloque(s) à venir / Forthcoming conference(s)

- *Transcending the secular-religious dichotomy: The AKP and the blurred edges of politics and religion in Turkey* (ECPR General Conference 2018, 22-25 August, Hamburg)

Ouvrages / Books

- Clarke, Brian & Macdonald, Stuart. *Leaving Christianity: Changing allegiances in Canada since 1945*. Montreal: McGill-Queens University Press, 2017.
- Derocher, Lorraine. *Intervenir auprès de groupes sectaires ou de communautés fermées : S'outiller pour protéger les enfants*, Presses de l'Université du Québec, 2018.
- Johnson, Paul Christopher, Klassen, Pamela E. and Sullivan, Winnifred Fallers. 2018. [*Ekklesia: Three Inquiries in Church and State*](#). Chicago: University of Chicago Press.
- Kaell, Hillary (ed.), *Everyday Sacred: Religion in Contemporary Quebec*, McGill-Queens University Press, 2017.
- Lefebvre, Solange et Patrice Brodeur (eds.), *Public Commissions on Cultural and Religious Diversity: Analysis, Reception and Challenges*, UK: Routledge, 2017.
- Marshall, Alison. 2018. *Bayanihan and belonging: Filipinos and religion in Canada*, Toronto: University of Toronto Press, 2018.
- Moon, Richard. *Putting Faith in Hate: When Religion Is the Source or Target of Hate Speech*, Cambridge University Press, 2018.
- Roussel, Jean-François (ed.), *Decoloniality and Justice: Theological Perspectives*, Sao Leopoldo : Oikos Editora, 2018.
- Saleh, Wael & Patrice Brodeur. *L'islam politique à l'ère du post-printemps arabe. Sommes-nous entrés dans l'ère du nécro-islamisme?*, Paris : L'Harmattan, 2017.

Article(s)

- Angkasa, Grace. La terre promise: « Le rôle de l'Église catholique dans le nationalisme catalan et québécois ». *Undergraduate Journal of Politics, Policy and Society* 1(1): 113-125.
- Beaman, Lori G., Steele, Cory, & Pringnitz, Keelin. 2018. "The inclusion of nonreligion in religion and human rights". *Social Compass*, 65(1): 43-61.
- Beaman, Lori G. 2018. "Religious Diversity in the Public Sphere: The Canadian Case". *Religions*, 8(12): 1-18.
- Beaman, Lori G. & Grigoire Dovlete, Monica. 2017. "Ghostly presence : An Abandoned space and three religious communities in Parishville, Quebec". *Eurostadia – Revue Transatlantique sur l'Europe*. 12(1): 82-104.
- Boisvert, Donald L. 2018. "The Queerness of Saints: Inflecting Devotion and Same-Sex Desire". *New Approaches in History and Theology to Same-Sex Love and Desire*, edited by Mark D. Chapman & Dominic Janes. Palgrave Macmillan, Cham, 2018: 249-264.
- Dawson, Lorne L. 2018. "Challenging the Curious Erasure of Religion from the Study of Religious Terrorism". *Numen* 65(2-3): 141-164.
- Dilmaghani, Maryam. 2018. "Religiosity and subjective wellbeing in Canada". *Journal of Happiness Studies*, 19 (3): 629-647.
- Eisenberg, Avigail, & Lenard, Patti Tamara. 2018. "The theory and politics of the second-class citizenship". *Politics, Groups, and Identities* (2018).
- Ferland, Benjamin. 2018. « L'impact des minorités visibles sur l'appui à la Charte des valeurs et l'interdiction des signes religieux ». *Canadian Journal of Political Science/Revue canadienne de science politique* 51(1): 23-59.
- Howard-Hassmann, Rhoda E. 2018. "The "Quebec Values" Debate of 2013: Minority vs. Collective Rights". *Human Rights Quarterly* 40(1): 144-167.
- Palmer, Susan J. 2018. "[Renegade Researchers, Radical Religions, Recalcitrant Ethics Boards: Towards the "McDonaldization" of Social Research in North America](#)". *Fieldwork in Religion*, 12(2).
- Palmer, Susan J. 2018. "Guru Pedophiles, Neo-Polygamists, and Predatory Prophets: Exploring the Recent Sex Scandals and Abuse Allegations in NRMs". *Religion, Gender, and Family Violence: When Prayers are not Enough*, edited by Catherine Holtmann and Emma Viola Robinson. Leiden, The Netherlands: Brill,

- Schwartz, Stephanie Tara. 2018. "The Challenge of Jewish Difference in Québec". *Journal of Jewish Identities* 11(1): 33-54.
- Selby, Jennifer A., Amélie Barras & Lori G. Beaman. 2018. « Le jeu des figures et ses règles: le rôle des figures musulmanes masculines dans la vie quotidienne des musulmanes canadiennes ». *Revue Anthropologie et Sociétés*, 42(2).
- Thiessen, Joel. 2018. « A Sociological Description and Defence of Secularization in Canada ». *Post-Christendom Studies*, Vol. 1(2018): 97-124.
- Thiessen, Joel & Wilkins-Laflamme, Sarah. 2017. "Becoming a Religious None: Irreligious Socialization and Disaffiliation". *Journal for the Scientific Study of Religion* 56 (1): 64-82.
- Wilkins-Laflamme, Sarah. 2018. "Islamophobia in Canada: Measuring the Realities of Negative Attitudes Toward Muslims and Religious Discrimination". *Canadian Review of Sociology/Revue canadienne de sociologie* 55(1): 86-110.

Sondage(s) / Survey(s)

- [A spectrum of spirituality: Canadians keep the faith to varying degrees](#), but few reject it entirely. 2017, April 13. Angus Reid Survey.

Actualité(s) juridique(s) / Legal news

- [Projet de loi n° 62 : Loi favorisant le respect de la neutralité religieuse de l'État et visant notamment à encadrer les demandes d'accommodements pour un motif religieux dans certains organismes](#). Ce projet de loi implanté par le gouvernement du Québec demande que les services des organismes publics et de certains autres organismes soient dispensés et reçus à visage découvert. Une femme et un organisme musulman déposèrent une plainte aux tribunaux et l'application de la loi fut suspendue avec une décision légale le 1 décembre 2017 ([National Council of Canadian Muslims \(NCCM\) c. Attorney General of Quebec 2017 QCCS 5459](#)). Cette décision demande que le gouvernement précise les lignes directrices de l'application de la loi. Des précisions sont attendues pour l'été 2018.

Colloque(s) à venir / Forthcoming conference(s)

- [10 ans après la commission Bouchard-Taylor](#). Colloque International et Interdisciplinaire – Montréal, QC – 19-21 octobre 2017. [Album souvenir](#)
- [Association francophone pour le savoir](#) (ACFAS) – Université McGill, Montréal – 7-11 mai 2018.
- [Association for the Sociology of Religion, 80th Annual Meeting \(ASR\)](#) – Theme "Strengthening Weak Ties to other Sociological Subdisciplines" Philadelphia, PA– August 12-13, 2018.
- [Canadian Society for the Study of Religion Annual Conference](#) – Theme "Gathering Diversities" - University of Regina, Regina SK – May, 26-29, 2018.
- Center for Research on Religion Conference – Theme "Religion and Violence" - Concordia University, Montreal, QC – April 17-20, 2018.
- [Congress of the Humanities and Social Sciences 2018](#) – Theme "Gathering Diversities" University of Regina, Regina, SK – May, 26-29.
- Société canadienne de théologie. Journée d'études – Thème « [Les déplacements institutionnels de la théologie : des deuils et de l'inattendu](#) » - Institut pastoral dominicain, Montréal, QC – 7 avril 2018.
- Society for the Scientific Study of Religion 2018 Annual Meeting (SSSR) October 2-28. Theme: "[Religion and Power: The Creation, Reproduction and Deconstruction of Social Orders](#)".

Autre / Others

- [*The Centre for Studies in Religion and Society \(CSRS\)*](#)
The leading centre in Canada for scholarly interdisciplinary research on topics at the intersection of religion and public life. The (CSRS) is a community of academics dedicated to the scholarly study of religion in relation to all aspects of human society, from law and politics to family and culture to history, the sciences and the arts. We have no affiliation with any religion and no religious agenda. We are equally interested in Eastern, Western, ancient and contemporary religions. The CSRS hosts a vibrant community of interdisciplinary scholars, researchers, students, artists, and community members through its diverse fellowship programs.
- « [Circumscribing the Body Politic: Circumcision, Religious Freedom and Identity in Europe](#) ». March 29, 2018. [Blogpost]. *Religion Factor*. Contributions by Helge Årsheim, Amélie Barras, Dia Dabby and others.
- Kislowicz, Howard. 2018. 'Divine intervention': Law prof studies impact of interveners in religious freedom litigation. [[Online publication](#)].
- Selby, Jennifer. 2018. "[Addressing Islamophobia in Newfoundland and Labrador. How We Work, Live and Play](#)", *MUN Unbuttoned: A Festival of Knowledge*.
- Klassen, Pamela & Wiebe, Joseph. (2018). "[Reconciliation" with Indigenous people is comforting for many Canadians, but is a Christian concept up to the task?](#)" [Blogpost]. *Religion Dispatches*.
- Johnson, Paul Christopher, Klassen, Pamela E. and Sullivan, Winnifred Fallers. 2018. "[Ekklesia: An introduction](#)". [Blogpost]. *The Immanent Frame*.
- Dabby, Dia & Beaman, Lori G. (2018) "[Diversity in death: a case study of a Muslim cemetery project in Quebec](#)" *Law, Governance and Society Lab: Winter 2018 Edition of the McGill Law & Society Workshop Series*.

* * * * *

2. Actualité du site Eurel / *News of the Eurel website*

Site / *Website*

- Le site reçoit plus de 12 000 visiteurs par mois. Il y a 329 abonnés à la lettre d'information et à *Eurel flash information*. / *The website receives over 12 000 visitors per month. There are 329 subscribers to the newsletter and the Eurel Flash Information.*

Prochaine rencontre des correspondants / *Next correspondents meeting*

- 26 septembre 2018, Université d'Oslo / *26 September 2018, University of Oslo*
Voir / *see* <https://non-religion.sciencesconf.org/resource/page/id/21>.
Quelques bourses limitées de soutien aux frais de transport peuvent être fournies ; contacter l'équipe Eurel avant la fin mai. / *Small travel bursaries can be available ; contact the Eurel team before end of May.*

Nouveaux correspondants / *New correspondents*

- Portugal : Jorge BOTELHO MONIZ
- Royaume-Uni / United Kingdom : Katya BRAGINSKAIA

Nouveaux contributeurs / *New contributors*

- Canada : Zaheeda ALIBHAI, Heather SHIPLEY
- Danemark / *Denmark* : Malik LARSEN
- Pologne / *Poland* : Aneta ABRAMOWICZ

Financement / *Funding*

- Il est maintenant possible de [soutenir financièrement le projet Eurel](#) en faisant un don déductible des impôts (déduction possible aussi dans certains cas pour les dons faits à partir de l'étranger, se renseigner) / *It is now possible to financially support the Eurel project by [making a donation](#) (tax-deductible for French donors, possibly tax-deductible for donations made abroad).*

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