

EUREL NEWSLETTER, n°21 **Mai/May 2015**

Voici la vingt et unième lettre d'information du site [Eurel](#) (données sociologiques et juridiques sur la religion en Europe), envoyée deux fois par an. / *This is the newsletter # 21 of the [Eurel](#) website (sociological and legal data on religions in Europe) which is sent twice a year.*

Vous y trouverez des informations sur l'actualité du site, ainsi que, pour différents pays, les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à la sociologie et au droit des religions en Europe... / *The letter includes information concerning the recent changes in the Eurel website, as well as news concerning different countries of Europe: references of recent books or articles, new websites, latest surveys, and coming meetings concerning sociology and law of religions in Europe...*

[1. Actualité en droit et sociologie des religions / News in law and sociology of religion](#)

[Europe](#)

[Allemagne/Germany](#)

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[2. Actualité du site Eurel / News of the Eurel website](#)

1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrages / books

- ALIDADI, Katayoun, YANASMAYAN, Zeynep, FOBLETS, Marie-Claire, et al. (dir.), *Belief, Law and Politics: What Future for a Secular Europe?*, Ashgate, 2014.
- BURCHARDT, Marian, MICHALOWSKI, Ines (dir.), *After Integration. Islam, Conviviality and Contentious Politics in Europe*, Springer (Islam und Politik), 2015.
- EVANS, Malcolm, PETKOFF, Peter and RIVERS, Julian (Eds.), *The Changing Nature of Religious Rights under International Law*, Oxford: Oxford University Press, 2015.
- FORET, François, *Religion and Politics in the European Union. The Secular Canopy* (Cambridge Studies in Social Theory, Religion and Politics). Cambridge: Cambridge University Press, 2015.
- JIKELI, Günther, *European Muslim Antisemitism. Why Young Urban Males Say They Don't Like Jews* (Studies in Antisemitism). Bloomington (IN): Indiana University Press, 2015.
- MESSNER, Francis, *Public Authorities and the Training of Religious Personnel in Europe (La formation des cadres religieux en Europe), Proceedings of the European Consortium for Church and State Research Symposium 2013, Strasbourg, 22-23 November 2013*, Granada, Editorial Comares, 2015.

Articles

- BAUMANN, M., « Migrantenreligionen in Europa als absondernde Devianz? Diskursive Nonkonformität im Spiegel der Multifunktionalität religiöser Gemeinschaftsorte », in: KLEINE, C., FRAN-KE, E., MÜRMELE, H., HASE, T. (Hg.): *Devianz und Dynamik. Festschrift für Hubert Seiwert zum 65. Geburtstag*, Göttingen, Vandenhoeck & Ruprecht, 2014, p. 204-218.
- BURCHARDT, M., WOHLRAB-SAHR, M., MIDDELL, M. (Eds.), *Multiple secularities beyond the West: Religion and modernity in the global age*, Berlin: de Gruyter, 2015, p. 285-304.
- CONNOR, P., KOENIG, M., « Explaining the Muslim employment gap in Western Europe: Individual-level effects and ethno-religious penalties », *Social Science Research*, 49, 2015, p. 191-201.
- JANIS, M. W., « The Shadow of Westphalia: Majoritarian Religions and Strasbourg Law », *Oxford Journal of Law and Religion* 4(1), 2015, p. 75-93.
- KOENIG, M., « Modernités multiples et mondialisation », *Archives de sciences sociales des religions*, n° 167, 2014, p. 127-145.
- KOENIG, M., « The right to freedom of religion – a modern pattern of differentiation », in: FOBLETS, M.-C. u.a. (Hg): *Belief, Law and Politics: What Future for a Secular Europe*, Aldershot, Ashgate, 2014, p. 71-78.
- KOENIG, M., « Minorités religieuses et droit international relatif aux droits de l'Homme – Trajectoires historiques et dynamiques sociologiques », in: LACORNE, D., JUSTIN VAISSE, J., WILLAIME, J.-P. (Hg.), *La Diplomatie au défi des religions. Tensions, guerres et médiations*, Paris, Odile Jacob, 2014, p. 241-255.
- KOENIG, M., « Governance of religious diversity at the European Court of Human Rights », in: BOLDEN, J., KYMLICKA, W. (Eds.), *International Approaches to Governing Ethnic Diversity*, Oxford, Oxford University Press, 2015, p. 51-78.
- KOENIG, M., « Between world society and multiple modernities: Comparing cultural constructions of secularity and institutional varieties of secularism », in: DAVIE, G., 'Welfare and religion in Europe: Making the connections', *Theology* 118 (1), 2015, p. 10-17.

- MCIVOR, M., « Carnal Exhibitions: Material Religion and the European Court of Human Rights », *Ecclesiastical Law Journal* 17(1), 2015, p. 3-14.
- MEULEMANN, H., BIRKELBACH, K., « Christian Socialization during Youth and Christian Convictions from Early to Late Midlife », *Journal of Religion in Europe* 6(4), 2014, p. 399-427.

Sondages / Surveys

- Pew Forum, [The Future of World Religions](#).
- ORB International, [Are you a religious person?](#)

Site internet / Website

- [Sociology of Religion Resources](#)
Sociology of Religion Pages has been set up to provide useful resources for academics and students alike. The website is run by members of staff in the Department of Sociology at the University of Aberdeen with an interest in the sociology of religion.

Colloques / Conferences

- Colloque international de la Société internationale de sociologie des religions (SISR) [Éprouver le religieux](#), Louvain-la-Neuve (Belgique), 2-5 Juillet 2015 / *Conference of the International Society of Sociology of Religion (ISSR)*, [Sensing Religion](#), Louvain-la-Neuve (Belgium), 2nd-5th July, 2015.

ALLEMAGNE / GERMANY

Ouvrages / Books

- ARENS, E., BAUMANN M., LIEDHEGENER A., MÜLLER W., RIES M. (Hg.) (2014): *Integration durch Religion. Geschichtliche Befunde, gesellschaftliche Analysen, rechtliche Perspektiven*, Baden-Baden, NOMOS.
- BURCHARDT, M., WOHLRAB-SAHR, M., MIDDELL, M. (Eds.) (2015): *Multiple secularities beyond the West: Religion and modernity in the global age*. Berlin, de Gruyter.
- BURCHARDT, M., MICHALOWSKI, I. (Eds.) (2015): *After integration: Islam, conviviality and contentious politics in Europe*. Wiesbaden, Springer VS.
- DINZELBACHER, P. (Hg.) (2014): *Handbuch Religionsgeschichte des 20. Jahrhunderts im deutschsprachigen Raum* (Band 6). Würzburg, Schöningh.
- GABRIEL, K., GÄRTNER, C., POLLACK, D. (Hg.) (2014): *Umstrittene Säkularisierung: Soziologische und historische Analysen zur Differenzierung von Religion und Politik*. Berlin, Berlin University Press, (zweite, durchgesehene Auflage).
- GROSSE KRACHT, H.-J. (Hg.) (2014): *Der moderne Glaube an die Menschenwürde. Philosophie, Soziologie und Theologie im Gespräch mit Hans Joas*. Transcript-Verlag Bielefeld.
- HAINZ, M., PICKEL, G., POLLACK, D., LIBISZOWSKA-ZOLTKOWSKA, M., FIRLIT E. (Hg.) (2014): *Zwischen Säkularisierung und religiöser Vitalisierung. Religiosität in Deutschland und Polen im Vergleich*. Springer VS.
- LÖW, M. (Hg.) (2014): *Vielfalt und Zusammenhalt*, (Verhandlungen des 36. Kongresses der Deutschen Gesellschaft für Soziologie in Bochum und Dortmund 2012). Frankfurt, Main, Campus.
- ÖZYÜREK, E. (2015): *Being German, Becoming Muslim: Race, Religion, and Conversion in the NewEurope*, Princeton University Press.

- PICKEL, G., SAMMET, K. (2014): *Einführung in die Methoden der sozialwissenschaftlichen Religionsforschung*, Wiesbaden, Springer VS.
- ROTH, U., SEIP, J., SPIELBERG B. (Hg.): *Unbekannt. Predigen im Kontext von Agnostizismus und Atheismus*, München, Don Bosco Verlag.
- SCHMIDT, T. M., PITSCHMANN, A. (Hg.) (2014): *Religion und Säkularisierung, Ein interdisziplinäres Handbuch*, Stuttgart, J.B. Metzler.

Articles

- BENTHAUS-APEL, Friederike (2014): „Spiritualität“ - eine moderne Form religiösen Bekenntens? Religionssoziologische Perspektiven, in: KUHN, Thomas (Hg.): *Bekennen - Bekenntnis - Bekenntnisse. Inter-disziplinäre Zugänge*. Greifswalder Theologische Forschung, Bd. 22, Leipzig, Evangelische Verlagsanstalt, S. 265-287.
- BENTHAUS-APEL, Friederike (2014): „Zwischen Tabu und hohem Bedarf. Religionssoziologische Perspektiven auf Spiritualität“, in: MOGGE-GROTJAHN, Hildegard u.a. (Hg.): *Spiritualität interdisziplinär*. Referenzen angewandter Beuscher Wissenschaft, Münster, LIT-Verlag, S. 15-38.
- GÄRTNER, Christel (2014): „Sinnverlust: Religion, Moral und postmoderne Beliebigkeit“, in: ROSA, Hartmut, LAUX, Henning, LAMLA, Jörn, STRECKER, David (Hg.), *Handbuch Soziologie*, UVK Konstanz, S. 473-488.
- KNOBLAUCH, Hubert, LAMINE, Anne-Sophie (2014): „Introduction. Le religieux dans la sociologie allemande. Des classiques aux questions contemporaines: autres références, autres perspectives?“, *Archives de sciences sociales des religions* 59, No.167, S. 11-30.

Actualités scientifiques / Conférences

- *Buddhist-Christian Relations*, 11th Conference of in Asia the European Network of Buddhist Christian Studies, 25-29 June 2015, Archabbey of St.Otilien, near Munich, Germany
- *Sociology of Islam – Reflection, Revision and Reconceptualization*, Conference of the Section on Sociology of Religion, German Sociological Association (DGS) in cooperation with the Center for Religious Studies (CERES) Ruhr-University Bochum 25-27 June 2015.
- *Droit et Religion: 3e congrès des associations germanophones de sociologie du droit*, 9.-11. September 2015, Humboldt-Universität Berlin.

BULGARIE / BULGARIA

Articles

- ATANASOVA, Rositsa , ‘Citizenship Education and Muslims in Bulgaria’ in ASLAN, Ednan and HERMANSEN, Marcia (eds.), *Islam and Citizenship Education* , [Wiener Beiträge zur Islamforschung](#), 2015, p 149-159.
- EVSTATIEV, Simeon, MAKARIEV, Plamen and KALKANDJIEVA, Daniela, ‘Christianity, Islam, and Human Rights in Bulgaria’ in Hans-Georg Ziebertz & Gordan Črpić (eds.), *Religion and Human Rights*, Springer, 2015, p. 1-17.
- SHAKIR, Aziz Nazmi, ‘Bulgaria’ in NIELSEN, Jørgen, AKGÖNÜL, Samim, ALIBAŠIĆ, Ahmet, RACIUS, Egduanas (eds.), *Yearbook of Muslims in Europe*, vol. 6, 2014, p. 126-143.

CROATIE / CROATIA

Articles

- MILOŠ, M. (2014) “Hrvatske vjerske zajednice u (protu)većinski prizmi svjetovne države” (Croatian religious communities in the (counter)majoritarian prism of the secular state. In: *Zbornik Pravnog fakulteta Sveučilišta u Rijeci* 35(2), p. 651-677.

- STANIČIĆ, F. (2014) “The Legal Status of Religious Communities in Croatian Law”. In: *Zbornik Pravnog fakulteta* 64(2), p. 224-259.
- ZRINŠČAK, S. (2014) “Re-Thinking Religious Diversity: Diversities and Governance of Diversity in ‘Post-Societies’”. In: GIORDAN, G., PACE, E. (eds.) *Religious Pluralism. Framing Religious Diversity in the Contemporary World*. Springer, p. 115-131.
- ZRINŠČAK, S. (2015) “Croatia”. In: *Worldmark Encyclopedia of Religious Practice*, 2. ed., vol. II, p. 387-394.

ESPAGNE/SPAIN

Ouvrages / Books

- DIEZ DE VELASCO, F. (2014). *Breve historia de las religiones*, Madrid, Alianza.
- DIEZ DE VELASCO, F. (ed.), (2015). *Las iglesias ortodoxas en España*, Madrid, Akal.
- IZQUIERDO (dir), A. (2014). *Mareas de pluralismo. Minorías Religiosas en Galicia*. Barcelona: Icaria Editorial.
- MORONDO TARAMUNDI, D.; RUIZ VIEYTEZ, E.J. (eds.). (2014). *Diversidad religiosa, integración social y acomodos. Un análisis desde la realidad local en el caso vasco*. Bruselas: Peter Lang.
- PALOMINO, R. (2014). *Neutralidad del Estado y Espacio Público*. Navarra: Thomson Reuters – Aranzadi.

Articles

- ASTOR, A. (2015). “Governing Religious Diversity Amid National Redefinition: Muslim Incorporation in Spain”. In: BURCHARDT, M. & MICHALOWSKI, I. (eds.), *After Integration. Islam, Conviviality and Contentious Politics in Europe*. Springer, p. 247-265.
- GRIERA, M. and CLOT-GARRELL, A. (2015) “Banal is not Trivial: Visibility, Recognition, and Inequalities between Religious Groups in Prison”, *Journal of Contemporary Religion*, 30:1, p. 23-37.
- GRIERA, M & CLOT-GARRELL, A. (2015) “Doing Yoga Behind Bars: A sociological study of the Growth of Holistic Spirituality in Penitentiary Institutions”. In BECCI, I and ROY, O. (eds.), *Religious Diversity in European Prisons: Challenges and Implications for Rehabilitation*. Springer. (In Press)
- MARTÍNEZ-ARIÑO, J. et. al. (2015) “Demonopolization and dislocation: (re-) negotiating the place and role of religion in Spanish prisons”, *Social Compass*, 62:1, p. 3-21.
- PÉREZ-AGOTE, A., SANTIAGO, J., & MONTAÑÉS, A. (2015). “The Catholic Church Faces Ethical Challenges in Spain. The Regulation of Abortion”. In: DOBBELAERE, K. & PÉREZ-AGOTE, A. (eds), *The Intimate. Polity and the Catholic Church*. Leuven: Leuven University Press, p. 155-198.

Site internet / Website

- <http://www.religionspublicsphere.com>

Sondages / Surveys

- Centro de Investigaciones Sociológicas. *Barometer October 2014*. (Questions 9, 13, 34, 34a).
- Generalitat de Catalunya (Catalan Regional Government). *Barometer on religiosity and on the management of religious diversity*.

Colloques / Conférences

- II International Conference on Sociology and Public and Social Policies, “Times of Rupture and Opportunity”, Panel “The Governance of the Religious Question”, 25-26 May 2015.

FRANCE

Ouvrages / books

- ABEDINAJ, Luan, BLESIN, Laurence, CABIAUX, Dominique, WIBRIN, Françoise (dir.), *Neutralité et faits religieux*, Academia, 2014.
- BERAUD, Céline, *Métamorphoses catholiques* (Interventions). Paris: MSH, 2015.
- BAUBEROT, Jean, MILOT, Micheline et PORTIER, Philippe (dir.), *Laïcité, laïcités. Reconfigurations et nouveaux défis* (Collection 54). Paris: Fondation MSH, 2015.
- BERGEAUD-BLACKLER, Florence (dir.), *Les sens du halal. Une norme dans un marché mondial*. Paris, CNRS Editions, 2015.
- BOUVET, Laurent, *L'insécurité culturelle. Sortir du malaise identitaire français*. Paris: Fayard, 2015.
- CABANEL, Patrick et ENCREVE, André, *Dictionnaire biographique des protestants français. De 1787 à nos jours, T. 1 A-C*. Paris: Les Editions de Paris-Max Chaleil, 2015.
- DUCLERT, Vincent, *La France face au génocide des Arméniens*. Paris: Fayard, 2015.
- FOEHR-JANSSENS, Yasmina, NAEF, Silvia, SCHLAEPFER, Aline, *Voile, corps et pudeur*, Genève, Labor et Fides (Religions et modernité 15), 2015.
- GODARD, Bernard, *La question musulmane en France*. Paris: Fayard, 2015.
- LACORNE, Denis, VAÏSSE, Justin, WILLAIME, Jean-Paul (dir.), *La diplomatie au défi des religions. Tensions, guerres, médiations*, Paris, Odile Jacob, 2014.
- OBADIA, Lionel, *Shalom Bouddha! Judaïsme et bouddhisme, une rencontre inattendue*. Paris: Berg international, 2015.
- PARMENTIER, Elisabeth, ROY Alain (dir.), *Croire hors les murs* (Théologie Pratique – Pédagogie – Spiritualité), Berlin, Litt, 2014.
- SAINT-MARTIN, Isabelle, GAUDIN, Philippe (dir.), *Double défi pour l'école laïque: enseigner la morale et les faits religieux*, Riveneuve éditions (Actes académiques), 2014.

Articles

- HUNTER-HENIN, Myriam, ‘Living Together in an Age of Religious Diversity: Lessons from Baby Loup and SAS’, *Oxford Journal of Law and Religion* 4(1), 2015, p. 94-118.
- KHOSROKHAVAR, Farhad, "The Constrained Role of the Muslim Chaplain in French Prisons", *International Journal of Politics, Culture, and Society* 28, 1, 2015, p. 67-82.
- KOENIG, Mathias, GALEMBERT, Claire de , "Gouverner le religieux avec les juges", *Revue française de science politique* 64/4, 2014, p. 631-645.

Actualités juridiques / Legal news

- SÉNAT, *Les collectivités territoriales et le financement des lieux de culte : rapport d'information de M. Hervé MAUREY, fait au nom de la Délégation aux collectivités territoriales, n° 345 (2014-2015)*
Voir l'ensemble du [dossier de presse](#) (rapport, synthèse, infographie, vidéos des auditions...)

Sondages / surveys

- [Qui sont les catholiques aujourd'hui](#)
IFOP pour Le Pèlerin (avril 2015)

- Le vote des catholiques aux départementales
IFOP pour Atlantico (avril 2015)
- La place des religions en France
Odoxa pour iTélé et Le Parisien (février 2015)
- Les Français, la lutte contre le terrorisme et la menace islamiste
IFOP pour Atlantico (février 2015)
- Les Français et la laïcité
IFOP pour Sud Ouest dimanche (février 2015)
- Les mesures attendues par les Français à la suite des attentats
IFOP pour Le journal du Dimanche (janvier 2015)
- Quel impact des attentats sur l'opinion publique ?
IFOP pour Atlantico (janvier 2015)
- Le rapport des Français à l'islam en France
IFOP pour Atlantico (janvier 2015)
- Les Français et la polémique des crèches de Noël dans les sièges des collectivités locales
IFOP pour Ouest France dimanche (décembre 2014)
- Les Français et la signification de Noël
CSA pour Direct matin (novembre 2014)
- Les Français et l'attitude des pouvoirs publics concernant les enfants nés d'une GPA
IFOP pour La Manif pour tous (novembre 2014)
- L'antisémitisme dans l'opinion publique française
IFOP pour Fondapol (novembre 2014)
- Les artistes de la scène chrétienne
Ifop pour Auxi150 et la Mutuelle Saint-Christophe (novembre 2014)

Actualités scientifiques / Conférences

- Colloque « La conjugalité : approche disciplinaire, évolution historique, conceptions religieuses, reconnaissance institutionnelle », 18-19 mai 2015, Strasbourg.
- Colloque « Corps, religion et diversité ». Strasbourg, 30 septembre-1^{er} octobre 2015.
- Panel « Emotions éphémères du sacré, entre espaces publics et territoires religieux », colloque international de la Société internationale de sociologie des religions *Éprouver le religieux*, Louvain-la-Neuve (Belgique), 4-5 Juillet 2015.

Autre / Other

- Rapport / report: *Le fait religieux en prison: configurations, apports, risques. Actes des Journées d'études internationales organisées par la Direction de l'administration pénitentiaire (DAP) les 28 et 29 octobre 2013 à Sciences Po Paris*. Ministère de la Justice, Coll. Travaux & Documents 83 (http://www.justice.gouv.fr/art_pix/Travaux_et_doc_83_Fait_religieux_en_prison_opt.pdf).
- Francis MESSNER, *La formation des cadres religieux musulmans*, mars 2015.
- OBSERVATOIRE DE LA LAÏCITE, *Avis sur la promotion de la laïcité et du vivre ensemble*, 14 janvier 2015.

GRÈCE/GREECE

Article

- *Nomokanonika: Epitheorisis Ekklisiastikou kai Kanonikou Dikaiou* [Nomocanonica: Ecclesiastical and Canon Law Review], 2 (2014).

Actualités juridiques / Legal news

- The new developments regarding questions related directly or indirectly with religious affairs in Greece from November 2014 until April 2015 are the following:

a) Encyclical 12773/Δ2-23/01/2015 issued by the Ministry of Education and Cults defines that the non-Orthodox Christians or atheist pupils in primary and secondary schools will be exempted from religious course, on the condition that the parents sign the relevant consent form. The encyclical also stipulates that the headmasters will have the responsibility to control the validity of the evidence presented to substantiate the application for exemption.

Various voices were raised against the application of the new encyclical on the grounds that it makes the exemption procedure more difficult by defining stricter criteria and technical impediments. In comparison to the previous encyclical 133099/Γ2/19-9-2013, which stipulated as sole criterion a parental statement merely requesting the pupil's exemption on the ground of her/his freedom of conscience, the new framework was viewed as a retrogression. It was even suggested that its practical application might lead even to the violation of the religious freedom value frame. This is because the parents are more or less requested to prove to the head of the school that they are not Orthodox Christians in order to have their child exempted. This has a two-fold effect. First, a third person, i.e. the school's head, acquires the power to intervene in an absolutely personal matter. Second, the parents' right not to reveal their personal religious or non-religious affiliation is violated. On the other hand, it should be noted that the ruling 115/2012 of the Administrative Court of Appeal of the city of Chania (Crete) stipulated that: 'explaining why the pupil refuses to attend the religious class does not constitute a violation of art. 13 of the Constitution' (i.e. protection of religious freedom).

It is interesting also to note that the new encyclical was promulgated on the very last day of office of the previous Government before the January 2015 elections. The new Governmental officials have declared their will to withdraw the new encyclical. On the other hand, the fact that the second party (ANEL) of the actual coalition government has a pro-religious stance and that the traditional/religious value frame is a primary element of its agenda may complicate things in this respect.

- [Encyclical 12773/Δ2-23/01/2015](#) (in Greek)
- [Encyclical 133099/Γ2/19-9-2013](#)
- [The Protest of the Atheist Union of Greece](#)

b) The new Prime-Minister Alexis Tsipras and the Cabinet members coming from the Leftist party *Syriza* did take the civil Oath of Office, instead of the customary religious one, at the ceremony before the President of the Greek Republic. This decision has a strong symbolic significance, since it happened for the first time in Greek modern history. The Orthodox Church of Greece did not raise any protest against this decision. In this regard, it is interesting to note that Archbishop Hieronymus was actually the very first official with whom A. Tsipras met right after his election to office.

c) The *Syriza* party, despite its pro-secular discourse, seems to be reluctant to put the issue of Church-State separation or other controversial questions of religious interest on the table. Judging from the various statements of its officials as well as the close cooperation with the Church to counteract the current humanitarian crisis, this question does not seem at present to be included on the Administration's agenda.

IRLANDE/IRELAND

Ouvrages / Books

- KENNEDY, Patricia. 2015. *Welcoming the Stranger: Migrant Welfare in Britain since 1957*. Dublin: Irish Academic Press.
- SCHARBRODT, Oliver, SAKARANAHO, Tuula, KHAN, Adil Hussain , SHANNEIK, Yafa, and IBRAHIM, Vivian. 2015. *Muslims in Ireland: Past and Present*. Edinburgh: Edinburgh University Press.

Articles

- CONWAY, Brian. 2014. 'Religious institutions and sexual scandals: a comparative analysis of Catholicism in Ireland, South Africa, and the United States', *International Journal of Comparative Sociology* 55(4): 318-341.
- HEALY, Amy Erbe, BREEN, Michael. 2014. 'Religiosity in times of insecurity: an analysis of Irish, Spanish, and Portuguese European Social Survey data, 2002-12', *Irish Journal of Sociology* 22(2): 4-29.
- JISASR (The Journal of the Irish Society for the Academic Study of Religions). Available online at <http://jisasr.org/current-edition/>.

Sondage / Survey

- Ipsos MRBI "Family Values" opinion poll carried out on behalf of the *Irish Times* newspaper. For more detail, see [online](#) and [here](#).

Actualités scientifiques / Conferences

- [Irish Society for the Academic Study of Religions \(ISASR\) 4th annual conference](#).
- [Understanding Islam, Maynooth University](#).

Autre / Other

- New research study to examine [teaching and learning in small Church of Ireland primary schools](#).

RÉPUBLIQUE TCHÈQUE / CZECH REPUBLIC

Ouvrage / Book

- MADLEŇÁKOVÁ, L.: *Církyve a náboženské společnosti. Správněprávní aspekty jejich vzniku a činnosti* (Churches and Religious Societies. Administrative Law Aspects of Their Formation and Activities), Leges, Praha, 2014.

Articles

- Number 60–1/2015 of the journal [Revue církevního práva/Church Law Review](#) was published. The Review is edited by Prof. JUDr. Jiří Rajmund Tretera and published by the Church Law Society in Prague (with English, German and Italian contents and abstracts). The issue was dedicated to the memory of Prof. JUDr. Valentin Urfus (1928–2014), Czech legal historian, honorary President of the Church Law Society in Prague.

From the contents:

- DVOŘÁČEK, J., *Srovnání manželství podle Kodexu kánonů východních církví a Kodexu kanonického práva* (A Comparison of Marriage According to the Code of Canons of the Eastern Churches and the Code of Canon Law)
- NĚMEC, D., *Právní zakotvení pastorační péče v necírkevních zdravotnických zařízeních v České republice* (The Legal Foundation of Pastoral Care in Non-Church Healthcare Institutions in the Czech Republic)
- SELTENREICH, R., *Papinián Andrea Gryphia aneb pohan křesťanským mučedníkem?! (Papinianus by Andreas Gryphius – A Pagan Turned Christian Martyr?!)*

From other journals:

- ČERNÝ, M., *Papežské soudnictví ve středověku* (Papal Justice in the Middle Ages), in *Acta Universitatis Brunensis Iuridica*, Volume 475, Masarykova univerzita v Brně, Brno, 2014, p. 47–55.

Articles in miscellanies:

- TRETERA, J. R., HORÁK, Z., “Public Authorities and the Training of Religious Personnel in Europe. Report Czech Republic”, in MESSNER, F. (ed.), *Public Authorities and the Training of Religious Personnel in Europe/La formation des cadres religieux en Europe*, Editorial Comares, Granada, 2015, p. 183–194.

Actualités scientifiques / Conferences

- *25 Years from Promulgation of the Code of Canons of the Eastern Churches*
Conference held at Sts Cyril and Methodius Faculty of Theology of Palacký University in Olomouc on 5th June 2015 from 9 a. m. The conference is organized by the Department of Canon Law of the Sts Cyril and Methodius Faculty of Theology and the Church Law Society, local group in Olomouc. [Program](#) (in Czech and Italian).
- *Church Legal Entities*
Conference held at the Law Faculty of Masaryk University in Brno, Veverí 70, Brno, on 9th September 2015 from 9 a.m. The conference is organized by the Department of Constitutional Law and Political Science of the Masaryk University in Brno and the Church Law Society, Prague.

Autre / Other

- *Agreements on Spiritual Care in Health Care Institutions have been published*
The full text of the Agreement between the Czech Bishops' Conference and the Ecumenical Council of the Czech Republic on Spiritual Care in Health Care Institutions and Appendix No. 1 to the Agreement of 12 December 2011 are encompassed in the section “Documents” of the Church Law Review no. 60–1/2015. The agreements are also available on the [Church Law Society webpage](#).

ROYAUME-UNI/UNITED KINGDOM

Ouvrages / Books

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- ALLEN, R and JONES, D. C. with HUGHES, T. (Eds.), *The Religious History of Wales: Religious Life and Practice in Wales from the Seventeenth Century to the Present Day*, Cardiff: Welsh Academic Press, 2014.
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- CLEMENTS, B., *Religion and Public Opinion in Britain: Continuity and Change*, Basingstoke: Palgrave Macmillan, 2015.
- DAVIE, G., *Religion in Britain: A Persistent Paradox* (2nd ed), Chichester: Wiley Blackwell, 2015.
- DINHAM, A. and FRANCIS, M. (Eds.), *Religious literacy in policy and practice*. Bristol: Policy Press, 2015.
- FIELD, C., *Britain's Last Religious Revival? Quantifying Belonging, Behaving, and Believing in the Long 1950s*, Basingstoke: Palgrave Macmillan, 2015.
- FILBY, E., *God & Mrs Thatcher: The Battle for Britain's Soul*, London: Biteback Publishing, 2015.

- GRILLO, R., *Muslim Families, Politics and the Law: A Legal Industry in Multicultural Britain*, Aldershot: Ashgate, 2015.
- HUMPHREYS, M. T. G., *Law, Power, and Imperial Ideology in the Iconoclast Era c.680-850*, Oxford: Oxford University Press, 2014.
- JASPAL, R., *Antisemitism and Anti-Zionism: Representation, Cognition and Everyday Talk*, Aldershot: Ashgate, 2014.
- SMITH, G. (Ed.), *21st Century Evangelicals: Reflections on Research by the Evangelical Alliance*, Watford: Instant Apostle, 2015.
- VAN ECK DUYMAER VAN TWIST, A., *Perfect Children: Growing Up on the Religious Fringe*, New York: Oxford University Press, 2015.
- WATTS, M. with WRIGLEY, C., *The Dissenters, Volume III: The Crisis and Conscience of Nonconformity*, Oxford: Clarendon Press, 2015.

Articles

- ALDOHNI, A. K., 'The Quest for a Better Legal and Regulatory Framework for Islamic Banking', *Ecclesiastical Law Journal* 17(1), 2015, p. 15-35.
- CHRISTOPHER, A., 'The "Religion" Question in British Colonial and Commonwealth Censuses, 1820s-2010s', *Journal of Religious History* 38(4), 2014, p. 579-596.
- CLEMENTS, B., 'The correlates of traditional religious beliefs in Britain', *Journal of Beliefs & Values* 35(3), 2014, p. 278-290.
- CLEMENTS, B., 'An Assessment of Long-Term and Contemporary Attitudes towards 'Sanctity of Life' Issues amongst Roman Catholics in Britain', *Journal of Religion in Europe* 7(3-4), 2014, p. 269-300.
- FOKAS, E., 'Directions in Religious Pluralism in Europe: Mobilizations in the Shadow of European Court of Human Rights Religious Freedom Jurisprudence', *Oxford Journal of Law and Religion* 4(1), 2015, p. 54-74.
- FRANCESCHELLI, M. and O'BRIEN, M., 'Islamic Capital' and Family Life: The Role of Islam in Parenting', *Sociology* 48(6), 2014, p. 1190-1206.
- FRANCIS, L. and ROBBINS, M., 'The Religious and Social Significance of Self-Assigned Religious Affiliation in England and Wales: Comparing Christian, Muslim, and Religiously-Unaffiliated Adolescent Males', *Research in Education* 92, 2014, p. 32-48.
- HASSALL, C. and BUSHFIELD, I., 'Increasing Diversity in Emerging Non-religious Communities', *Secularism and Nonreligion* 3(7), 2014, p. 1-9.
- HAYNES, N., 'Egalitarianism and hierarchy in Copperbelt religious practice: on the social work of Pentecostal ritual', *Religion* 45 (2), 2015, p. 273-292.
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- MARSH, C. and ROBERTS, V. S., 'Listening as Religious Practice (Part One): Exploring Quantitative Data from an Empirical Study of the Cultural Habits of Music Fans', *Journal of Contemporary Religion* 30(1), 2015, p. 125-137.
- MELLOR, J. and GILLIAT-RAY, S., 'The early history of migration and settlement of Yemenis in Cardiff, 1939-1970: religion and ethnicity as social capital', *Ethnic and Racial Studies* 38(1), 2015, p. 176-191.
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- REYNOLDS, N., 'Discourses of Love, Compassion, and Belonging: Reframing Christianity for a Secular Audience', *Journal of Contemporary Religion* 30(1), 2015, p. 39-54.
- STORM, I., 'Civic Engagement in Britain: The Role of Religion and Inclusive Values', *European Sociological Review* 31(1), 2015, p. 14-29.
- ZAVOS, J., 'Small acts, Big Society: sewa and Hindu (nationalist) identity in Britain', *Ethnic and Racial Studies* 38(2), 2015, p. 243-258.

Sondages / Surveys

- In March 2015 the UK Data Service released the *Anglo-Jewry Database*, resource containing data on 29,275 Jewish inhabitants of the British Isles in 1851 (90% of the Jewish community at that time). Information and documentation can be found [online](#).
- The complete dataset for the [2013 Scottish Social Attitudes Survey](#) was made available for secondary analysis by the UK Data Service as SN 7519 on 20 January 2015.
- Gallup's data on religion and the paranormal between 1939 and 1999 have now been collated for the first time by Clive Field in a new 64-page BRIN working paper: [Religion in Great Britain, 1939-99](#).

Actualités scientifiques / Conferences

- *Socrel 2015: Sociology of Religion: Foundations and Futures*, 7-8 July 2015 at the High Leigh Conference Centre, Hoddesdon, Hertfordshire, UK.
The 2015 British Sociological Association's Sociology of Religion Study group's annual conference will be held at the High Leigh Conference Centre 7-8 July. In 2015 the Sociology of Religion Study Group will be celebrating 40 years, and the theme of the conference will be the key topics, methods and directions of Sociology of Religion. Online registration is now open ([link](#)).
- *LARSN Current Issues Seminar and Conference*, 10-11 May 2015, Cardiff.
The Law and Religion Scholars Network have their annual conference on 11 May at Cardiff University Law School, preceded by a one day seminar at St Michael's Theological College, Cardiff. The two events are self-contained, so one can attend either or both. More information can be found [online](#).

Autre / Other

- RYAN, Ben, [A Very Modern Ministry: Chaplaincy in the UK](#), Theos / Cardiff center for chaplaincy studies, 2015.

RUSSIE / RUSSIA

Ouvrage

- ANDREEV K.M., *Ponyatie i osobennosti religioznoy tayny v ramkah realizatsii konstitutsionnoy svobody veroisповедania* (La notion et les spécificités du secret religieux dans le cadre de la liberté constitutionnelle de religion) Moscou, Ed. Iurisprudentsia, 2015. *L'ouvrage est consacré à l'analyse juridique du secret religieux dans la législation Russe et à l'étranger.*

Sondage / Survey

- Selon les résultats du sondage du centre de recherches SREDA [trois quarts des Russes estiment que l'orthodoxie est nécessaire pour la Russie](#). (version anglaise)

Actualités juridiques / Legal news

- Le 6 avril 2015, le Président Vladimir Poutine a signé la loi fédérale n° 80-FZ introduisant des modifications dans le domaine du droit des religions, afin de réviser les spécificités du statut juridique des organisations religieuses dans le nouveau Code civil (automne 2014, voir [Eurel newsletter n° 20](#), novembre 2014).

La nouvelle loi autorise les organisations religieuses à définir elles-mêmes dans leurs statuts et règlements intérieurs la participation de leurs fondateurs et membres aux organes de gestion de l'organisation.

La nouvelle loi a abrogé l'obligation d'avoir le capital statuaire pour les organisations religieuses prévoyant dans leurs statuts des activités lucratives (commerciales). Elle a également instauré que l'article 53.1 du Code civil sur la responsabilité personnelle des représentants plénipotentiaires, des membres des organes collectifs et des dirigeants de fait ne s'applique pas aux organisations religieuses.

La loi instaure aussi la primauté des dispositions spécifiques de la loi « Sur la liberté de la conscience et sur les associations religieuses » relatives au statut juridique des organisations religieuses sur les celles du Code civil.

SUISSE / SWITZERLAND

Ouvrages / Books

- AUBIN-BOLTANSKI, E., LAMINE, A.-S., et LUCA, N. avec la participation de RODIER, C. "Croire en actes" distance, intensité ou excès ?, Paris, L'Harmattan collection "Religions en question", 2014.
- GANIEL, G., WINKEL, H., MONNOT, C., *Religion in Times of Crisis. Religion and the Social Order*, Leiden, Brill, 2014.
- GRIGO, J., *Religiöse Kleidung. Vestimentäre Praxis zwischen Identität und Differenz (Reihe Kultur und soziale Praxis)*, Marburg, transcript, 2015.
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Articles

- [Christentümer in der Schweiz. Herausforderung und Chance. Verzeichnis christlicher Migrationsgemeinden in der Schweiz](#), St. Gallen, Schweizerische Pastoralsoziologische Institut : 2014.
- BECCI, I., "Institutional Resistance to Religious Diversity in Prisons: Comparative Reflections Based on Studies in Eastern Germany, Italy and Switzerland", *International Journal of Politics, Culture, and Society*, 28(1), 2014, p. 1-15.
- SALZBRUNN, M., "La recherche empirique dans le domaine des religions. Nouveaux enjeux, nouvelles methods", *Bulletin, Schweizer Akademie für Geistes- und Sozialwissenschaften, Dossier "Religionen in unserer Gesellschaft"*, 2014, p. 38-39.
- SALZBRUNN, M., "À la découverte des rites funéraires musulmans en Suisse et ailleurs", in CLIVAZ, C., GROSSE, C., DURISCH GAUTHIER N., FAWER CAPUTO C. en collaboration avec PACHE C., KAPLAN, Frédéric, Borner Cyril (eds.), *A la découverte des rites funéraires, e-talk*, Ecole Fédérale Polytechnique de Lausanne Université de Lausanne, Haute Ecole Pédagogique Vaud, 2014.
- VON WYL, H. "[Islam in Schweizer Medien – ein Zerrbild der Realität](#)", *SRF*, 2015.

Sites internet / Websites

- [Blog de Bekka Rieser et Cora Alder \(Université de Zurich\) sur les religions dans la culture populaire.](#)
- [Religions en Suisse](#)
- <http://www.religion.ch/web/>

Sondage / Survey

- [Relevé structurel des langues et religions en Suisse.](#)

Colloques / Conferences

- 6, 7, 8 mai 2015 : [*Ethique et cultures religieuses en tensions. Entre respect des convictions et enseignement des sciences humaines.*](#) Colloque organisé par la Haute école pédagogique du Canton de Vaud à Lausanne.
- 7-8 mai 2015 : [*Qualitative Methoden in der empirischen Religionsforschung. Ein Workshop für Nachwuchsforschende.*](#) Université de Berne.
- 3-5 juin 2015 : La religion entre dérégulation et nouvelles institutions. Congress de la Société suisse de sociologie 2015, [*Dynamiques collectives, \(dé-\)régulations sociales et espaces Publics.*](#) Université de Lausanne.

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2. Actualité du site Eurel / News of the Eurel website

Réseau Eurel / Eurel network

- Réunion des correspondants Eurel, thématique: religion et prison, **3-4 septembre 2015**, Strasbourg / *Eurel correspondents meeting, Religion and prison, 3-4 September 2015, Strasbourg.*

Site / Website

- Depuis janvier 2015, le site reçoit 4000 visiteurs par mois et il y a 290 abonnés à la lettre d'information. / *Since January 2015, the website receives 4000 visitors per month, and there are 290 subscribers to the newsletter.*
- Depuis janvier 2015, 90 articles ont été ajoutés sur le site ; 40 ont été traduits. / *Since January 2015, 90 articles have been added on the website and 40 have been translated.*
- En avril 2015, le site Eurel a changé de présentation pour un affichage plus rapide : l'accès à l'information pour chaque pays se fait en cliquant dans les onglets en haut de page. / *The Eurel website has changed its presentation in April 2015, to allow a faster display of the information : to access the information for each country, click on the corresponding tab at the top of the page.*

[Cliquez [ici](#) pour vous désinscrire de la newsletter/ Click [here](#) to unsubscribe from the newsletter.]