

EUREL NEWSLETTER, n° 22 **Novembre/November 2015**

Voici la vingt-deuxième lettre d'information du site [Eurel](#) (données sociologiques et juridiques sur la religion en Europe), envoyée deux fois par an. / *This is the newsletter # 22 of the [Eurel](#) website (sociological and legal data on religions in Europe) which is sent twice a year.*

Vous y trouverez des informations sur l'actualité du site, ainsi que, pour de nombreux pays, les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à la sociologie et au droit des religions en Europe... / *The letter includes information concerning the recent changes in the Eurel website, as well as news concerning many countries of Europe: references of recent books or articles, new websites, latest surveys, and coming meetings concerning sociology and law of religions in Europe...*

[1. Actualité en droit et sociologie des religions / News in law and sociology of religion](#)

[Europe](#)

[Allemagne/Germany](#)

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[2. Actualité du site Eurel / News of the Eurel website](#)

1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrages / books

- BAUBEROT, J., M. MILOT, et al., *Laïcité, laïcités : reconfigurations et nouveaux défis : Afrique, Amériques, Europe, Japon, pays arabes*. Paris: Maison des sciences de l'homme, 2015. (54). 397 p.
- BECCI, I. and ROY, O. (eds.), *Religious diversity in European prisons: challenges and implications for rehabilitation*. New York: Springer, 2015. 232 p.
- BERGLUND J., LUNDÉN T. and STRANDBRINK P. (ed.), *Crossings and Crosses. Borders, Educations, and Religions in Northern Europe*. Boston/Berlin: Walter de Gruyter, 2015.
- BRIBOSIA, E. and I. RORIVE (dir.), *L'accommodement de la diversité religieuse : regards croisés - Canada, Europe, Belgique*. Bruxelles: Peter Lang, 2015 (Etudes canadiennes 29). 370 p.
- FORNEROD (ed.), A., *Funding religious heritage*. Farnham: Ashgate, 2015. (Cultural Diversity and Law in Association with RELIGARE). 248 p.
- GÜRKAN Çelik, Johan LEMAN et Karel STEENBRINK (dir.), *Gülen-Inspired Hizmet in Europe. The Western Journey of a Turkish Muslim Movement* (Dieux, Hommes et Religions 22). Berlin: Peter Lang, 2015.
- MARTINEZ-TORRON, J. and W. C. DURHAM (eds.), *Religion and the secular state: national reports = La religion et l'Etat laïque : rapports nationaux*. Madrid: Servicio de Publicaciones de la Facultad de Derecho de la Universidad Complutense de Madrid, 2015. 898 p.
- MESSNER (ed.), F., *Public funding of religions in Europe*. Farnham: Ashgate, 2015. (Cultural diversity and law in association with RELIGARE). 320 p.
- WIEVIORKA, Michel, LÉVI-STRAUSS, Laurent, LIEPPE Gwenaëlle (dir.), *Penser global. Internationalisation et globalisation des sciences humaines et sociales*, Paris, Editions MSH (Collection 54), 2015.

Articles

- DAVIE, G., "Welfare and religion in Europe: Making the connections", *Theology*, Jan./Febr. 2015, 118, p. 10-17.
- KOOPMANS, R., "[Religious Fundamentalism and Hostility against Out-groups: A Comparison of Muslims and Christians in Western Europe](#)", *Journal of Ethnic and Migration Studies*, 2015, 41:1, p. 33-57.
- HOFHANSEL Claus, "Recognition regimes for religious minorities in Europe: institutional change and reproduction", *Journal of Church and State*, 2015, 57:1, p. 90-118.
- MICHALOWSKI, I., "[What is at stake when Muslims join the ranks? An international comparison of military chaplaincy](#)", *Religion, State and Society*, 43:1, p. 41-58.

Site internet / Website

- European network of legal experts in gender and non-discrimination
<http://www.equalitylaw.eu/>

The European network of legal experts in gender equality and non-discrimination, established in December 2014, combines two previously existing networks: the European Network of Legal Experts in the Non-discrimination Field and the European Network of Legal Experts in the field of Gender Equality. They are now jointly managed by Human European Consultancy, the Migration Policy Group (MPG) and Utrecht University (UU) on behalf of the European Commission. This website publishes information on developments in gender equality and non-discrimination law at the Member State and European level.

Colloque / Conference

- [Appel à contribution](#) « Gouvernance et religion en Europe », 3^e colloque international Eurel, 29-30 septembre 2016, Université de Luxembourg. / [Call for paper](#) "Governance and religion in Europe", 3rd Eurel international conference, University of Luxembourg, 29-30 September 2016.

ALLEMAGNE / GERMANY

Ouvrages / Books

- AHRENS, Petra-Angela, GERHARD, Wegner, *Die Angst vorm Sterben. Ergebnisse einer bundesweiten Umfrage zur Sterbehilfe*, SI aktuell Nr. 6, Hannover, creo-media, 2015.
- AMIRPUR, Katajun, WEISSE, Wolfram (Ed.), *Religionen. Dialog. Gesellschaft. Analysen zur gegenwärtigen Situation und Impulse für eine dialogische Theologie*, Münster, Waxmann, 2015.
- FECHTNER, Kristian, *Diskretes Christentum. Religion und Scham*, Gütersloh, 2015.
- KAUFMANN, Franz-Xaver, *European Foundations of the Welfare State*, Paperback Edition, New York-Oxford, Berghahn, 2015.
- PICKEL, Gert, JAECKEL, Yvonne, YENDELL, Alexander (Ed.), *Der Deutsche Evangelische Kirchentag – Religiöses Bekenntnis, politische Veranstaltung oder einfach nur Event? Eine empirische Studie zum Kirchentagsbesuch in Dresden und Hamburg*, Baden-Baden, Nomos, 2015.
- SPOHN, Willfried, KOENIG, Matthias, KNÖBL, Wolfgang (Ed.), *Religion and National Identities in an Enlarged Europe*, Basingstoke: Palgrave Macmillan, 2015.
- ZIEBERTZ, Hans-Georg, (Ed.): *Religionsfreiheit. Positionen, Konflikte, Herausforderungen*, Würzburg, Echter, 2015.
- ZIEBERTZ, Hans-Georg, ČRPIĆ, Gordan (Ed.), *Religion and Human Rights. An international perspective*, Heidelberg, Springer, 2015.
- ZIEBERTZ, Hans-Georg, BALLIN, Ernst Hirsch (Ed.), *Freedom of Religion in the 21st Century*, Leiden: Brill 2015.

Articles

- BAUMANN, Martin, "Von Gegenorten zu neuen Brücken- und Heimatorten: Moscheen, Tempel und Pagoden von Immigranten in der Schweiz", in: Jürgen MOHN, Adrian HERMANN (Ed.), *Orte der Europäischen Religionsgeschichte*, Würzburg: Ergon, 2015, p. 503-523.
- BRÜNIG Bianca, FLEISCHMANN, Fenella, "Understanding the Veiling of Muslim Women in the Netherlands", in: *Journal for the Scientific Study of Religion*, Vol. 54, Issue 1, 2015, p. 20-37.

- CONNOR, Philipp, KOENIG Matthias, "Explaining the Muslim employment gap in Western Europe: Individual-level effects and ethno-religious penalties", in: *Social Science Research* 49, 2015, p. 191-201.
- FECHTNER, Kristian, „Der Lebensraum der Toten als praktisch-theologische Herausforderung gegenwärtiger Bestattungskultur“, in: Thomas KLIE (Ed.), *Praktische Theologie der Bestattung*, Tübingen, 2015, p. 47-60.
- KAUFMANN, Franz-Xaver, „Vom Konzil zur Gemeinsamen Synode: Katholizismus im Aufbruch“, in: Wilhelm DAMBERG, Karl-Joseph HUMMEL (Ed.), *Katholizismus in Deutschland – Zeitgeschichte und Gegenwart (Veröffentlichungen der Kommission für Zeitgeschichte Reihe B, Band 130)*, Paderborn, Verlag Ferdinand Schöningh, 2015, p. 67-76.
- KAUFMANN, Franz-Xaver, „Säkularisierung – und was dann?“, in: *Journal RaT* (Wien) n° 1/2015 (elektronisch).
- KOENIG, Matthias, „Religiöse Diversität am Europäischen Gerichtshof für Menschenrechte“, in: Hans Michael Heinig, Christian WALTER (Hg.), in *Religionsverfassungsrechtliche Spannungsfelder*, Tübingen: Mohr Siebeck, 2015, p. 147-170.
- KOENIG, Matthias, "Between world society and multiple modernities: comparing cultural constructions of secularity and institutional varieties of secularism", in: Marian BURCHARDT, Monika WOHLRAB-SAHR, Matthias MIDDELL (Ed.), *Multiple Secularities Beyond the West. Religion and Modernity in the Global Age*, Boston: de Gruyter, 2015, p. 285-304.
- PICKEL, Gert, „Engagement und Indifferenz. Kernergebnisse der fünften Kirchenmitgliedschaftsuntersuchung der EKD im Überblick“, in: *Materialdienst. Zeitschrift für Religions- und Weltanschauungsfragen* (78) 2, 2015, p. 43-58.
- PICKEL Gert, „Einschätzungen der Schülerinnen und Schüler seitens der Religionslehrkräfte“, in: Christoph GRAMZOW, Helmut HANISCH (Ed.), *Das Fach Evangelische Religion im Freistaat Sachsen aus der Sicht der Unterrichtenden. Ergebnisse einer empirischen Untersuchung und eines Symposiums*, Leipzig: Evangelische Verlagsanstalt, 2015, p. 162-181.
- PICKEL Gert, „Sind Ostdeutsche religionslos? Empirischer Stand und Perspektiven der Entwicklung“, in: Martin BEYER, Michael KROPFF, Ulf LIEDKE (Ed.), *Religionsloses Ostdeutschland? Wahrnehmungen und Diskurse*, Leipzig: Evangelische Verlagsanstalt, 2015, p. 59-102.
- PICKEL Gert, „Neue Entwicklungen der politischen Kultur. Politische Einstellungen im wiedervereinigten Deutschland: Neue Krisenerscheinungen oder doch alles beim Alten?“, in: Marianne KNEUER (Ed.), *Standortbestimmung Deutschlands: Innere Verfasstheit und internationale Verantwortung*, Baden-Baden, NOMOS, 2015, p. 155-194.
- PICKEL, Gert, YENDELL, Alexander, „Einstellungen zu fremdreligiösen Gruppen in Deutschland und ihre Bedingungsfaktoren“, in: Martina LÖW (Ed.), *Vielfalt und Zusammenhalt. Verhandlungen des 36. Kongresses der Deutschen Gesellschaft für Soziologie*, 2015.
- PICKEL, Gert, „Freie Wohlfahrtspflege in Deutschland. Zwischen eigenem Profil und staatlicher Regulierung“, in: Hermann BRANDENBUR, Helen GÜTHER, Ingo PROFT (Ed.): *Kosten contra Menschlichkeit*, Ostfildern, 2015, p. 207-221.

Actualité scientifique / Conference

- Congrès annuel de la Société allemande de sociologie à Göttingen (15-16 avril 2016)
„Religionssoziologie und soziologische Theoriebildung“
Jahrestagung der Sektion Religionssoziologie der Deutschen Gesellschaft für Soziologie, 15./16. April 2016, Tagungsort: Lichtenberg-Kolleg Göttingen.

BELGIQUE / BELGIUM

Ouvrages / Books

- BRIBOSIA, E. RORIVE, I. (dir.), *L'accommodement de la diversité religieuse. Regards croisés – canada, Europe, Belgique*, actes du colloque des 26-27 avril 2011, P.I.E. Peter Lang, 2015.
- DERROITTE, H., FOSSION, A. (Dir.), *Cours de religion et citoyenneté à l'heure de l'interconvictionnel*, coll "Haubans", 8, Editions Lumen Vitae, Namur, 2015.

Articles

- CANNOOT, P., MERCKX, E., « Algemeen hoofddoekenverbod in GO!-onderwijs in strijd met godsdienstvrijheid », *C.D.P.K.*, 2014, liv. 4, p. 626-634.
- CHRISTIANS, L.-L., WATTIER, S. "[Funding of religious and non confessional organizations: the case of Belgium](#)". in Francis MESSNER (ed.), *Public Funding of Religions in Europe (Cultural Diversity and Law)*, Ashgate: Dorchester, 2015, p. 51-74.
- CHRISTIANS, L.-L., « Les mutations européennes de la liberté de religion Brèves remarques sur un avenir incertain » in DANDOY, Marc, *Mémoires pour l'Avenir. De la Tolérance vers la Liberté*, Collection des Etudes et Documents du Cercle royal d'Histoire et d'Archéologie d'Ath et de la région – 27, 2015.
- CHRISTIANS, L.-L., "Ideologically Oriented Enterprises Faced with the Reconfiguration of Ethics and Spiritual Management", *Brigham Young University Law Review* - Vol. 2014, n° 3, 2015, p. 565-585.
- DE HERT, P., C. DE GEEST, « Raad van State hervindt grondrechtenlijn in arresten GO! hoofddoekenverbod. Naar een kader voor een 'school per school'-beleid », *TORB 2014-5*, 2015, p. 63.
- DELGRANGE, X. « Le sort du cours de morale : activisme juridictionnel contre attentisme politique ; Note sous Cour Const. 12 mars 2015 », *APT*, 2015, p. 253-266.
- DEPRET, A., « Tutelle sur les CPAS et les fabriques d'église : quels changements pour les autorités locales ? », *Source Mouv. comm.* 2015, liv. 6-7, p. 16-23.
- EL ASRI, F., "An Outline of the Construction of the Islamic Council for Prisons in Belgium" in Irene BECCI, Olivier ROY (eds), *Religious Diversity in European Prisons Challenges and Implications for Rehabilitation*, Springer, 2015, p. 47-59.
- EL BERHOUMI, M., « [Morale, religion ou dispense : quand la Cour constitutionnelle bouscule les habitudes Cours de morale : retour sur l'arrêt de la Cour constitutionnelle par lequel tout a commencé](#) », le 13 juillet 2015.
- FLAMAND, C., LEGROS, T., « Mutilations génitales féminines Doctrine - 01/04/2015 - Contributions dans un livre », In: X., *Postal Memorialis. Lexique du droit pénal et des lois spéciales*, M 200 /01 – M 200 / 34 (36 p.), avril 2015.
- KHAYAT, S., « Conscience et formes de mobilisation du droit chez les travailleuses et les institutions intermédiaires confrontées à l'interdiction du port du voile dans l'entreprise en Région bruxelloise », *J. dr. jeun.* 2015, liv. 342, p. 9-16.

- LOOBUYCK, P., “Religious Education in Habermasian Post-Secular Societies” in Michael RECTENWALD (Sous la direction de), Rochelle ALMEIDA (Sous la direction de), George LEVINE, *Global Secularisms in a Post-Secular Age*, De Gruyter, 2015.
- MATERNE, P.-Y., « La théologie politique. De la sécularisation à la déprivatisation de la religion », *Droits*, 2015, p. 69-78.
- OVERBEEKE, « De openbare (officiële) school is de plek bij uitstek waar respect wordt opgebracht voor een – eventueel afwijkende – individuele levensbeschouwelijke identiteit. Kanttekeningen bij Van de Meerschens commentaar », *TvMR 2015*, n° 3, p. 14-16.
- OVERBEEKE, A., “A Dutch treat: State funding for the Maintenance and Restoration of Built Religious Heritage in the Netherlands” in A. FORNEROD (Ed.), *Funding Religious Heritage*, Aldershot, Ashgate, 2015, p. 167-196.
- OVERBEEKE, A., « De keuze voor levensbeschouwelijk onderricht in officiële scholen in de Franse Gemeenschap beoordeeld door het Grondwettelijk Hof », *TORB 2014-15*, nr. 4-5, p. 18-27.
- PATERNOSTRE, B., « Motif grave et libertés d’opinion : enseignements jurisprudentiels et éclairages complémentaires », *Ors.* 2015, liv. 6, p. 21-28.
- VAN CROMBRUGGE, H., N. LAFRARCHI, K. PONNET, « Onderwijs en de preventie van radicalisering. Conceptuele voorstellen », *TORB 2014-5*, 2015, p. 25.
- VANDERSTRAETEN, M., « Heures de fermeture et repos hebdomadaire obligatoires : le débat est-il clos ? Note sous Cour Const. 9 octobre 2014 », *Administration publique*, 2015, p. 234-241.
- VRIELINK, J., OVERBEEKE, A., « Een rechter is geen theoloog. Uitspraak rond onverdoofd slachten test scheiding kerk en staat », *opinie De Standaard*, 21 september 2015, p. 40.
- WATTIER, S., “[Evolution of the State funding of religious and non-confessional organisations in Belgium: between policy choices and legal requirements](#)” in J. DE BRUYNE, I. VAN HIEL & M. DE POOTER DEN TEN BROECK (eds.), *Policy within and through Law*, Maklu: Antwerpen-Apeldoorn, 2015, p. 175-191.
- WATTIER, S., “[Funding Religious Heritage in Belgium](#)” in Anne FORNEROD (ed.), *Funding Religious Heritage*, Ashgate Publishing: Surrey, 2015, p. 103-113.

Autre / Other

- [Blog de la Chaire de droit des religions](#), Université catholique de Louvain.

BULGARIE / BULGARIA

Ouvrage / Book

- NIKOLCHEV, Dilyan, *Exarch Stefan pod “grizhite” na darzhavna sigurnost* [Exarch Stefan under the Surveillance of State Security Services], Sofia: Voenna izdatelstvo, 2015.

The monograph sheds new light on the relations between the Bulgarian Orthodox Church and the communist State Security services between 1944 and 1953. In comparison with the previous research on this subject, this book makes use of recently declassified documents from the Archives of the former State Security services, which had not been studied yet.

Articles

- ATANASOVA, Rositsa, “Citizenship Education and Muslims in Bulgaria” in Ednan ASLAN & Marcia HERMANSEN, *Islam and Citizenship Education*. Springer VS, 2015, p. 149-160.
- BOSAKOV, Vesselin, “Traditionno i moderno: Islyamat v sekularn kontekst” [Traditional and Modern: Islam in Secular Context], *Philosophical Alternatives* (Sofia, Bulgaria), 2015, vol. 3, p. 31-47.
- CHESHMEDZHIEVA-STOYCHEVA, Desislava, ““Je suis Muslim”: The Image of Muslims in a Bulgarian and a British Newspaper”, *Lodz Papers in Pragmatics*, 2015, Vol. 11, Issue 1, p. 105–126.
- OLSON, Laura J., “The Multiple Voices of Bulgaria’s Unofficial Islamic Leaders” in: Arolda ELBASANI & Oliver ROY (eds.), *The Revival of Islam in the Balkans: From Identity to Religiosity*, New York: Palgrave Macmillan, 2015, p. 122-141.
- IVANOVA, Evgenia, “Pomatsite: Narusheno malchanie” [The Pomaks: A broken silence], *Balkanistic Forum* (Sofia, Bulgaria), 2015, vol. 2, p. 200-211.
- “Za religiyata, politikata i sekularizma sled Charlie Hebdo” [On Religion, Politics, and Secularism after Charlie Hebdo] (A public Debate), *Sociological Problems* (Sofia, Bulgaria), 2015, vol. 1-2, p. 313-339.

Autre / Other

- [“The Bulgarian Orthodox church tells the government: Don’t admit more refugees”](#), *The Sofia Globe*, 29 September 2015.

DANEMARK/DENMARK

Ouvrages / books

- HORSTMANN, A., JUNG, J.-H. (eds.). *Building Noah's Ark for Migrants, Refugees, and Religious Communities*. Palgrave MacMillan, 2015
- KUZMANOVIC, D; BANDAK, A. (eds.). *Qualitative Analysis in the Making*. Routledge, 2015.
- RAUDVERE, Catharina. *Islam: An Introduction*. London: I.B. Tauris, 2014.
- SCHMIDT, G. *Nørrebros indvandringshistorie 1885-2010*, Museum Tusulanums Forlag, 2015 [The Immigrant History of Nørrebro 1885-2010]. Professor Garbi Schmidt, Department of Culture and Identity at Roskilde University, Denmark, has a background in Islamic studies and specializes in research on multiculturalism and immigrant communities. The book is her doctoral dissertation and an in-depth analysis of the immigrant history of the Nørrebro area in the city of Copenhagen.
- PETERSEN, M. J., THAARUP, J., BARTELINK, B., et al., *Religion, Human Rights and Democratization: A Mapping of Faith-based Organizations and Donor Initiatives*, Swedish International Development Agency, 2015.

Articles

- JACOBSEN, B. A. “Islam and Muslims in Denmark.” In: *After Integration: Islam, Conviviality and Contentious Politics in Europe*. red. / Marian BURCHARDT; Ines MICHALOWSKI. 1. udg. Berlin Heidelberg: Springer-VS, 2015, p. 171-186 (Islam und Politik, Vol. 2).

- JACOBSEN, B. A.; LARSSON, G.; SORGENFREI, S. “The Ahmadiyya Mission to the Nordic Countries.” in *Handbook of Nordic New Religions*. (eds.) James R. LEWIS; Inga BÅRDSSEN TØLLEFSEN. 11. udg. Leiden & Boston: Brill Academic Publishers, 2015.
- NIELSEN, J. S. “Citizenship Education in Multicultural Societies” in ASLAN, E.; HERMANSEN, M. (eds) *Islam and Citizenship Education*, Wiener Beiträge zur Islamforschung, Springer 2015.
- PETERSEN, M. J. “Conflict or Compatibility? Reflections on the Nexus between Human rights, Development and Religion in Muslim Aid Organizations” in TOMALIN, E., *Routledge Handbook on Religions and Global Development*, Oxon: Routledge, 2015.
- SHEIKH, M. K. “Worldview analysis without civilizational categories. The significance of religious worldviews.” *Nations under God - the Geopolitics of Faith in the Twenty-First Century*. Jeffrey HAYNES, Luke HERRINGTON & Alasdir MCKAY (eds.). E-International Relations Publishing, 2015
- SINCLAIR, K.; Jung, D. “Multiple modernities, modern subjectivities and social order: Unity and difference in the rise of Islamic modernities,” *Thesis Eleven: Critical Theory and Historical Sociology*, vol 130, 2015, p. 22-42.
- VINDING, N.V.; SAGGAU, E.B.H., “Challenges of the Institutionalization of Same Sex Marriage for Religious Pluralism in Denmark,” in: ASLAN, E. (ed.) *Religious Pluralism in Europe*, Springer International Publishing, 2015.

Site internet / Website

- www.islam.ku.dk – promotes a new English language master on ‘Islam and Muslims in the Modern World’ and Islam research at University of Copenhagen.

Sondage / Survey

- Erik PETROVSKI, “[Non-Western Immigrant’s hidden Contribution to the Economy. On the Value of non-Western Immigrant’s volunteer work, financial endowments, practical aid and financial support.](#)”

Colloque / Conference

- [Formations of Middle Eastern Subjectivities – Cultural Heritage, Global Structures and Local Practices](#), 10th Nordic Conference on Middle Eastern Studies. University of Southern Denmark. Odense, 22-24 September 2016.

Autres / Others

- HEMMINGSEN, Ann-Sophie; CRONE, Mani; WITT, Jakob Peter. [The Politicisation of Violence: An Alternative to Radicalisation](#). DIIS Policy Brief. Copenhagen 2015.
- SCHÜTZE, Laura Maria. *A Sense of Migration - Place, materiality and religion in exhibitions at the Danish Immigration Museum and the Museum of Copenhagen*. PhD dissertation. University of Copenhagen, 2015.

ESPAGNE/SPAIN

Articles

- CASTILLA VÁZQUEZ, C., 2015, “Del desinterés al entusiasmo. El fenómeno religioso en la investigación etnográfica española”, *Gazeta de Antropología* 31(2).
- GRIERA, M., 2015, “[Politics, Religion and Sociology in Spain: The History of a Discipline](#)”. In: BLASI A. & GIORDAN, J. (eds.). *Sociologies of Religion. National Traditions*. Brill.
- OLMO-VICÉN, N., 2015. “Cambios en la Política Religiosa de España: el Papel del Observatorio del Pluralismo Religioso. *Revista de Investigaciones Políticas y Sociológicas* 14(1): p. 179-191.

Sondage / Survey

- Centro de Investigaciones Sociológicas. [Barometer September 2015](#). (Questions 37 and 37a).

Actualité scientifique / Conference

- International Conference: « Libertad religiosa y mundo actual. 50 años de la Dignitatis Humanae ». 19-20 November 2015. Universidad de Navarra.

Autre / Other

- [Final report of the GEDIVER-IN research project](#) about the accommodation of religious diversity in hospitals and prisons in Spain.

FRANCE

Ouvrages / books

- BÉRAUD, Céline, PORTIER, Philippe, *Métamorphoses catholiques. Acteurs, enjeux et mobilisations depuis le mariage pour tous*, Maison des sciences de l’homme, 2015.
- CARON, Nathalie et MARCHE, Guillaume (dir.), *La politisation du religieux en modernité*. Rennes: Presses Universitaires de Rennes, 2015.
- CAULIER, Brigitte, MOLINARIO, Joël (dir.), *Enseigner les religions. Regards et apports de l’histoire*, Paris, Hermann, 2015.
- HERMON-BELOT, Rita, [Aux sources de l’idée laïque : Révolution et pluralité religieuse](#), Paris, Odile Jacob, 2015.
- HORVILLEUR, Delphine, *Comment les rabbins font les enfants : sexe, transmission et identité dans le judaïsme*, Paris, Grasset, 2015.
- KASTORYANO, Riva, *Que faire des corps des djihadistes? Territoire et identité*. Paris: Fayard, 2015.
- MALOGNE-FER Gwendoline, FER, Yannick (dir.), *Femmes et pentecôtismes. Enjeux d’autorité et rapports de genre*, Genève, Labor et Fides, 2015.
- MANENT, Pierre, *Situation de la France*. Desclée de Brouwer, 2015.
- PUZENAT, Amélie, *Conversions à l’islam. Unions et séparations*, Rennes, Presses Universitaires de Rennes, 2015.
- RIVA, Virginie, *Converties (Documents)*. Paris: Seuil, 2015 (204 p.).

- TODD, Emmanuel, *Qui est Charlie ? Sociologie d'une crise religieuse*. Paris: Seuil, 2015.
- VIDAL, Daniel, *Aux marges du sacré. Lectures en religion*. Paris: L'Harmattan, 2015.
- WEIL, Patrick, *Le sens de la République. Les réponses aux onze questions que tout le monde se pose sur l'immigration, l'identité nationale, la laïcité, le religieux, les discriminations, les frontières*. Paris: Grasset, 2015.

Article

- FERRY, Jean-Marc, « Conviction religieuse et responsabilité politique. La question d'une implication des religions dans nos espaces publics », *Archives de sciences sociales des religions* 169, 2015, p. 105-122.
- PHILIPPON, Alix, « 'Bons soufis' et 'mauvais islamistes'. La sociologie à l'épreuve de l'idéologie », *Social Compass*, June 2015, 62, p. 187-198.
- ROSTAING, Corinne, Céline BERAUD et Claire de GALEMBERT, "Religion, Reintegration and Rehabilitation in French Prisons: The Impact of Prison Secularism", in Irene Becci et Olivier Roy (dir.), *Religious Diversity in European Prisons. Challenges and Implications for Rehabilitation*. New York: Springer, 2015, p. 63-79.
- SALZBRUNN, M., « La mise en scène des appartenances religieuses dans l'espace public français. Une longue histoire d'inclusions et d'exclusions » in FOEHR-JANSSENS, Y., NAEF, S., SCHLAEPFER, A. (eds.) *Voile, corps et pudeur. Approches historiques et anthropologiques, Religions et modernités* 15. Labor et Fides, 2015, p. 209-232.
- SCHMITT, Yann, « L'épistémologie des croyances religieuses au prisme des sciences sociales », *Archives de sciences sociales des religions* 169, 2015, p. 157-178.
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- [Les Français et l'immigration](#)
IFOP pour Valeurs actuelles (octobre 2015)
- [Les catholiques et la question des migrants](#)
IFOP pour Pèlerin et La Croix (septembre 2015)
- [Les Français et leur perception de l'islam](#)
IFOP pour Atlantico (juillet 2015)
- [Regards internationaux sur le Dalaï Lama](#)
IFOP pour International campaign for Tibet (juillet 2015)
- [Les Français et la transformation en mosquées d'églises vides ou abandonnées](#)

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- [La citoyenneté chez les collégiens des quartiers prioritaires](#)
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- [L'engagement citoyen et l'appartenance républicaine](#)
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- Journée d'étude « [Aux marges du sacré, le sacré aux marges](#) », sur les minorités moins attendues en religion, GSRL, Paris, 7-8 mars 2016.
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- EUROPEAN COURT OF HUMAN RIGHTS, *Case of Oliari and others v. Italy*, 21 July 2015 (Applications n°s [18766/11](#) and [36030/11](#)). The case concerned the complaint by three homosexual couples that under Italian legislation they do not have the possibility to get married or enter into any other type of civil union. The Court considered that the legal protection currently available to same-sex couples in Italy – as was shown by the applicants' situation – did not only fail to provide for the core needs relevant to a couple in a stable committed relationship, but it was also not sufficiently reliable. A civil union or registered partnership would be the most appropriate way for same-sex couples like the applicants to have their relationship legally recognised. The Court pointed out, in particular, that there was a trend among Council of Europe member States towards legal recognition of same-sex couples – 24 out of the 47 member States having legislated in favour of such recognition – and that the Italian Constitutional Court had repeatedly called for such protection and recognition. Furthermore, according to recent surveys, a majority of the Italian population supported legal recognition of homosexual couples.
- EUROPEAN COURT OF HUMAN RIGHTS, *Case Parrillo v. Italy*, 27 August 2015, (Application n° 46470/11). The case concerned a ban under Italian Law n° 40/2004, preventing Ms Parrillo from donating to scientific research embryos obtained from an in vitro fertilisation which were not destined for a pregnancy. The Court, which was called upon for the first time to rule on this issue, held that Article 8 was applicable in this case under its "private life" aspect, as the embryos in question contained Ms Parrillo's genetic material and accordingly represented a constituent part of her identity. The Court considered at the outset that Italy was to be given considerable room for manoeuvre ("wide margin of appreciation") on this sensitive question, as confirmed by the lack of a European consensus and the international texts on this subject. The Court then noted that the drafting process for Law n° 40/2004 had given rise to considerable discussions and that the Italian legislature had taken account of the State's interest in protecting the embryo and the interest of the individuals concerned in exercising their right to self-determination. The Court stated that it was not necessary in this case to examine the sensitive and controversial question of when human life begins, as Article 2 (right to life) was not in issue. Noting, lastly that there was no evidence that Ms Parrillo's deceased partner would have wished to donate the embryos to medical research, the Court concluded that the ban in question had been

“necessary in a democratic society”. Additional point on the admissibility of the application: for the first time, the Court examined whether the procedure for bringing a question of constitutionality, introduced in Italy in 2007, represented a domestic remedy that had to be exhausted before an application was lodged with it. It concluded that in the present case, with regard to an issue of medically assisted reproduction, this form of review did not amount to an effective remedy that the applicant ought to have used.

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LETTONIE / LATVIA

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- Publication of the seventh volume of *Przegląd Prawa Wyznaniowego (Review of Ecclesiastical Law)* the official organ of the Polish Association of Ecclesiastical Law (summaries in English). It also available on line [Czytelni Czasopism Prawniczych on-line](#)

Actualités juridiques / Legal news

- *Case of Dorota Rabczewska (stage name: Doda)* - The famous polish singer Dorota Rabczewska argued in the interview that she "more believe in dinosaurs than in the Bible," because - in her opinion - "hard to believe in something (Bible) which was wrote by someone stoned wine and smoking some herbs". She was convicted for a crime of offending religious feelings (fine of 5.000,00 PLN). The applicant had asked the Constitutional Tribunal to examine the provisions of art. 196 of the Criminal Code with the Constitution, because it prevents the free expression of views on the subjects of religious worship. The Constitutional Tribunal (October 6, 2015) ruled that art. 196 of Criminal Code is conform with the Constitution.

- *Controversy on the conscientious objection – judgement of Constitutional Tribunal*
In 2014 public hospital professor, Bogdan Chazan refused to perform an abortion and was consequently dismissed from his functions. The Bureau of the Polish Bishops' Conference expressed support for Chazan, stating that "conscientious objection must be protected not only from legal penalties but also from any negative legal consequences, disciplinary, financial and professional". The National Council of Medical Professions has asked the Constitutional Tribunal to examine the constitutionality of the provisions included in article 39 of the Act on Medical and Dental Professions of December 5, 1996. The Tribunal ruled that provisions concerning conscience clause are conform with Constitution (judgment, October 6, 2015).
- *Controversial issue - in vitro fertilization (IVF)* - The Bureau of the Polish Bishops' Conference clearly expressed its opinion in the debate, notably announcing that from a "moral point of view, in vitro fertilization cannot be accepted, as it turns man into a product of human activity, and is subjected to technical, not ethical rationality". Under social pressure ex-Poland's coalition government (2007-2015), has unsuccessfully, been trying to pass IVF legislation. The Polish parliament passed a law on the treatment of infertility in late June 2015. The law provides the right to use the in vitro procedure for marriages and those in partnership relations. (IVF) method will be able to be taken after exhausting other treatments, conducted by at least 12 months.
- *Abuse of the freedom of the speech* - Archbishop Józef Michalik declared inter alia that "before our eyes the promotion of a new gender ideology is taking place. Some universities in Poland have introduced lectures on this new and vague ideology. These universities' boards consist of the most aggressive Polish feminists, who for years now have been sneering at the Church and at traditional ethics, promoting abortion and fighting the traditional family model". The words of the sermon were directed to everybody, including the believers. They condemned the negative phenomena, and not the specific people or institutions. The action against Archbishop Michalik should be considered as the abuse of the freedom of the speech because it limits the freedom of the priestly concern towards the human-related issues. The action against the Archbishop brought in by feminist activist Małgorzata Marenin was dismissed, as the Court opined that no personal interests had been infringed upon.

Actualité scientifique / Conference

- National Conference „[Religia i etyka jako interdyscyplinarny czynnik oddziaływania w relacjach międzynarodowych](#)” (*Religion and ethics as a interdisciplinary factor of international relations*), 18 November 2015, Cardinal Stefan Wyszyński University in Warsaw (POLAND), Warsaw, ul. Wóycickiego 1/3.

Sites internet / Websites

- [PTPW](#) *Polskie Towarzystwo prawa wyznaniowego* (Polish society for law of religion)

Sondage / Survey

- According to a recent *CBOS survey (2015)*, in 2005 58% of Poles declared that they participated in the Holy Mass at least once a week. Currently, this proportion amounts to 50% and the proportion of people who do not attend church has increased from 9% to 13%. The every-day pray was declared by 66 % of the surveyed in 2005, and at present (2015) only 43%.

Ouvrage / Book

- TRETERA, Jiří Rajmund, *Círky a právo – Miscellanea*, Výběr drobných prací z díla, (Churches and Law – Miscellanea, Selected Works), Leges, Praha, 2015.
- JÄGER, Petr, CHOHOŁÁČ, Aleš, *Zákon o majetkovém vyrovnání s církvemi a náboženskými společnostmi*, Komentář (Act on Property Settlement with Churches and Religious Societies, Commentary), Wolters Kluwer, Praha, 2015.

Articles

- Numbers 61–2/2015 and 62–3/2015 of the journal *Revue církevního práva / Church Law Review* were published. The Review is edited by Prof. JUDr. Jiří Rajmund Tretera and published by the Church Law Society in Prague (with English, German and Italian contents and abstracts to the articles). The Church Law Review was recently included into ERIH PLUS database.

From the contents:

N° 61–2/2015

- PŘIBYL, Stanislav, *Sociální závazky církve a jejích členů podle Kodexu kanonického práva* (Social Commitments of the Church and Its Members According to the Code of Canon Law).
- SAMOHÝL, Jan, *Situace Židů po druhé světové válce v československé společnosti a židovsko-křesťanský dialog* (The Situation of Jews After WWII in Czechoslovak Society and the Christian-Jewish Dialogue).
- ŽÁK, Petr, *Institucionalizace vztahů katolické církve a Evropské unie* (The Institutionalization of Relationships between the Catholic Church and the European Union).
- BARTOŇ, Daniel, *Omezení náboženské svobody za účelem dosažení lepšího vzájemného soužití* (Limitations of Religious Freedom to Improve Cohabitation).
- TRETERA, Jiří Rajmund, *Zákony o církvích ze 14. října 1949 a likvidace autonomie církví v Československu v letech 1948–1950* (Acts on Churches from 14 October 1949 and the Abolishment of Church Autonomy in Czechoslovakia in 1948–1950).

N° 62–3/2015

- ÁLVAREZ DE LAS ASTURIAS, Nicolás, *Tridentský koncil a nerozlučitelnost manželství – hermeneutické reflexe dosahu jeho učení* (The Council of Trent and the Indissolubility of Marriage – a Hermeneutic Reflection on the Impact of Its Teaching).
- ŠVECOVÁ, Adriána, *Kanonické manželstvo v Uhorsku na prahu modernej doby (všeobecný hmotnoprávny základ)* [Canon Marriage in Hungary at the Outset of the Modern Era (General Substantive Basis)].
- PŘIBYL, Stanislav, *Svoboda svědomí věřících podle Kodexu kanonického práva* (The Freedom of Conscience of Believers According to the Code of Canon Law).
- SZABO, Miloš, *Různost obřadů církví křesťanského Západu a Východu* (The Diversity of Ceremonies of Churches of the Christian West and East).

Actualité scientifique / Conference

- 72nd Lecture from the Cycle “Law in Churches and State” of the Church Law Society is held on 25th November 2015 in the baroque refectory of the St Giles Dominican Priory in Prague (Jilská 7a, Praha 1) from 17.00. The newly published book of Prof. Jiří Rajmund Tretera *Církev a právo – Miscellanea, Výběr drobných prací z díla*, (Churches and Law – Miscellanea, Selected Works) will be introduced at the presence of H. E. Dominik Cardinal Duka OP, the Archbishop of Prague and Primate of Bohemia.

ROUMANIE / ROMANIA

Ouvrages / Books

- DAVID, Daniel, *Psihologia poporului roman. Profilul psihologic al romanilor intr-o manografie cognitiv-experimentală/La psychologie du peuple roumain. (Le profil psychologique des roumains dans une monographie cognitive-expérimentale)*, Ed. Polirom, Bucarest, 2015. L
Le livre analyse les aspects fondamentaux de la psychologie des roumains, les cent dernières années, y compris l'évolution des comportements religieux.
- STATE SECRETARIAT FOR RELIGIOUS AFFAIRS, [*State and Religions in Romania*](#), București, 2015.

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- A new report shows that Muslims targeted in Islamophobic attacks are reluctant to report incidents and often receive little support from onlookers. The report by researchers, from Birmingham City University and Nottingham Trent University, was commissioned by Tell MAMA ([Measuring Anti-Muslim Attacks](#)).

Actualité scientifique / Conference

- SocRel Response Day 2015: *The Future of Learning about Religion and Belief*, 5 November 2015, London
In light of the continued focus on learning about religion, not just in schools but also in wider society, the SocRel response day will explore the future of learning about religion and belief from a variety of perspectives. Speakers include: Professor Robert Jackson (Warwick University), Dr Matthew Francis (Lancaster University), Martha Shaw (Goldsmiths). The symposium is organised by SocRel, the BSA Sociology of Religion Study Group, and will be held from 10 a.m. to 4 p.m. at the BSA Meeting Room, Imperial Wharf, London. Lunch is provided. For more information, and registration details, [please see SocRel website](#).

RUSSIE / RUSSIA

Actualité scientifique / Conference

- La conférence internationale « La foi, l'ethnos, la nation à l'époque des crises et des transformations » se tiendra à Moscou le 5 novembre 2015. Ses organisateurs sont la Direction spirituelle des musulmans de Russie, l'Université d'État de Moscou, l'Université fédérale de Kazan et l'Université islamique de Moscou.

Actualités juridiques / Legal news

- La Commission supérieure d'attestation de Russie a approuvé par une décision du 25 septembre 2015 l'inscription de la théologie dans la liste des spécialités scientifiques pour lesquelles il est possible de soutenir des thèses en vue de l'obtention du titre de

docteur ès sciences et du « *kandidat nauk* » (équivalent du doctorat). Pour la première fois, la théologie est reconnue en Russie comme une science avec des diplômes scientifiques reconnus par l'État (voir aussi : [La théologie dans l'enseignement supérieur](#)).

- Le 26 septembre 2015, la Douma d'État a adopté en première lecture un projet de loi proposé par le Président de la Russie. Ce projet de loi établit que les saintes Écritures du christianisme, de l'islam, du judaïsme et du bouddhisme (Bible, Coran, Tanakh et Kangyours) ainsi que leurs citations ne pourront être ni reconnues comme des matériaux extrémistes ni prohibées par les tribunaux. Ce projet de loi a été déposé à la suite d'une réaction à l'arrêt jugé scandaleux du tribunal de la ville Iujno-Sakhalinsk (Extrême-Orient) du 12 août 2015. Cet arrêt a prohibé un livre musulman, « La prière à Dieu : sa signification et son lien à l'islam », en le qualifiant de « littérature extrémiste ». Plus précisément, ce sont les citations du Coran reproduites que le tribunal a qualifiées d'« extrémistes ». La jurisprudence concernant la reconnaissance de certains textes comme « extrémistes » et la liste des textes prohibés par les arrêts des tribunaux sont des sujets qui font débat en Russie, notamment en ce qui concerne la compétence des tribunaux pour apprécier le contenu des textes religieux.

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Colloque / Conference

- [Conférence interdisciplinaire en collaboration avec le Zentrum für Islam und Gesellschaft de l'université de Fribourg](#), vers la fin du printemps 2016. *Spitalseelsorge in einer vielfältigen Schweiz – Interreligiöse, rechtliche und praktische Herausforderungen*.

Autre / Other

- [Projet volte-face](#) : spiritualité et religion, les nouveaux carburants de la transition énergétique en Suisse ? (Université de Lausanne)

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2. Actualité du site Eurel / News of the Eurel website

Colloque / Conference

- Le 3^e colloque international Eurel aura lieu les 29-30 septembre 2016 à l'Université de Luxembourg, sur le thème « Gouvernance et religion en Europe ». / *The 3rd Eurel international conference on "Governance and religion in Europe" will take place in Luxembourg, 29-30 September 2016.*
- Site du colloque / website of the conference eurel.sciencesconf.org

Publication

- Publication of the conference papers of the *2nd Eurel international conference on "Religion in floating territories", Lublin (Poland), 2014 October 23-24*, will be in the sixteenth volume of *Studia z Prawa Wyznaniowego (Studies on Law and Religion)*.

Réseau Eurel / Eurel network

- Le réseau compte deux nouveaux membres : Anaïd Lindemann pour la Suisse et Petrisor Ghidu pour la Roumanie, ainsi que cinq nouveaux contributeurs : Savvas Georgiadis et Eleonora Kyriakou pour Chypre, Rozalia Horvath et Flóra Seszták pour la Hongrie, Gabriel Birsan pour la Roumanie. *Two new members have joined the network: Anaïd Lindemann for Switzerland and Petrisor Ghidu for Romania, as well as five new contributors: Savvas Georgiadis and Eleonora Kyriakou for Cyprus, Rozalia Horvath and Flóra Seszták for Hungary, Gabriel Birsan for Romania.*

Site / Website

- Le site reçoit près de 6000 visiteurs par mois, et il y a 290 abonnés à la lettre d'information. / *The website receives some 6000 visitors per month, and there are 290 subscribers to the newsletter.*
- Depuis janvier 2015, 63 articles ont été publiés sur le site et 40 ont été traduits. / *Since January 2015, 63 articles have been added on the website and 40 have been translated.*
- Nouvelles fonctionnalités du site / *New features of the website:*
 - La page d'accueil du site privilégie l'actualité, avec les débats actuels et les derniers articles ajoutés. / *The homepage emphasizes news, providing links to the latest current debates, and recently added articles.*
 - Sur la page d'accueil de chaque pays, le menu s'affiche à gauche, et les derniers articles ajoutés sont mentionnés. / *On each country's homepage, the menu is on the left, and the latest articles are displayed.*
 - La page « Qui sommes-nous » a été simplifiée et séparée en deux rubriques : « Le projet Eurel » décrivant le projet de recherche et le contenu du site, « Le réseau Eurel » présentant les membres du réseau, les autres rédacteurs du site, et les

colloques internationaux organisés par Eurel. / *The “Who are we” page has been reorganised: “The Eurel project” page describes the research project and the contents of the website, “The Eurel network” presents the members of the network, other contributors, and the Eurel international conferences.*

- Une recherche thématique est également disponible dans la rubrique « Recherche ». / *A research by topics is now available in the “Search” heading.*

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